## **HIRAKSHAH ASSOCIATES**

PLANNING | LIASONING | ENVIRONMENTAL ARCHITECTS

## FORM 1 [see Regulation 3]

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

: 23-02-2022 Date To, Shroff & Choice Constructions LLP (PAH) Shroff Vista, P. No. 10, Behind Bank Of Baroda, Kalyani Nagar, Pune - 411 006 Subject: Certificate of Percentage of Completion of Construction Work of 1 (One) No. of Building(s) / Wing(s) of the First Phase of the Project [MahaRERA Registration Number \_ Plot bearing C. N. No. / CTS No. / Survey No. / Final Plot No. S. No. 84 / 38 / A (P), CTS. No. 1202 demarcated by its boundaries (latitude and longitude of the end points) Latitude 18°32'7.26"N & Longitude 73°54'57.75"E to the North Latitude 18°32'7.15"N & Longitude 73°54'58.99"E to the South Latitude 18°32'5.72"N & Longitude 73°54'59.03"E to the East Latitude 18°32'5.85"N & Longitude 73°54'57.79"E to the West of Division — village Mundhwa taluka Haveli District Pune PIN 411057 admeasuring 2023.00 Sq.Mts. area being developed by M/s Shroff & Choice Constructions LLP (PAH) Sir, I/ We Ar. Hirak Shah have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the 1 (One) No. of Building(s) / Wing(s) of the First Phase of the Project, situated on the plot bearing C. N. No. / CTS No. / Survey No. / Final Plot No. S. No. 84 / 38 / A (P), CTS. No. 1202 of Division — village Mundhwa taluka Haveli District Pune PIN 411057 admeasuring 2023.00 sq.mts. area being developed by 1. Following technical professionals are appointed by Owner / Promoter: Mr. Hirak Shah as Architect Mr. Hansal Parikh as Structural Consultant ii. Mr. Girdharilal Goyal as Site Supervisor iii. M/s Olectra as MEP Consultant iv. Based on Site Inspection, with respect to each of the Building / Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number \_\_\_\_\_ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B. Shall 2022