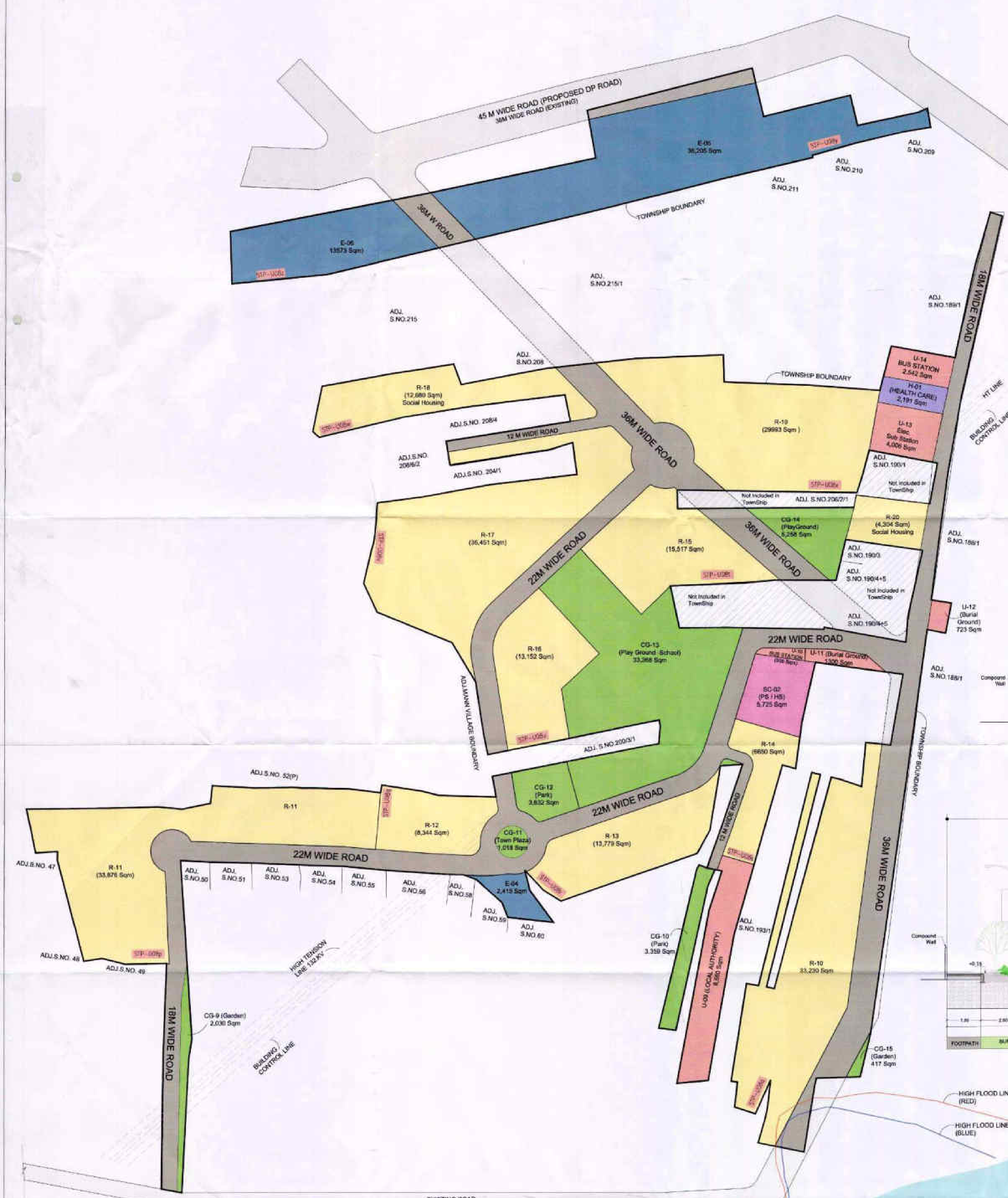


Proposed Land Use Plan

Approved as amended is
subject to conditions mentioned in Annexure 2
of letter No. 1000/2000 of 10/10/2000
S. No. 10 of 10/10/2000
Dated 10/10/2000

Metropolitan Commissioner and
Chief Executive Officer



No	TOWN SHIP AREA STATEMENT	Sq.M	Ha
1	Area under Township as per Amalgamation (Halter Plan 1 & 2/5)	43638.00	8.36
2	Area Under RPD Roads (38 M. Wide Road)	40579.00	4.500
3	Applicable F.S.I. (100 on Gires as per Rule 7.1.1)	40636.00	84.383
4	Additional Premium F.S.I. (0.75 as per rule 7.2.2) (Premium to be paid at the Time of Building Permission)	28344.00	39.65
5	Total F.S.I. Permissible	126477.00	143.4

	Required Sq.ft.	Proposed Sq.ft.
SPACE FOR RECREATION		
REQUIRED SPACE FOR RECREATION (Garden / Pool = 7.5 x 8.4, 635.00)	42,181.75	42,271.56
EXISTING SPACE FOR RECREATION (Garden / Pool = 7.5 x 8.4, 635.00)	63,272.62	63,272.62
REQUIRED SPACE FOR RECREATION (Play Ground) = 7.5 x 8.4, 635.00		
01, C06A, C013 & C014		
Total	1,05,454.37	1,05,544.18

As Per Clause No. 7.3 - (a - ii) Maximum 10% of Area Under Play Ground
Which may Accommodate Indoor Games, Stadium & Allied Uses Only.

IDENTIAL (Social Housing: As per Rule-9.1) (Free of F.S.I.)		LAND AREA		F.S.I.	LANDUSE %
No.	LANDUSE ALLOCATION	Sector	SQM	HA	
	Social Housing (SWH & L.H) Delinquency C.No.33	6-16	12,000	1.27	

[illegible]

1		TABLE 03 LANDUSE ALLOCATION	
RESIDENTIAL: As per rule 7.4			
Sl. No.	LANDUSE ALLOCATION	Secord	LAND AREA SQ.M. Ha.
			FBI SQ.M.
			LANDUSE %
			FBI
1	Residential	R-01	73186 7.32
2	Residential	R-02	10085 1.01
3	Residential	R-03	17412 1.74
4	Residential	R-04	10087 1.01
5	Residential	R-05	10864 1.09
6	Residential	R-06	1366 0.14
7	Residential	R-07	8649 0.86
8	Residential	R-08	17450 1.74
9	Residential	R-09	17708 1.77
10	Residential	R-10	13376 1.34
11	Residential	R-11	13376 1.34
12	Residential	R-12	8544 0.85
13	Residential	R-13	13778 1.38
14	Residential	R-14	10087 1.01
15	Residential	R-15	10087 1.01
16	Residential	R-16	13712 1.37
17	Residential	R-17	3451 0.35
18	Residential	R-18	7660 0.77
	TOTAL		432589 43.26
			1181489 11.82%
			70.5

1a. RESIDENTIAL (Single) Houses: As per Rule 3-11								
Dr. No.	LANDUSE ALLOCATION	Section	LAND AREA SQ. M.	AREA HA.	FBI SQ. M.	LANDUSE %	FBI	
1	General Housing (R20 & R30) (Maximum 30% R-11)	10-20	4,000	0.43				
		10-20	4,000	0.43				
		10-20	10,666	1.16	11,100	2.81%		
			TOTAL					
2. SCHOOL (As per Rule 3-11)								
Dr. No.	LANDUSE ALLOCATION	Section	LAND AREA SQ. M.	AREA HA.	FBI SQ. M.	LANDUSE %	FBI	
1	School	S001	5,480	0.59	10,700			
		S002	2,000	0.21	2,100			
			TOTAL	7,480	0.81	12,800	1.31%	1.31
3. Community Health Care Facilities: As per Rule 3-11								
Dr. No.	LANDUSE ALLOCATION	Section	LAND AREA SQ. M.	AREA HA.	FBI SQ. M.	LANDUSE %	FBI	

1	Dispersary / Nursery Homes / Hospitals	H-01	2101	0.27	5378			
	TOTAL		2101	0.22	5378	0.86%	0.37	
4	Community Market-as per rule-7.3(d)							
Sl. No.	LANDUSE ALLOCATION	Sector	LAND AREA Sq.M	HA	FBI Sq.M	LANDUSE %	FBI	
1	Field / Medium / Vegetable Market	C-15/50	2503	0.64	1000			
	TOTAL		2503	0.64	1000	0.39%	0.37	
5	PUBLIC ASSEMBLY FACILITIES-as per rule-7.3(d)							
Sl. No.	LANDUSE ALLOCATION	Sector	LAND AREA Sq.M	HA	FBI Sq.M	LANDUSE %	FBI	
1	Open Hall	A-01	2011	0.50	5200			
	TOTAL		2011	0.50	5200	0.59%	0.59	
6	ECONOMIC ACTIVITIES-as per rule-7.3(f)							

Gr. No.	LANDUSE ALLOCATION	Sector	LAND AREA SQ. M.	LAND USE SQ. M.	LANDUSE %	FBI
1	Commercial	E-01	2027	2,027	0.28	
2	Commercial	E-02	2182	2,182	0.28	
3	Commercial	E-03	2212	2,212	0.28	
4	Commercial	E-04	2415	2,415	0.28	
5	Commercial	E-05	2615	2,615	0.28	
6	Commercial	E-06	15373	1,5373	1.56	
			55544	5,5544	29.61%	17.8%

Gr. No.	LANDUSE ALLOCATION	Sector	LAND AREA SQ. M.	FBI SQ. M.	LANDUSE %	FBI
1	Fire Brigade Station	L-01	1887	1,887	0.28	
2	State Vehicle Maintenance	L-02	1887	1,887	0.28	
3	Police Station	L-03	1561	1,561	0.14	350
4	Waste Treatment Plant	L-04	1561	1,561	0.14	

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15	Truck	02/10	3338	3.54		
16	Truck	02/10	2111	2.20		
17	Truck	02/12	3632	3.36		
18	Truck	02/10	3338	3.54		
19	Truck	02/14	5259	5.33		
20	Truck	02/11	4111	4.27		
			105729	10.57		12.52%
19. State of Local Authority						
Sl. No.	LANDUSE ALLOCATION		Sector	LAND AREA	FSI	LANDUSE %
1	Land for Local Authority		U-09	3562	2.80	
				3562	2.80	
				433935	84.30	1.81%
21	TOTAL				434347.80	100.00% 100%

LINE 12/20/2018

TOWNSHIP NOTES:-

INTEGRATED TOWNSHIP NOTIFIED BY GOVT. BY NOTIFICATION NO. TPS-1806/70CR-835840-13,
DATED 04 APRIL 2008 & CORRIGENDUM DATED 14 JULY 2008

INTEGRATED TOWNSHIP NOTIFIED BY GOVT. BY NOTIFICATION NO. TPS-1816/CR-386186-03,
DATED 08 MARCH 2015

LETTER OF INTENT

LETTER OF INTENT GIVEN BY COLLECTOR PUNE WIDE LETTER NO. ३०. पाठ / री ३०४ / ०१ / २००८,
DATED : 07 / 08 / 2008

LETTER OF INTENT GIVEN BY COLLECTOR PUNE WIDE LETTER NO. ३०. पाठ / री ३०४ / ०१ / १३६ / 2019,
DATED : 09 / 08 / 2019

LOCALIZATION CLEARANCE

GOVERNMENT NOTICE NO. TFS - 1860 / 370 / ३०. ६३ / 08 / DATED : 31 / 10 / 2008

GOVERNMENT NOTICE NO. TFS -1814 / 484 / ३०. ३४८ / 14 / DATED : 28 / 08 / 2010

PREVIOUS SANCTION (MASTER LAYOUT)

AS PER PREVIOUS SANCTION NO. PR / MSK / 342 / 2010, DATED : 30 / 03 / 2010

AS PER PREVIOUS SANCTION NO. PR / TSKR / 09 / 2013, DATED : 08 / 04 / 2013

AS PER PREVIOUS SANCTION NO. PR / TSKR / 13 / 2014, DATED : 19 / 08 / 2014

AS PER PREVIOUS SANCTION NO. BMU / CR / 145 / 2018, DATED : 25 / 02 / 2019

AS PER PREVIOUS SANCTION NO. BMU / CR / 185 / 2016, DATED : 12 / 07 / 2019

AS PER PREVIOUS SANCTION NO. BMU / CR / 570 / 2019, DATED : 22 / 11 / 2019

ARCHAEOLOGICAL DETT LETTER NO. 516, DATED : 03 / 02 / 2016, L. NO. 512, D. 08 / 03 / 2010

FOREST DEPT. LETTER NO. 1606, DATED 17/10/2009, 74/10-20 DATED 23/07/2019	EX-24
PERSHAGAN DEPT. LETTER NO. 4833 & 4834, DATED 14/08/2009	
DEFENSE DEPT. LETTER NO. AIR HQ9/7728 (A/AS (PCMC)) DY. NO. 270 / F / D (AIR) DATED 13/08/2019	
TRIBAL LAND DEPT. LETTER NO. 457 DATED 20/05/2010, LETTER NO. 798 DATED 26/07/2019	
ENVIRONMENTAL CLEARANCE	
THE ENVIRONMENTAL CLEARANCE GRANTED BY GOVERNMENT OF MAHARASHTRA VIDE	

LETTER NO. SEWAA-EC-000000640 DATED: 19/01/2019

PLOT AREA = 4.18.297.00 SQ.M.
BUILT UP AREA = 12.06.863.00 SQ.M.

FIRE CLEARANCE

DIRECTORATE OF MAHARASHTRA FIRE SERVICE LETTER NO. MF/S/51/18/498 DATED 12/07/2018

NOTES: FOLLOWING PROVISIONS WILL BE FOLLOWED BY COMPANY:-

1. ECO-FRIENDLY AMENITIES TO BE DEVELOPED PROVIDED AS DETAILED PLANNING OF RESPECTIVE BLOCK IN CONSULTATION WITH IMPR AS SPECIFIED BY THE COMPANY IN ENVIRONMENTAL MANAGEMENT PLAN.

2. ERMAT EACH THEM WILL BE DEVELOPED AS PER SUGGESTED BY MR. V.R.

2) SANITARY FACILITIES SHALL BE PROVIDED PER CODE 907.10.1

3) TREE PLANTATION & MAINTENANCE TO BE DONE AS PER RULE NO. 12.3

4) INFRASTRUCTURE FACILITIES LIKE WATER SUPPLY, DRAINAGE, ELECTRICITY POWER DESIGNED FOR AVERAGE POPULATION & FLOODING POPULATION IN COMMERCE, RECREATIONAL, AGENCY, UTILITY AREAS. RESIDENT POPULATION CONSIDERED AS 49.825 AS PER CALCULATIONS.

5) 10% OPEN SPACE WILL BE PROVIDED IN RES. / COMMERCIAL SECTORS

6) RAINWATER HARVESTING SYSTEMS TO BE PROVIDED SECTOR WISE.

7) SOLID WASTE MANAGEMENT WITH 100% CAPACITY & NO LAND FILLING

8) CREATION GROUND AVAILABLE IN MANHOLE NEAR RIVER AREA

PREMIUM FOR ZONE

1) TOTAL PREMIUM AMOUNT: RS. 6,17,56,430/-
TO BE PAID MENTIONED BELOW

A) AT THE TIME OF LOCATION CLEARANCE 15% CHALLAN NO. 1015
DATED 26 / 12 / 2018 AMOUNT PAID RS. 81,75,640/-

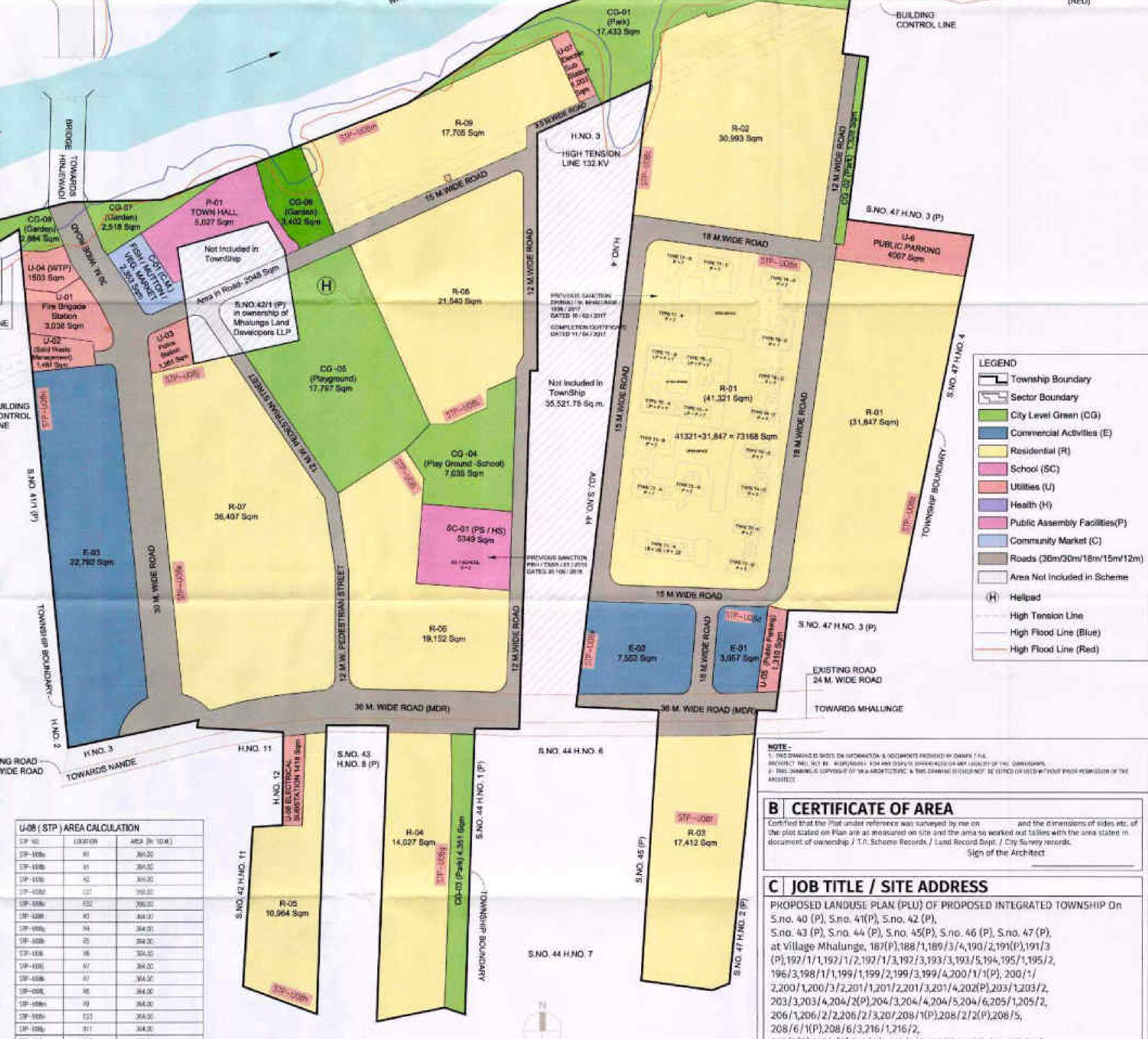
B) AT THE TIME OF LETTER OF INTENT 10% CHALLAN NO. 1016
DATED 26 / 12 / 2018 AMOUNT PAID RS. 61,75,640/-

C) AT THE TIME OF SANCTIONED MASTER LAYOUT 20% CHALLAN
NO. 1017 DATED 26 / 12 / 2018 AMOUNT PAID RS. 1,23,51,260/-

D) PER YEAR EQUAL INSTALLMENT (SUBJECT TO INTEREST AS
PER PRIME LENDING RATE) 60% = 3,70,63,860/-

2) PREMIUM FOR ADDITIONAL PAID F.S.I. AS PER RULE NO. 7.2.2
TOTAL PREMIUM AMOUNT RS. 8.20,52,239/-
TO BE PAID AT THE TIME OF BUILDING PERMISSION

NOTE:-
CARPET AREA CONSIDERED FOR ELECTRICAL LOAD CALCULATION PURPOSE IS
RESIDENTIAL - 10.76,740 SQM
COMMERCIAL - 1,86,580 SQM



SP-006	212	200.00
SP-009	161	200.00
SP-008	404	200.00
SP-000	455	364.00
SP-005	310	364.00
SP-007	417	364.00
SP-003	414	320.00
SP-004	474	324.00
SP-002	126	320.00
SP-001	136	324.00
TOTAL		790.00 SQ.M
TOTAL WATER CAPACITY		

FPK COMBINED = 2,224,879 + 300 (DMS) = 3,744,879 LITS FPK RESERVOIR = 863,534 + 300 (DMS) = 2,444,534,000 LITS COMBINED + RESERVOIR WELD CAPACITY = 3,744,879 LITS + 2,444,534,000 LITS = 2,448,278,879 LITS			
TOTAL WATER LIFTING PERMISSION GRANTED BY IRRIGATION DEPT. = 1,805,00,00,000 LITS श्री. सु. व. श्री. व. २३३ / २००९, Dated : 14/07/2009.			
WATER CALCULATION			
FOR COMBINED			
AMOUNT OF WATER REQUIRED FOR FPK (DMS) (in Hect. Meters/Persec)	=	sq.	M/Sec
100, 20, 20, 20, 20	=	5430	sq.

REQUIRED CAPACITY OF WASTE TANK	=	2,231.48	kg/day
REQUIRED CAPACITY TO UNDER GROUND WASTE TANK (1.5 Time)	=	3,347.22	kg/day
FOR RESIDENTS			
AMOUNT OF WATER REQUIRED PER PERSON ONE IN Each Water/Person	=	120	kg/day
NO. OF PERSONS	=	38,150	kg/day
REQUIRED CAPACITY OF WASTE TANK	=	4,578,000	kg/day
REQUIRED CAPACITY TO UNDER GROUND WASTE TANK (1.5 Time)	=	6,867,000	kg/day

MASTER PLAN COMBINED
MAHALUNGE + MANN + HINJEWADI
SCALE - 1:2000

AREA OF LAND INCLUDED IN
INTEGRATED ZONING

Sl. No.	SURVEY NO.	WILDLIFE AREA CONSIDERED FOR WATER LAYOUT (AREA IN HECTARE-ARE)
1	2	3
MAVALINKER TOWNSHIP	S. NO. 40 H.NO. 23.6, S.NO. 41, 41.42, 41.43, 41.44, 41.45, 41.46, 41.47, 41.48, 41.49, 41.50, 41.51, 41.52, 41.53, 41.54, 41.55, 41.56, 41.57, 41.58, 41.59, 41.60, 41.61, 41.62, 41.63, 41.64, 41.65, 41.66, 41.67, 41.68, 41.69, 41.70, 41.71, 41.72, 41.73, 41.74, 41.75, 41.76, 41.77, 41.78, 41.79, 41.80, 41.81, 41.82, 41.83, 41.84, 41.85, 41.86, 41.87, 41.88, 41.89, 41.90, 41.91, 41.92, 41.93, 41.94, 41.95, 41.96, 41.97, 41.98, 41.99, 42.00, 42.01, 42.02, 42.03, 42.04, 42.05, 42.06, 42.07, 42.08, 42.09, 42.10, 42.11, 42.12, 42.13, 42.14, 42.15, 42.16, 42.17, 42.18, 42.19, 42.20, 42.21, 42.22, 42.23, 42.24, 42.25, 42.26, 42.27, 42.28, 42.29, 42.30, 42.31, 42.32, 42.33, 42.34, 42.35, 42.36, 42.37, 42.38, 42.39, 42.40, 42.41, 42.42, 42.43, 42.44, 42.45, 42.46, 42.47, 42.48, 42.49, 42.50, 42.51, 42.52, 42.53, 42.54, 42.55, 42.56, 42.57, 42.58, 42.59, 42.60, 42.61, 42.62, 42.63, 42.64, 42.65, 42.66, 42.67, 42.68, 42.69, 42.70, 42.71, 42.72, 42.73, 42.74, 42.75, 42.76, 42.77, 42.78, 42.79, 42.80, 42.81, 42.82, 42.83, 42.84, 42.85, 42.86, 42.87, 42.88, 42.89, 42.90, 42.91, 42.92, 42.93, 42.94, 42.95, 42.96, 42.97, 42.98, 42.99, 43.00, 43.01, 43.02, 43.03, 43.04, 43.05, 43.06, 43.07, 43.08, 43.09, 43.10, 43.11, 43.12, 43.13, 43.14, 43.15, 43.16, 43.17, 43.18, 43.19, 43.20, 43.21, 43.22, 43.23, 43.24, 43.25, 43.26, 43.27, 43.28, 43.29, 43.30, 43.31, 43.32, 43.33, 43.34, 43.35, 43.36, 43.37, 43.38, 43.39, 43.40, 43.41, 43.42, 43.43, 43.44, 43.45, 43.46, 43.47, 43.48, 43.49, 43.50, 43.51, 43.52, 43.53, 43.54, 43.55, 43.56, 43.57, 43.58, 43.59, 43.60, 43.61, 43.62, 43.63, 43.64, 43.65, 43.66, 43.67, 43.68, 43.69, 43.70, 43.71, 43.72, 43.73, 43.74, 43.75, 43.76, 43.77, 43.78, 43.79, 43.80, 43.81, 43.82, 43.83, 43.84, 43.85, 43.86, 43.87, 43.88, 43.89, 43.90, 43.91, 43.92, 43.93, 43.94, 43.95, 43.96, 43.97, 43.98, 43.99, 44.00, 44.01, 44.02, 44.03, 44.04, 44.05, 44.06, 44.07, 44.08, 44.09, 44.10, 44.11, 44.12, 44.13, 44.14, 44.15, 44.16, 44.17, 44.18, 44.19, 44.20, 44.21, 44.22, 44.23, 44.24, 44.25, 44.26, 44.27, 44.28, 44.29, 44.30, 44.31, 44.32, 44.33, 44.34, 44.35, 44.36, 44.37, 44.38, 44.39, 44.40, 44.41, 44.42, 44.43, 44.44, 44.45, 44.46, 44.47, 44.48, 44.49, 44.50, 44.51, 44.52, 44.53, 44.54, 44.55, 44.56, 44.57, 44.58, 44.59, 44.60, 44.61, 44.62, 44.63, 44.64, 44.65, 44.66, 44.67, 44.68, 44.69, 44.70, 44.71, 44.72, 44.73, 44.74, 44.75, 44.76, 44.77, 44.78, 44.79, 44.80, 44.81, 44.82, 44.83, 44.84, 44.85, 44.86, 44.87, 44.88, 44.89, 44.90, 44.91, 44.92, 44.93, 44.94, 44.95, 44.96, 44.97, 44.98, 44.99, 45.00, 45.01, 45.02, 45.03, 45.04, 45.05, 45.06, 45.07, 45.08, 45.09, 45.10, 45.11, 45.12, 45.13, 45.14, 45.15, 45.16, 45.17, 45.18, 45.19, 45.20, 45.21, 45.22, 45.23, 45.24, 45.25, 45.26, 45.27, 45.28, 45.29, 45.30, 45.31, 45.32, 45.33, 45.34, 45.35, 45.36, 45.37, 45.38, 45.39, 45.40, 45.41, 45.42, 45.43, 45.44, 45.45, 45.46, 45.47, 45.48, 45.49, 45.50, 45.51, 45.52, 45.53, 45.54, 45.55, 45.56, 45.57, 45.58, 45.59, 45.60, 45.61, 45.62, 45.63, 45.64, 45.65, 45.66, 45.67, 45.68, 45.69, 45.70, 45.71, 45.72, 45.73, 45.74, 45.75, 45.76, 45.77, 45.78, 45.79, 45.80, 45.81, 45.82, 45.83, 45.84, 45.85, 45.86, 45.87, 45.88, 45.89, 45.90, 45.91, 45.92, 45.93, 45.94, 45.95, 45.96, 45.97, 45.98, 45.99, 46.00, 46.01, 46.02, 46.03, 46.04, 46.05, 46.06, 46.07, 46.08, 46.09, 46.10, 46.11, 46.12, 46.13, 46.14, 46.15, 46.16, 46.17, 46.18, 46.19, 46.20, 46.21, 46.22, 46.23, 46.24, 46.25, 46.26, 46.27, 46.28, 46.29, 46.30, 46.31, 46.32, 46.33, 46.34, 46.35, 46.36, 46.37, 46.38, 46.39, 46.40, 46.41, 46.42, 46.43, 46.44, 46.45, 46.46, 46.47, 46.48, 46.49, 46.50, 46.51, 46.52, 46.53, 46.54, 46.55, 46.56, 46.57, 46.58, 46.59, 46.60, 46.61, 46.62, 46.63, 46.64, 46.65, 46.66, 46.67, 46.68, 46.69, 46.70, 46.71, 46.72, 46.73, 46.74, 46.75, 46.76, 46.77, 46.78, 46.79, 46.80, 46.81, 46.82, 46.83, 46.84, 46.85, 46.86, 46.87, 46.88, 46.89, 46.90, 46.91, 46.92, 46.93, 46.94, 46.95, 46.96, 46.97, 46.98, 46.99, 47.00, 47.01, 47.02, 47.03, 47.04, 47.05, 47.06, 4	

TOWNSHIP	2006/04/20/17/12012/2014/04/20/14/02/01/02/03/04/05/06/07/08/09/10/11/12/13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/100/101/102/103/104/105/106/107/108/109/110/111/112/113/114/115/116/117/118/119/120/121/122/123/124/125/126/127/128/129/130/131/132/133/134/135/136/137/138/139/140/141/142/143/144/145/146/147/148/149/150/151/152/153/154/155/156/157/158/159/160/161/162/163/164/165/166/167/168/169/170/171/172/173/174/175/176/177/178/179/180/181/182/183/184/185/186/187/188/189/190/191/192/193/194/195/196/197/198/199/200/201/202/203/204/205/206/207/208/209/210/211/212/213/214/215/216/217/218/219/220/221/222/223/224/225/226/227/228/229/230/231/232/233/234/235/236/237/238/239/240/241/242/243/244/245/246/247/248/249/250/251/252/253/254/255/256/257/258/259/260/261/262/263/264/265/266/267/268/269/270/271/272/273/274/275/276/277/278/279/280/281/282/283/284/285/286/287/288/289/290/291/292/293/294/295/296/297/298/299/300/301/302/303/304/305/306/307/308/309/310/311/312/313/314/315/316/317/318/319/320/321/322/323/324/325/326/327/328/329/330/331/332/333/334/335/336/337/338/339/340/341/342/343/344/345/346/347/348/349/350/351/352/353/354/355/356/357/358/359/360/361/362/363/364/365/366/367/368/369/370/371/372/373/374/375/376/377/378/379/380/381/382/383/384/385/386/387/388/389/390/391/392/393/394/395/396/397/398/399/400/401/402/403/404/405/406/407/408/409/410/411/412/413/414/415/416/417/418/419/420/421/422/423/424/425/426/427/428/429/430/431/432/433/434/435/436/437/438/439/440/441/442/443/444/445/446/447/448/449/450/451/452/453/454/455/456/457/458/459/460/461/462/463/464/465/466/467/468/469/470/471/472/473/474/475/476/477/478/479/480/481/482/483/484/485/486/487/488/489/490/491/492/493/494/495/496/497/498/499/500/501/502/503/504/505/506/507/508/509/510/511/512/513/514/515/516/517/518/519/520/521/522/523/524/525/526/527/528/529/530/531/532/533/534/535/536/537/538/539/540/541/542/543/544/545/546/547/548/549/550/551/552/553/554/555/556/557/558/559/560/561/562/563/564/565/566/567/568/569/570/571/572/573/574/575/576/577/578/579/580/581/582/583/584/585/586/587/588/589/590/591/592/593/594/595/596/597/598/599/600/601/602/603/604/605/606/607/608/609/610/611/612/613/614/615/616/617/618/619/620/621/622/623/624/625/626/627/628/629/630/631/632/633/634/635/636/637/638/639/640/641/642/643/644/645/646/647/648/649/650/651/652/653/654/655/656/657/658/659/660/661/662/663/664/665/666/667/668/669/670/671/672/673/674/675/676/677/678/679/680/681/682/683/684/685/686/687/688/689/690/691/692/693/694/695/696/697/698/699/700/701/702/703/704/705/706/707/708/709/710/711/712/713/714/715/716/717/718/719/720/721/722/723/724/725/726/727/728/729/730/731/732/733/734/735/736/737/738/739/740/741/742/743/744/745/746/747/748/749/750/751/752/753/754/755/756/757/758/759/760/761/762/763/764/765/766/767/768/769/770/771/772/773/774/775/776/777/778/779/780/781/782/783/784/785/786/787/788/789/790/791/792/793/794/795/796/797/798/799/800/801/802/803/804/805/806/807/808/809/810/811/812/813/814/815/816/817/818/819/820/821/822/823/824/825/826/827/828/829/830/831/832/833/834/835/836/837/838/839/840/841/842/843/844/845/846/847/848/849/850/851/852/853/854/855/856/857/858/859/860/861/862/863/864/865/866/867/868/869/870/871/872/873/874/875/876/877/878/879/880/881/882/883/884/885/886/887/888/889/890/891/892/893/894/895/896/897/898/899/900/901/902/903/904/905/906/907/908/909/910/911/912/913/914/915/916/917/918/919/920/921/922/923/924/925/926/927/928/929/930/931/932/933/934/935/936/937/938/939/940/941/942/943/944/945/946/947/948/949/950/951/952/953/954/955/956/957/958/959/960/961/962/963/964/965/966/967/968/969/970/971/972/973/974/975/976/977/978/979/980/981/982/983/984/985/986/987/988/989/990/991/992/993/994/995/996/997/998/999/1000/1001/1002/1003/1004/1005/1006/1007/1008/1009/1010/1011/1012/1013/1014/1015/1016/1017/1018/1019/1020/1021/1022/1023/1024/1025/1026/1027/10
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NOTE:
1. THE DRAWING IS SUBJECT TO INFORMATION & DOCUMENT PROVIDED BY OWNER. F.R. ARCHITECTS WILL NOT BE RESPONSIBLE FOR ANY DATA OR INFORMATION NOT SUPPLIED BY THE OWNER.
2. THE DRAWING IS A COPY OF THE AS-BUILT RECORD. IT IS THE OWNER'S RESPONSIBILITY TO CHECK FOR ANY CHANGES TO THE PROJECT PRIOR TO PERMITTING OF THE PROJECT.

B. CERTIFICATE OF AREA

Certified that the final construction was surveyed by me on _____ and the dimensions of sides etc. of the plot situated on Plan are as indicated on Plan and the area so worked out tallies with the area stated in document of ownership. J. T. Scheme Records / Land Record Dept. / City Survey records.

Sign of the Architect

C. JOB TITLE / GATE ADDRESS

[illegible]

216/3(P)247/1(P)218/1/1,218/1/2 at Village Hinjewadi And
46/1(P)50/1A,50/2A,52/2A,52/2C,52/2D,52/2E,52/2F at Village Mann,Tal. Mulshi,
Pune.

FOR MHALINGE LAND DEVELOPERS LLP, MHALINGE TOWNSHIP DEVELOPERS,
ASHWAN TOWNSHIP VENTURES PVT.LTD. & MANN-HINJE TOWNSHIP DEVELOPERS
LLP IN AGRICULTURE ZONE OF SANCTIONED REGIONAL PLAN OF PUNE.

D OWNER NAME AND SIGNATURE Owner's Name Midrange Land Development LP, Midrange Township Development, Midrange Township Ventures P.C., Ltd. & Midrange Township Development LP	Owner's Signature 
E ARCHITECT Architect's Name William Kulkarni CA/1081/2405 William Kulkarni - CA/1081/2405	Architect's Signature 

 VK:a architecture	Planning Study Proposed Land Use Plan		Scale: 1:2000 HT-A1-910X1350	
	7121 (Bukit) Mangilik Lane Cambridge Road, Floor #11 Singapore	Country: PN	Governed by: D.C.	Date: 09/07/2020
	T: +65 36262 8668 E: info@vkaarch.com www.vkaarch.com	Drawing No: 1719	Revision No: 203	Revision: D
	Prepared by: FOR P.M.R.S.D. SANCTION			