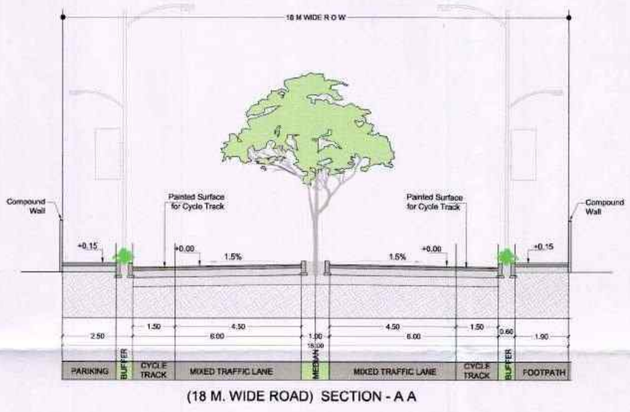
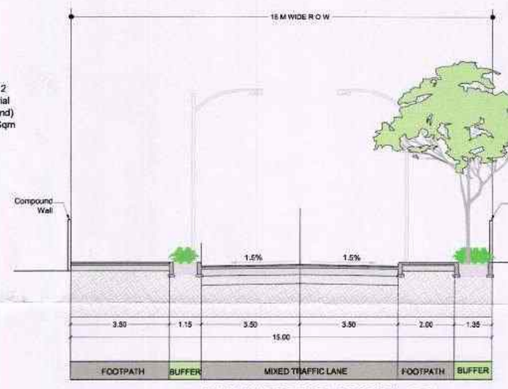
DATE & STAMP OF APPROVAL
Proposed Land Use Plan

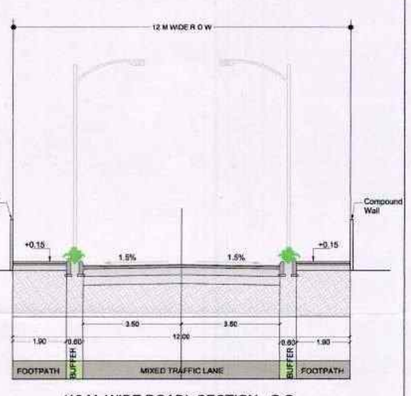
Approved as amended in ..... subject to conditions mentioned in Annexure 'A' of letter No. PRC R. No. 910/20 ..... S. No./C. No./CTS No. ..... Dated 20/10/20
Metropolitan Commissioner and Chief Executive Officer
Pune Metropolitan Regional Development Authority, Pune.



(18 M. WIDE ROAD) SECTION - A A



(15 M. WIDE ROAD) SECTION - B B



(12 M. WIDE ROAD) SECTION - C C

(22 M. WIDE ROAD) SECTION - D-D

TABLE - 01

No	TOWN SHIP AREA STATEMENT	Sq.M	Ha
1	Area under Township as per Amalgamation (Refer Plan 1/3 & 2/3)	843635.00	84.36
2	Area Under RP Roads (36 M. Wide Road)	45279.00	4.52
3	Applicable F.S.I. (1.00 on Gross as per rule 7.1.1)	843635.00	84.36
4	Additional Premium F.S.I. (0.70 as per rule 7.2.2) (Premium to be Paid at the Time of Building Permission)	590544.50	59.05
5	Total F.S.I. Permissible	1434179.50	143.41

TABLE 02

Sr. No.	LANDUSE ALLOCATION	REQUIRED LAND AREA SQ.M.	REQUIRED LAND AREA HA.	PROVIDED LAND AREA SQ.M.	PROVIDED LAND AREA HA.	FSI SQ.M	LANDUSE %	FSI %
1	Total Residential Area (As per Rule 7.4)	NA	NA	441670	44.17	1141450	52.35%	79.59%
2	Total Social Housing Area (As per Rule 9.1)	NA	NA	16984	1.70		2.01%	
3	Total Commercial Area (As per Rule 7.3.f)	64,709	6.47	73758	7.38	256875	8.74%	17.91%
4	Total Educational Area (As per Rule 7.3.b)	10545	1.05	11074	1.11	18825	1.31%	1.31%
5	Total Amenity Area (As per Rule 7.3 d&e)	7000	0.70	7380	0.74	9500	0.87%	0.66%
6	Total Health Facility Area (As per Rule 7.3.c)	2109	0.21	2191	0.22	5378	0.26%	0.37%
7	Total Public Utility Area (As per Rule 7.3.g)	15000	1.50	25741	2.57	2150	3.05%	0.15%
8	Total City Green Area (As per Rule 7.3.a &iii)	105444	10.55	105729	10.57		12.53%	
9	Total Transport & Communication Area (As per Rule 7.3.h)	NA	NA	150548	15.05		17.85%	
10	Land for Local Authority (As per Rule 7.5)	8607	0.86	8560	0.86		1.01%	
11	Total Area			843635	84.36	1434178	100.00%	100.00%

TABLE 03 LANDUSE ALLOCATION

1 RESIDENTIAL- As per rule-7.4

Sr. No.	LANDUSE ALLOCATION	Sector	LAND AREA SQ.M.	LAND AREA HA.	FSI SQ.M	LANDUSE %	FSI %
1	Residential	R-01	73168	7.32			
3	Residential	R-02	30993	3.10			
4	Residential	R-03	17412	1.74			
5	Residential	R-04	14027	1.40			
6	Residential	R-05	10964	1.10			
7	Residential	R-06	19152	1.92			
8	Residential	R-07	36407	3.64			
9	Residential	R-08	21540	2.15			
10	Residential	R-09	17705	1.77			
11	Residential	R-10	22792	2.28			
12	Residential	R-11	32612	3.26			
13	Residential	R-12	9629	0.96			
14	Residential	R-13	13779	1.38			
15	Residential	R-14	6650	0.67			
16	Residential	R-15	15517	1.55			
17	Residential	R-16	13152	1.32			
18	Residential	R-17	36451	3.65			
19	Residential	R-19	29993	3.00			
	Residential	R-21	19727	1.97			
	TOTAL		441670	44.17	1141450	52.35%	79.59%

1a RESIDENTIAL (Social Housing- As per Rule- 9.1)

Sr. No.	LANDUSE ALLOCATION	Sector	LAND AREA SQ.M.	LAND AREA HA.	FSI SQ.M	LANDUSE %	FSI %
1	Social Housing (EWS & LIG Categories Cl.No.9.3)	R-18	12680	1.27			
		R-20	4304	0.43			
	TOTAL		16984	1.70	53,590	2.01%	

2 SCHOOL-As per rule-7.3(b)

Sr. No.	LANDUSE ALLOCATION	Sector	LAND AREA SQ.M.	LAND AREA HA.	FSI SQ.M	LANDUSE %	FSI %
1	School	SC01	5349	0.53	10700		
2	School	SC02	5725	0.57	8125		
	TOTAL		11074	1.11	18825	1.31%	1.31%

3 Community Health Care Facilities-As per rule-7.3(c)

Sr. No.	LANDUSE ALLOCATION	Sector	LAND AREA SQ.M.	LAND AREA HA.	FSI SQ.M	LANDUSE %	FSI %
1	Dispensary / Maternity Homes / Hospitals	H-01	2191	0.22	5378		
	TOTAL		2191	0.22	5378	0.26%	0.37%

4 Community Market-As per rule-7.3(d)

Sr. No.	LANDUSE ALLOCATION	Sector	LAND AREA SQ.M.	LAND AREA HA.	FSI SQ.M	LANDUSE %	FSI %
1	Fish / Mutton / Vegetable Market	C-01/02	2353	0.24	1000		
	TOTAL		2353	0.24	1000	0.28%	0.07%

5 PUBLIC ASSEMBLY FACILITIES-As per rule-7.3(e)

Sr. No.	LANDUSE ALLOCATION	Sector	LAND AREA SQ.M.	LAND AREA HA.	FSI SQ.M	LANDUSE %	FSI %
1	Town Hall	P-01	5027	0.50	8,500		
	TOTAL		5027	0.50	8500	0.60%	0.59%

6 ECONOMIC ACTIVITIES-As per rule-7.3(f)

Sr. No.	LANDUSE ALLOCATION	Sector	LAND AREA SQ.M.	LAND AREA HA.	FSI SQ.M	LANDUSE %	FSI %
1	Commercial	E-01	3057	0.31			
2	Commercial	E-02	7552	0.75			
3	Commercial	E-03	12444	1.24			
4	Commercial	E-04	927	0.09			
5	Commercial	E-05	36205	3.62			
6	Commercial	E-06	13573	1.36			
			73758	7.38	256875	8.74%	17.91%

7 PUBLIC UTILITIES-As per rule-7.3(g)

Sr. No.	LANDUSE ALLOCATION	Sector	LAND AREA SQ.M.	LAND AREA HA.	FSI SQ.M	LANDUSE %	FSI %
1	Fire Brigade Station	U-01	3038	0.30	1800		
2	Public Parking	U-02	1487	0.15	0		
3	Police Station	U-03	1361	0.14	350		
4	Water Treatment Plant	U-04	1503	0.15	0		
5	Elec. Sub Station	U-05	1418	0.14	0		
6	Public Parking	U-06	1310	0.13	0		
7	Public Parking	U-07	4007	0.40	0		
8	Elec. Sub Station	U-08	1003	0.10	0		
9	Solid Waste Management	U-09	1487	0.15	0		
10	Bus Station	U-10	558	0.06	0		
11	Burial Ground	U-11	1300	0.13	0		
12	Burial Ground	U-12	723	0.07	0		
13	Elec. Sub Station	U-13	4006	0.40	0		
14	Bus Station	U-14	2542	0.25	0		
			25741	2.57	2150	3.05%	0.15%

8 TRANSPORT & COMMUNICATION-As per rule-7.3(h)

Sr. No.	LANDUSE ALLOCATION	LAND AREA SQ.M.	LAND AREA HA.	FSI SQ.M	LANDUSE %	FSI %
1	45.00 M. WIDE ROAD	2604	0.26			
2	36.00 M. WIDE ROAD	47400	4.74			
3	30.00 M. WIDE ROAD	14690	1.47			
4	22.00 M. WIDE ROAD	32230	3.22			
5	18.00 M. WIDE ROAD	25012	2.50			
6	15.00 M. WIDE ROAD	11704	1.17			
7	12.00 M. WIDE ROAD	15154	1.52			
8	9.00 M. WIDE ROAD	1754	0.18			
		150548	15.05		17.85%	

9 CITY GREENS

Sr. No.	LANDUSE ALLOCATION	Sector	LAND AREA SQ.M.	LAND AREA HA.	FSI SQ.M	LANDUSE %	FSI %
1	Park	CG01	17433	1.74			
2	Park	CG02	1328	0.13			
3	Park	CG03	4351	0.44			
4	Play Ground	CG04	7035	0.70			
5	Play Ground	CG05	17797	1.78			
6	Garden	CG06	3301	0.33			
7	Garden	CG07	2518	0.25			
8	Garden	CG08	2884	0.29			
9	Garden	CG09	2030	0.20			
10	Park	CG10	3359	0.34			
11	Town Plaza	CG11	1016	0.10			
12	Park	CG12	3632	0.36			
13	Play Ground	CG13	33388	3.34			
14	Play Ground	CG14	5258	0.53			
15	Garden	CG15	417	0.04			
			105729	10.57		12.53%	

10 Share of Local Authority

Sr. No.	LANDUSE ALLOCATION	Sector	LAND AREA SQ.M.	LAND AREA HA.	FSI SQ.M	LANDUSE %	FSI %
1	Land for Local Authority	U-15	8560	0.86			
			8560	0.86		1.01%	

11	TOTAL		843635	84.36	1434178.00	100.00%	100.00%

TABLE -04

	SPACE FOR RECREATION	Required Sq.m.	Proposed Sq.m.
1	REQUIRED SPACE FOR RECREATION = 12.5 % As Per Rule 7.3 a (i) & ii)		
2	REQUIRED SPACE FOR RECREATION (Garden / Park) = 5 % of 8,43,635.00 (CG02,CG03,CG05,CG06,CG07,CG08,CG09,CG10,CG11,CG12,CG14 & CG 15)	42,181.75	42,271.00
3	REQUIRED SPACE FOR RECREATION (Play Ground) = 7.5 % of 8,43,635.00 (CG01, CG04, CG13 & CG14)	63,272.62	63,458.00
4	Total	1,05,454.37	1,05729.00

NOTE : As Per Clause No. 7.3 - (a - ii) Maximum 10% of Area Under Play Ground Which may Accommodate Indoor Games, Stadiums & Allied Users Only.

TABLE- 05 LANDUSE ALLOCATION

1a RESIDENTIAL (Social Housing- As per Rule- 9.1) (Free of F.S.I.)

Sr. No.	LANDUSE ALLOCATION	Sector	LAND AREA SQ.M.	LAND AREA HA.	FSI SQ.M	LANDUSE %
1	Social Housing (EWS & LIG Categories Cl.No.9.3)	R-18	12,680	1.27		
		R-20	4,304	0.43		
	TOTAL		16,984	1.70	53,590.17	2.01%

APPLICABLE GROSS F.S.I. (1.00) = 8,43,635.00 SQ.M.
BASIC F.S.I. OF RESIDENTIAL (60%) = 5,06,181.00 SQ.M.
EARLIER SANCTIONED FSI (R1) = 1,48,913.23 SQM *
BALANCE RESIDENTIAL FSI = 3,57,267.77 SQM
15% FOR SOCIAL HOUSING = 53,590.17 SQ.M.

CONDITION :
1) 25% F.S.I. FOR EWS
2) 75% F.S.I. FOR LIG
3) 1/3 TENEMENTS KEPT FOR RENTAL HOUSING
4) * AS PER EARLIER SANCTIONED PLAN DATED 16/02/2017.

TABLE -06

10 Share of Local Authority

Sr. No.	LANDUSE ALLOCATION	Sector	LAND AREA SQ.M.	LAND AREA HA.	LANDUSE %
1	Land for Local Authority	U-15	8560	0.85	
			8560	0.85	1.00%

AS PER LOCAL AUTHORITY (AS PER RULE 7.5)
GROSS F.S.I. (1.00) = 4,25,338.00 SQ.M. X 2% = 8507.00 SQ.M.

NOTE : AS PER LETTER OF INTENT DATED 09 / 06 /19 FOR ADDITIONAL AREA EQUAL TO WILL BE PROVIDED 2% of 4,25,338 Sq.m. BUT LAND AREA 1% OF 8,43,635 Sq.m AS PER ITP RULE DATED 8 March 2019.

TOWNSHIP NOTES:-

INTEGRATED TOWNSHIP NOTIFIED BY GOVT. BY NOTIFICATON NO. TPS-1808/370/CR-83/08/UD-13, DATED 4th APRIL 2008 & CORRIGENDUM DATED 1st JULY 2008.

INTEGRATED TOWNSHIP NOTIFIED BY GOVT. BY NOTIFICATON NO. TPS-1816/CR-368/16/UD-13, DATED 8th MARCH 2019.

LETTER OF INTENT

LETTER OF INTENT GIVEN BY COLLECTOR PUNE VIDE LETTER NO. क्र.पमहा / सी आर / 08 / 2008, DATED : 07 / 06 / 2008

LETTER OF INTENT GIVEN BY COLLECTOR PUNE VIDE LETTER NO. क्र.पमहा / टिएस / एस आर / 1316 / 2019, DATED : 09 / 08 / 2019

LOCATIONAL CLEARANCE

GOVERNMENT NOTICE NO. TPS - 1808 / 370 / प्र.क्र. 83 / 08, DATED : 31 / 10 / 2008

GOVERNMENT NOTICE NO. TPS - 1814 / 484 / प्र.क्र. 348 / 14, DATED : 29 / 06 / 2019

PREVIOUS SANCTION (MASTER LAYOUT)

AS PER PREVIOUS SANCTION NO. PR / NASR / 342 / 2010, DATED 30 / 09 / 2010

AS PER PREVIOUS SANCTION NO. PR / TSSR / 06 / 2013, DATED 06 / 04 / 2013

AS PER PREVIOUS SANCTION NO. PRH / TSSR / 13 / 2014, DATED 19 / 06 / 2014

AS PER PREVIOUS SANCTION NO. BMU / CR / 145 / 2019, DATED 28 / 02 / 2019

AS PER PREVIOUS SANCTION NO. BMU / CR / 185 / 2019, DATED 12 / 07 / 2019

AS PER PREVIOUS SANCTION NO. BMU / CR / 570 / 2019, DATED 22 / 11 / 2019

ARCHAEOLOGICAL DEPT LETTER NO. 516, DATED 08 / 03 /2010, L. NO. 512, D. 08 / 03 /2010

FOREST DEPT LETTER NO. 1505, DATED 17 / 07/ 2009, 74 / 19-20 DATED 23 / 07/ 2019

IRRIGATION DEPT LETTER NO. 4833 & 4834, DATED 14 / 09 / 2009

DEFENSE DEPT LETTER NO. AIR HQ/S/17726 /4/ ATS (PC-MCL) DY. NO. 270 / F / D (AIR II) DATED 13 / 05 / 2013

TRIBAL LAND DEPT LETTER NO. 457 DATED 20 / 05 / 2010, LETTER NO. 788 DATED 25 / 07 / 2019

ENVIRONMENTAL CLEARANCE

THE ENVIRONMENTAL CLEARANCE GRANTED BY GOVERNMENT OF MAHARASHTRA VIDE LETTER NO. SEIAA-EC-0000000640 DATED: 19 / 01 / 2019

PLOT AREA = 4,18,297.00 SQ.M.
BUILT UP AREA = 12,68,883.00 SQ.M.

FIRE CLEARANCE

DIRECTORATE OF MAHARASHTRA FIRE SERVICE LETTER NO. MFS / 51 / 18 / 498 DATED 13 / 07 / 2018

NOTES: *FOLLOWING PROVISIONS WILL BE FULFILLED BY COMPANY* -

1) ECO-FRIENDLY AMENITIES TO BE DEVELOPED PROVIDED AS DETAILED PLANNING OF RESPECTIVE BLOCK IN CONSULTATION WITH MPCB AS SPECIFIED BY THE COMPANY IN ENVIRONMENTAL MANAGEMENT PLAN.
2) SMART FACILITIES WILL BE PROVIDED AS PER RULE NO. 10.4
3) TREE PLANTATION & MAINTENANCE TO BE DONE AS PER RULE NO. 12.3
4) INFRASTRUCTURE FACILITIES LIKE WATER SUPPLY, DRAINAGE, ELECTRICITY POWER DESIGNED FOR RESIDENTIAL POPULATION + FLOATING POPULATION IN COMMERCIAL, RECREATIONAL, AMENITY, UTILITY AREAS. RESIDENT POPULATION CONSIDERED AS 49,525 AS PER CALCULATIONS.
5) 10% OPEN SPACE WILL BE PROVIDED IN RES. / COMMERCIAL SECTORS
6) RAINWATER HARVESTING SYSTEMS TO BE PROVIDED SECTOR WISE.
7) SOLID WASTE MANAGEMENT WITH 100% CAPACITY & NO LAND-FILLING
8) CREMATION GROUND AVAILABLE IN MAHALUNGE NEAR RIVER AREA

PREMIUM FOR ZONE

1) TOTAL PREMIUM AMOUNT RS 6,17,56,430/- TO BE PAID MENTIONED BELOW
   A) AT THE TIME OF LOCATION CLEARANCE 10% CHALLAN NO. 1015 DATED 26 / 12 / 2018 AMOUNT PAID RS 61,75,640/-
   B) AT THE TIME OF LETTER OF INTENT 10% CHALLAN NO. 1016 DATED 26 / 12 / 2018 AMOUNT PAID RS 61,75,640/-
   C) AT THE TIME OF SANCTIONED MASTER LAYOUT 20% CHALLAN NO. 1017 DATED 26 / 12 / 2018 AMOUNT PAID RS 1,23,51,290/-
   D) PER YEAR 4 EQUAL INSTALLMENT (SUBJECT TO INTEREST AS PER PRIME LANDING RATE) 60% = 3,70,53,860/-
2) PREMIUM FOR ADDITIONAL PAID F.S.I. AS PER RULE NO. 7.2.2 TOTAL PREMIUM AMOUNT RS 8,23,52,230/- TO BE PAID AT THE TIME OF BUILDING PERMISSION

NOTE:-

CARPET AREA CONSIDERED FOR ELECTRIAL LOAD CALCULATION PURPOSE IS
RESIDENTIAL - 10,78,740 SQM
COMMERCIAL- 1,84,580 SQM

U-08 (STP) AREA CALCULATION

STP NO	LOCATION	AREA (IN SQ.M.)
STP-U08a	R1	364.00
STP-U08b	R1	364.00
STP-U08c	R2	364.00
STP-U08d	EB1	200.00
STP-U08e	EB2	200.00
STP-U08f	R3	364.00
STP-U08g	R4	364.00
STP-U08h	R5	364.00
STP-U08i	R6	364.00
STP-U08j	R7	364.00
STP-U08k	R7	364.00
STP-U08L	R8	364.00
STP-U08m	R9	364.00
STP-U08n	EB3	364.00
STP-U08p	R11	364.00
STP-U08q	R12	200.00
STP-U08r	R13	200.00
STP-U08s	R14	200.00
STP-U08t	R15	364.00
STP-U08u	R16	364.00
STP-U08v	R17	364.00
STP-U08w	R18	200.00
STP-U08x	R19	364.00
STP-U08y	E05	200.00
STP-U08z	E06	364.00
TOTAL		7962.00 SQ.M.

TOTAL WATER CAPACITY

FOR COMMERCIAL = 2,23,140 X 365 DAYS = 8,14,46,100 LTS.
FOR RESIDENTIAL = 66,92,300 X 365 DAYS = 2,44,30,54,500 LTS
COMMERCIAL + RESIDENTIAL WATER CAPACITY
= 8,14,46,100 LTS. + 2,44,30,54,500 LTS.
= 2,52,45,00,600 LTS.

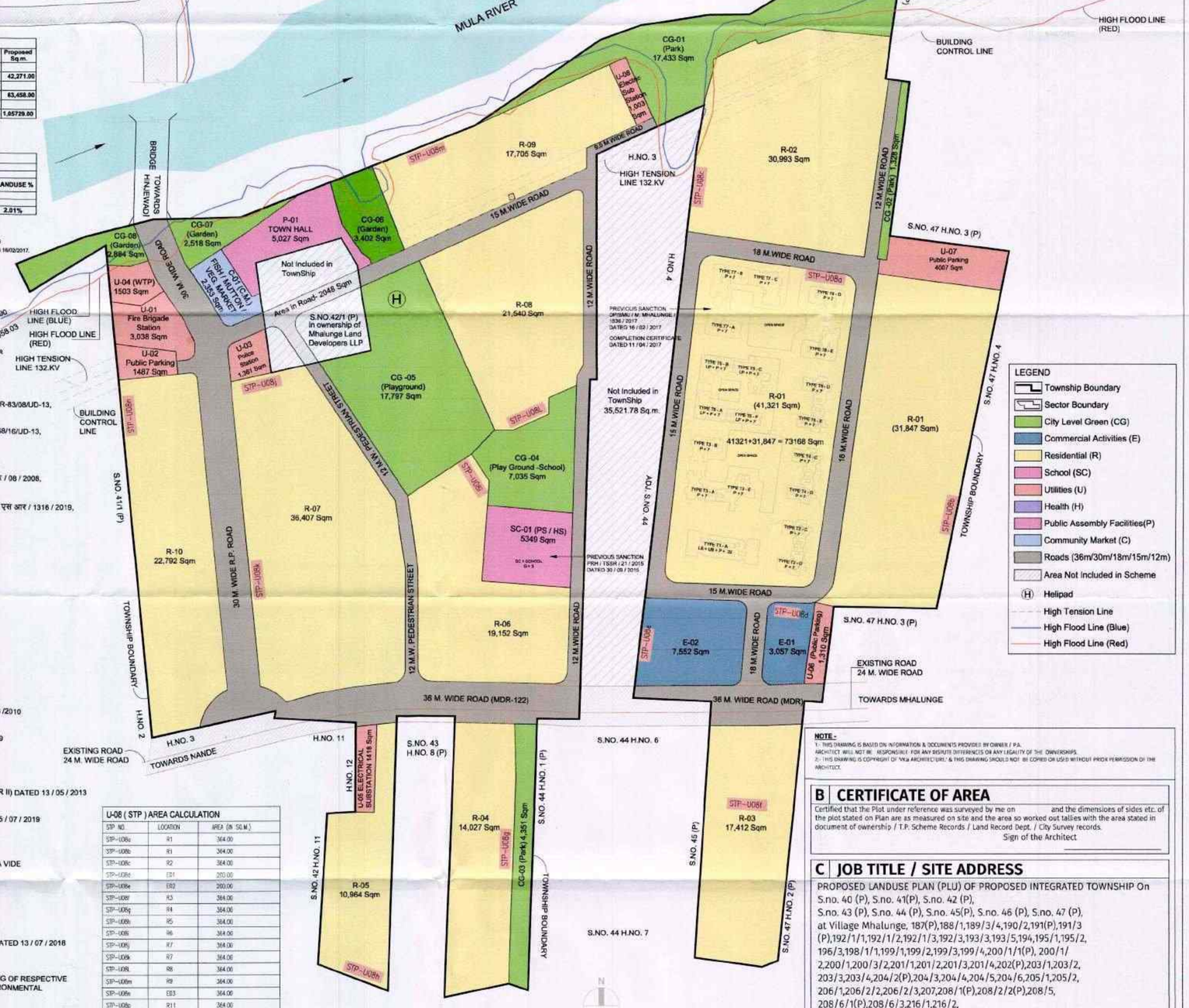
TOTAL WATER LIFTING PERMISSION GRANTED BY IRRIGATION DEPT. = 1,85,00,00,000 LTS
क्र.मुदेवा / ४८३३ / 2009 , Dated - 14 / 09 / 2009.

WATER CALCULATION

FOR COMMERCIAL			
AMOUNT OF WATER REQUIRED FOR PERSON (30 Ltr Fresh Water/Person)	=	45	ltr/day
NO. OF TENANTS	=	7438	Pers.
REQUIRED CAPACITY OF WATER TANK	=	2,23,140	ltr/day
REQUIRED CAPACITY TO UNDER GROUND WATER TANK (1.5 Time)	=	3,34,710	ltr/day
FOR RESIDENTIAL			
AMOUNT OF WATER REQUIRED PER PERSON (90 Ltr Fresh Water/Person)	=	135	ltr/day
NO OF PERSONS	=	74,370	Nos.
REQUIRED CAPACITY OF WATER TANK.	=	66,93,300	ltr/day
REQUIRED CAPACITY TO UNDER GROUND WATER TANK (1.5 Time)	=	1,00,39,950	ltr/day

AREA OF LAND INCLUDED IN INTEGRATED TOWNSHIP

Sr. No.	SURVEY NO.	MINIMUM AREA CONSIDERED FOR MASTER LAYOUT (AREA IN HECTARE-ARE)
1	2	3
MAHALUNGE TOWNSHIP	S. NO. 40 H.NO. 2,3,4, S.NO. 41/1(P), 41/4,42/1(P), 42/2A,2B, S.NO. 42.3,4,5,6,7,8(P), 9,10,13 S.NO.43/1 (P),43 H.NO.2/1,2/2, S.NO.44 H.NO.1,2, S.NO.45(P), S.NO.46 H.NO. 1,2,3,4,5,6,7,8,9,10, S.NO.47 H.NO. 1,2(P),3(P)	41.8297
HINJEWADI TOWNSHIP	187(P),188/1,189/3/4,190/2,191(P),191/3 (P),192/1/1,192/1/2,192/1/3,192/3,193/3,193/5,194,195/1,195/2,196/3, 198/1/1,199/1,199/2,199/3,199/4,200/1/1(P), 200/1/2,200/1/3,200/2, 200/3/2,201/1,201/2,201/3,201/4,202(P),203/1,203/2,203/3,203/4, 204/2(P),204/3,204/4,204/5,204/6,205/1,205/2,206/1,206/2/2,206/2/3,207, 208/1(P),208/2/2(P),208/5,208/6/1(P),208/6/3,215/1(P),216/1,216/2, 216/3(P),217/1(P),218/1/1,218/1/2	35.5025
MANN TOWNSHIP	49/1(P),50/1A,50/2A,52/2A,52/2C,52/2D,52/2E,52/2F	7.0313
TOTAL		84.3635



NOTE -
1.- THIS DRAWING IS BASED ON INFORMATION & DOCUMENTS PROVIDED BY OWNER / P.A. ARCHITECT WILL NOT BE RESPONSIBLE FOR ANY DISPUTE DIFFERENCES OR ANY LEGALITY OF THE OWNERSHIPS.
2.- THIS DRAWING IS COPYRIGHT OF "VKa ARCHITECTURE" & THIS DRAWING SHOULD NOT BE COPIED OR USED WITHOUT PRIOR PERMISSION OF THE ARCHITECT.

B CERTIFICATE OF AREA

Certified that the Plot under reference was surveyed by me on and the dimensions of sides etc. of the plot stated on Plan are as measured on site and the area so worked out tallies with the area stated in document of ownership / T.P. Scheme Records / Land Record Dept. / City Survey records.

Sign of the Architect

C JOB TITLE / SITE ADDRESS

PROPOSED LANDUSE PLAN (PLU) OF PROPOSED INTEGRATED TOWNSHIP On S.no. 40 (P), S.no. 41(P), S.no. 42 (P), S.no. 43 (P), S.no. 44 (P), S.no. 45(P), S.no. 46 (P), S.no. 47 (P), at Village Mhalunge, 187(P),188/1,189/3/4,190/2,191(P),191/3 (P),192/1/1,192/1/2,192/1/3,192/3,193/3,193/5,194,195/1,195/2, 196/3,198/1/1,199/1,199/2,199/3,199/4,200/1/1(P), 200/1/ 2,200/1,200/3/2,201/1,201/2,201/3,201/4,202(P),203/1,203/2, 203/3,203/4,204/2(P),204/3,204/4,204/5,204/6,205/1,205/2, 206/1,206/2/2,206/2/3,207,208/1(P),208/2/2(P),208/5, 208/6/1(P),208/6/3,216/1,216/2, 216/3(P),217/1(P),218/1/1,218/1/2 at Village Hinjewadi And 49/1(P),50/1A,50/2A,52/2A,52/2C,52/2D,52/2E,52/2F at Village Mann,Tal. Mulshi, Pune.

FOR MHALUNGE LAND DEVELOPERS LLP, MHALUNGE TOWNSHIP DEVELOPERS, ASHDAN TOWNSHIP VENTURES PVT.LTD. & MANN-HINJE TOWNSHIP DEVELOPERS LLP IN AGRICULTURE ZONE OF SANCTIONED REGIONAL PLAN OF PUNE.

D OWNER NAME AND SIGNATURE

Owner(s) Name: Mhalunge Land Developers LLP, Mhalunge Township Developers, Ashdan Township Ventures Pvt. Ltd. & Mann-Hinje Township Developers LLP
Owner(s) sign.

E ARCHITECT

Architect(s) Name: Vishwas Kulkarni : CA/1984/8465
Hrishikesh Kulkarni : CA/2002/29235
Architect(s) sign.

NORTH

VK:a architecture
73/2 Bhakti Marg,Off Law College Road Pune 411 004
P +91 20 6626 8888
E mail@vkarch.com
W www.vkarch.com

Drawing Title: Proposed Land Use Plan			Scale: 1:2000 at A1-910X1350
Drawn by: P.N.	Checked by: D.C.		Date: 19/10/2020
Job No.: 1719	Drawing No.: 203		Revision: E
Status: FOR P.M.R.D.A. SANCTION			