

AR. DHRUVANG S. HINGMIRE

ARCHITECTS DESIGNERS

ARCHITECT'S CERTIFICATE

Date: 21/10/2019

To,
The
Shree Venkatesh Buildcon Pvt. Ltd.
Office No -2, Laukik Apartment,
870 Bhandarkar Road,
Above HDFC Bank, Pune - 411004

Subject: Certificate of Percentage of Completion of Construction Work of "Venkatesh Graffiti Elan" Phase 1 No. of Building(s) / 1 Wing(s) **B** of the 1st phase of the project situated on the Plot bearing Survey No. **32/2B** demarcated by its boundaries (latitude and longitude of the end points).

[18° 31' 50.03" N 73° 56' 52.01" E & 18° 31' 50.86" N 73° 56' 52.35" E] to the North

[18° 31' 50.86" N 73° 56' 52.35" E & 18° 31' 48.97" N 73° 56' 53.12" E] to the East

[18° 31' 48.97" N 73° 56' 53.12" E & 18° 31' 49.18" N 73° 56' 51.88" E] to the South

[18° 31' 49.18" N 73° 56' 51.88" E & 18° 31' 50.03" N 73° 56' 52.01" E] to the West

Of Division **PUNE** village **Keshavnagar, Mundhwa** taluka **Pune City** District **PUNE** PIN **411036** admeasuring proportionate land area 2841.677 sqmtr (**FSI 6409.83 sq.mts.**) area being developed by **Shree Venkatesh Buildcon Pvt. Ltd.**

Sir,

I **Arch. Dhruvang S. Hingmire** have undertaken assignment as Architect to certifying Percentage of Completion of Construction Work of the "**Venkatesh Graffiti Elan**" Phase-1 Building(s)/ 1 Wing(s) **B** of the 1st Phase of the project, situated on the plot bearing Survey No.**32/2B**, of Division **PUNE** village **Keshavnagar, Mundhwa** taluka **Pune City** District **PUNE** PIN **411036** admeasuring land area **2841.677** sqmtr (**FSI 6409.83 sq.mts.**) area being developed by **Shree Venkatesh Buildcon Pvt. Ltd..**

1. Following technical professionals are appointed by Owner / Promoter :—

- (i) M/s/Shri. **Arch. Dhruvang Sunil Hingmire** as Architect;
- (ii) M/s /Shri **Spectrum Consultants- Parag Chopda** as Structural Consultant
- (iii) M/s /Shri / Smt. as MEP Consultant as below mentioned
 - a) Electrical Consultant — Gree consultants- Mr. Nilesh Rathi.
 - b) Plumbing Consultant - Gree consultants- Mr. Nilesh Rathi.
 - c) Landscaping Consultant – Mahesh Chinchalkar

(iv) Shri . **Rajesh S. Patil** as Site Engineer

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project

"SMRUTI", VRINDAVAN SOCIETY, NEAR MHATRE BRIDGE, NAVI PETH, PUNE 411030.

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to be registered under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A & B.

TABLE-A

Building/ Wing A		
Sr. No.	Tasks/ Activity	Percentage of work done
1	Excavation	00%
2	01 number of Basement(s) and 01 Plinth	00%
3	00 number of Podiums	NA
4	Stilt Floor	00%
5	13 number of Slabs of Super Structure	00%
6	a Internal walls	00%
	b Internal Plaster	
	c Flooring within Flats/Premises	
	d Doors and Windows to each of the Flat/ Premises	
7	a Sanitary Fittings within the Flat/ Premises	00%
	b Electrical Fittings within the Flat/ Premises	
8	a Staircases	00%
	b Lifts Wells	
	c Lobbies at each Floor level connecting Staircases and Lifts	
	d Overhead Water Tanks	
	e Underground Water Tanks	
9	a External Plumbing	00%
	b External Plaster	
	c Elevation	
	d Completion of terraces with waterproofing of the Building/ Wing	
10	a Installation of lifts	00%
	b Water Pumps, Fire Fighting Fittings and Equipment as per CFO NOC	
	c Electrical fittings to Common Areas	
	d Electro, Mechanical Equipment	
	e Compliance to conditions of environment/ CRZ NOC	
	f Finishing to Entrance Lobby/s	
	g Plinth Protection	
	h Paving of areas appurtenant to Building/Wing	
	i Compound Wall and all other requirements as may be required to Obtain Occupation/ Completion Certificate	

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase of Venkatesh
Graffiti Elan – Phase – 1 – Wing -B

Sr. No.	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work Done	Details
1	Internal Roads & Foot Paths	YES	00%	
2	Water Supply	YES	00%	
3	Sewerage (Chamber, Line, Septic Tank, STP)	YES	00%	
4	Storm Water Drain	YES	00%	
5	Landscaping & Tree Planting- Open Space	YES	00%	
6	Street Lighting	YES	00%	
7	Community Building/ Club House Open Space	YES	00%	
8	Treatment & Disposal of Sewage and Sullage Water	YES	00%	
9	Solid Waste Management & Disposal	YES	00%	
10	Water Conservation Rain Water Harvesting	YES	00%	
11	Energy Management	YES	00%	
12	Fire Protection & Fire Safety Management	YES	00%	
13	Electrical Meter Room, Sub Station, Receiving Station	YES	00%	
14	Swimming pool & Kids Pool Open space	YES	00%	
15	OWC plant	YES	00%	
16	Aggregate area of recreational Open Space	YES	00%	
17	Open Parking	YES	00%	

Yours Faithfully



(Dhruvang S. Hingmire)

CA/2015/71793

Date: 21/10/2019