

FORM 1

[see Regulation 3] ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 07/08/2021

To,
AHURA BUILDERS
3 Business Embassy,
1205/3/3 Shivajinagar,
Off JM Road, Pune 411004

Subject: Certificate of Percentage of Completion of Construction Work of 2 No. of Building(s) of Ahura Builders Project E & F building [MahaRERA Registration Number NA] situated on the Plot bearing Survey no 85/4, CTS no 1552 (P) demarcated by its boundaries (latitude: 18.5315238 N and longitude: 73.915607 E of the end points) Village, Taluka Haveli PIN 411036 admeasuring 11900 sq.mts. area being developed by AHURA BUILDERS.

Sir,

I/ We CUBIX Architects Associates have undertaken assignment as Design Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of 2 No. of Building(s) of Ahura Builders Project E & F building [MahaRERA Registration Number NA] situated on the Plot bearing Survey no 85/4, CTS no 1552 (P), Mundhwa Village, Taluka Haveli PIN 411036 admeasuring 11900 sq.mts. area being developed by AHURA BUILDERS. Out of total land of 11900 sq. mts., Towers F and E will be developed on land admeasuring 1110 sq. mts.

- 1. Following technical professionals are appointed by Owner / Promoter: —
- (i) M/s CUBIX ARCHITECTS Associates as L.S. / Architect;
- (ii) M/s SV and Associates as Structural Consultant
- (iii) M/s Siddhivinayak MEP Consultant as MEP Consultant
- (iv) M/s CORE Management Services as Site Engineer

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number NA under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

STUDIO:

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LIASONING OFFICE:

94,Sai Narayan Plaza, Ganjave Chowk, Near Patrakar Bhavan, Navi Peth, Pune - 411 030. Email: gajanan.panjarkar@gmall.com shrushtlassociates2013@gmail.com

TABLE-A
Building F (to be prepared separately for each Building /Wing of the Project)

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	100%
2	Plinth	00
3	2 No of Basement	00
4	2 No of podium	00
5	Stilt floor	00
6	17 No of slabs of superstructure	00
7	Internal walls, Internal plaster, flooring within flats/premises, Doors and windows to each of the flats/Premises	00
8	Sanitary fittings within flat/premises, electrical fittings within the flats/premises	00
9	Staircase, Lift wells and lobies at each floor level connecting staircases and lifts, overhead and underground water tanks	00
10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the building/wing	00
11	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	00

Table B

Internal and External Development Works in respect of the entire Registered Phase

S.No	Common areas and Facilities, Amenities	Proposed	Percentag e of Work done	Details
1	Internal Roads & Foothpaths.	Yes	00	As Per Drawings
2	Water Supply	Yes	00	РМС
3	Sewarage (chamber, lines, Septic Tank, STP).	Yes	00	STP
4	Storm Water Drains	Yes	00	As per Drawings
5	Landscaping& Tree Planting.	Yes	00	As per Drawings
		Yes	00	As per Drawings
6	Street Lighting	Yes	00	As per Drawings
7	Community Buildings	NA	00	-
8	Treatment and disposal of sewage and sullage water.			As per Drawings
9	Solid Waste management & Disposal.	Yes	00	As per branning
10	Water conservation, Rain water	Yes	00	As per Drawings
	harvesting.	NA	00	-
11	Energy management	Yes	00	As per Drawings
12	Fire protection and fire safety requirements		00	As per Drawings
13	Electrical meter room, sub-station, receiving station.	Yes		

Yours Faithfully,

AR. IMRAN SHAIKH

(CA/2001/28514)