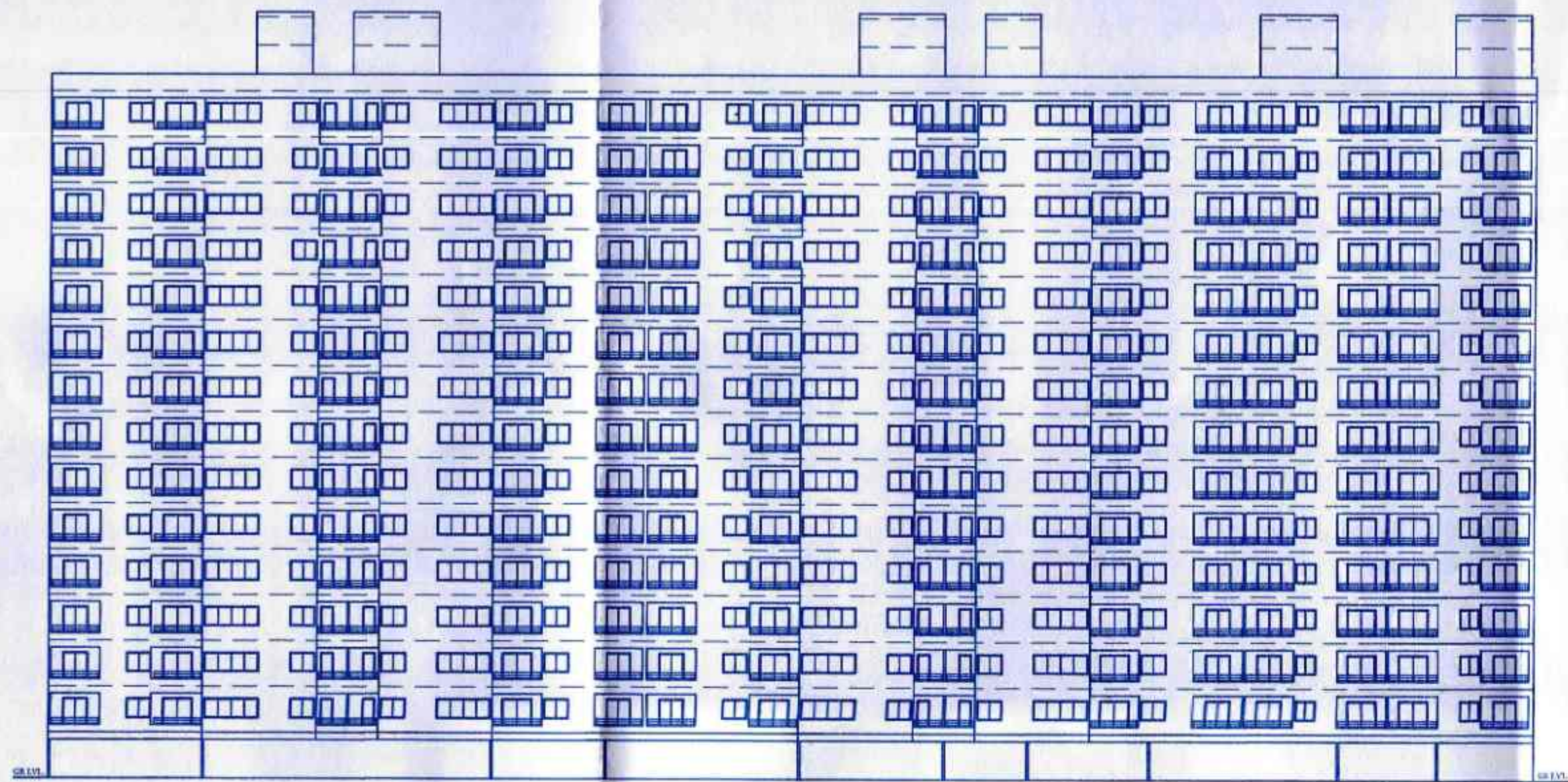
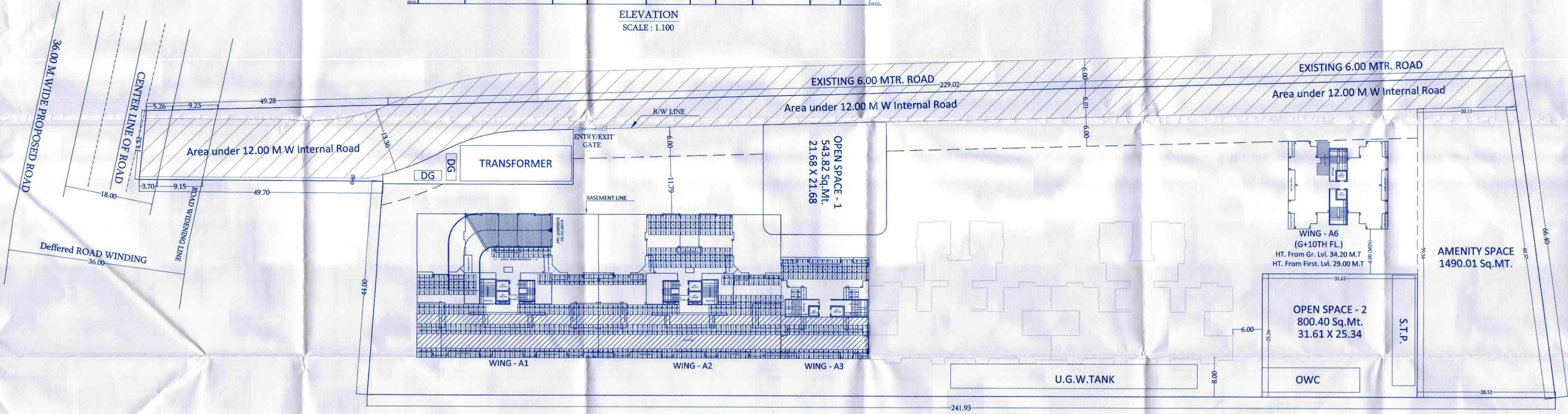




ELEVATION
SCALE : 1:100

PARKING AREA STATEMENT FOR BLDG PERMISSION			
PARKING REQUIRED BY RULE	NO. OF TENEMENT	CAR	SCOOTER
2 TENEMENTS HAVING CARPET AREA UP TO 40 SQ.M.	2	1	4
REQUIRED PARKING FOR 0 TENEMENTS	0	0	0
2 TENEMENTS HAVING CARPET AREA UPTO 40 TO 80 SQ.M.	2	1	5
REQUIRED PARKING FOR 278 TENEMENTS	278	139	695
TOTAL	278	139	695
5% ADDITION PARKING		7	35
TOTAL		146	730
TOTAL REQ. PARKING	146 X 12.50	730 X 2.00	
TOTAL AREA	1825.00	1460.00	
TOTAL PARKING AREA		876.00	
TOTAL REQ. PARKING	146	730	
TOTAL PROVIDE PARKING	150	730	

WATER CALCULATION			
For Residential			
WATER REQUIRED AS PER RULE NO. OF PERSON X 135			
278	X	5	X 135 = 187650
ADD FIRE FITTING = 20000 x 5 = 1,00,000 LTRS.			
TOTAL = 1,87,650 + 1,00,000 = 4,65,850 LTRS.			
SAY, 2,87,650 LTRS.			
SUMP WELL CAPACITY.			
287650	X	1.5	= 431475.00
SAY, 4,31,475 LTRS.			
ADD FIRE FITTING = 75000 X 5 = 3,75,000			
TOTAL = 4,31,475 + 3,75,000 = 5,31,475 LTRS.			



GROUND FLOOR PLAN
SCALE : 1:100

STAMP OF APPROVAL
WING - A1, A2, A3,
RESI. BLDG. (2B + P+ 14th Fl.)

APPROVED SUBJECT TO CONDITION
APPROVED UNDER COMMENCEMENT
CERTIFICATE NO. CC/1/2021/1111
Building Inspector/Deputy Engineer
BUILDING PERMISSION DEPT.
ZONE- P.M.C.

a) Required (20% of sr. no. 9)	=	2952.13
b) Proposed	=	3019.05

DOOR & WINDOW SCHEDULES			
D 1.05 X 2.20	W 2.44 X 1.50		
D1 1.00 X 2.20	W1 1.80 X 1.50		
D2 0.90 X 2.20	W2 1.50 X 1.50		
D3 0.75 X 2.20	W3 1.20 X 1.50		
SD 1.80 X 2.20	W4 0.76 X 1.50		
SD1 1.50 X 2.20			

DESIGN ARCHITECT:
CUBIX ARCHITECTS ASSOCIATES
OFFICE NO. 1 AND 2, ARISTOCAT-1, OPP. BEVERLY HILLS HOTEL, NEAR MAGNUS CLUB, LULLA NAGAR, BIBHEWADI, PUNE. E-MAIL:- cubixarchitects@gmail.com
CONTACT NO:- 7757043086, 7757043087

PROPOSED SITE AT S.NO. 32, MUNDHWA TAL. - HAVELI, PUNE.
Owner's Declaration
I/We undersigned hereby confirm that I/We would abide by plans sanctioned by pune municipal corporation/We would execute the structure as per sanctioned plans.also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site

Gopal S.Verma
P.A.H
Owner (name & signature)

CERTIFICATE OF AREA
Certified that the plot under reference was surveyed by me on----- and the dimensions of sides etc. of the plot stated on the plan are as measured on site and the area worked out tallies with the area stated in the documents of the Ownership, T.P. Scheme Record, Land Records Department / city survey records.

ARCH. RAHIL N. SHAIKH
Architect Signature

NORTH
R.S. ASSOCIATES
ARCHITECTS & VALUERS
ARCH. - RAHIL SHAIKH (CA/2016/74325)
ADD. - STERLING HOUSE, FLAT NO.113, NEXT TO CHOWKSEY SCHOOL, 1984, CONVENT STREET, CAMP PUNE
CONT. - 8149405603
SCALE :- 1 : 200
DATE : 2021.09.20
DEALT BY: