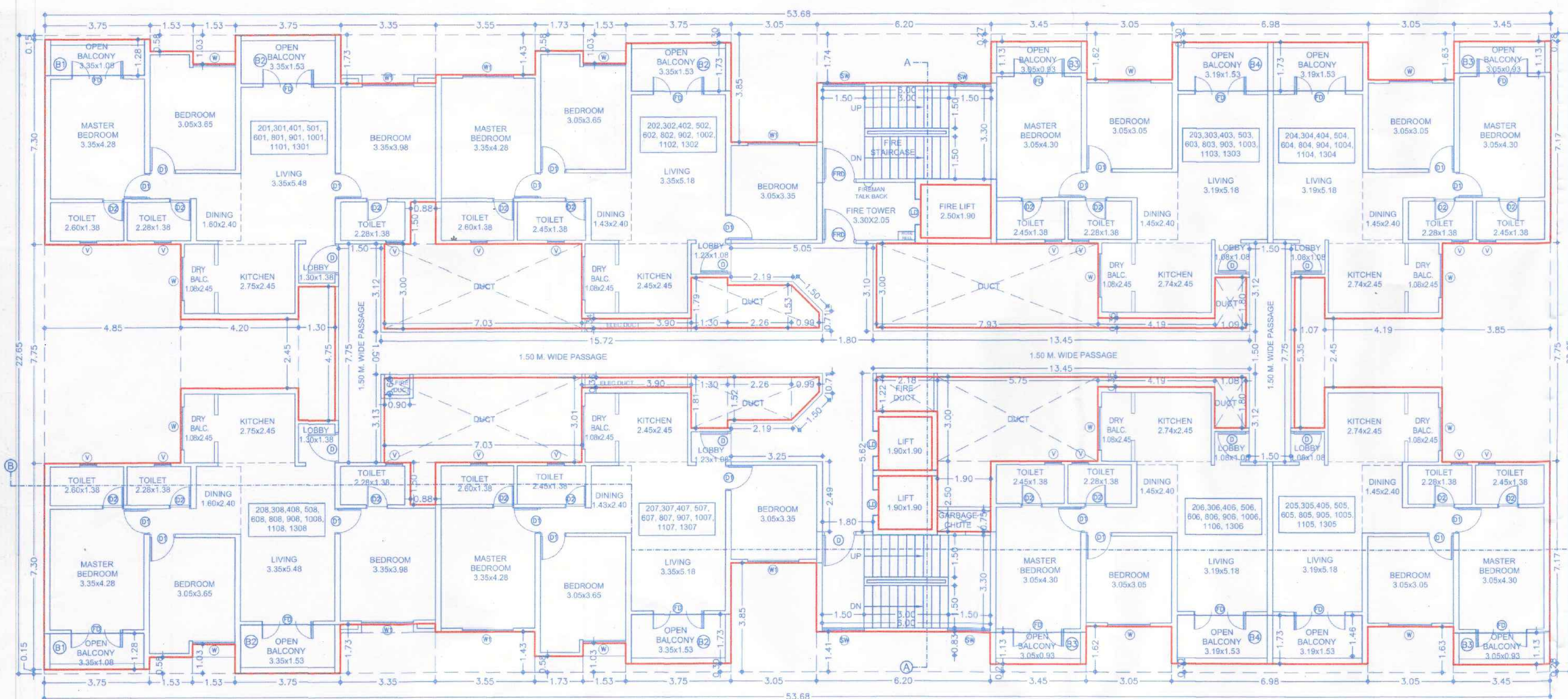
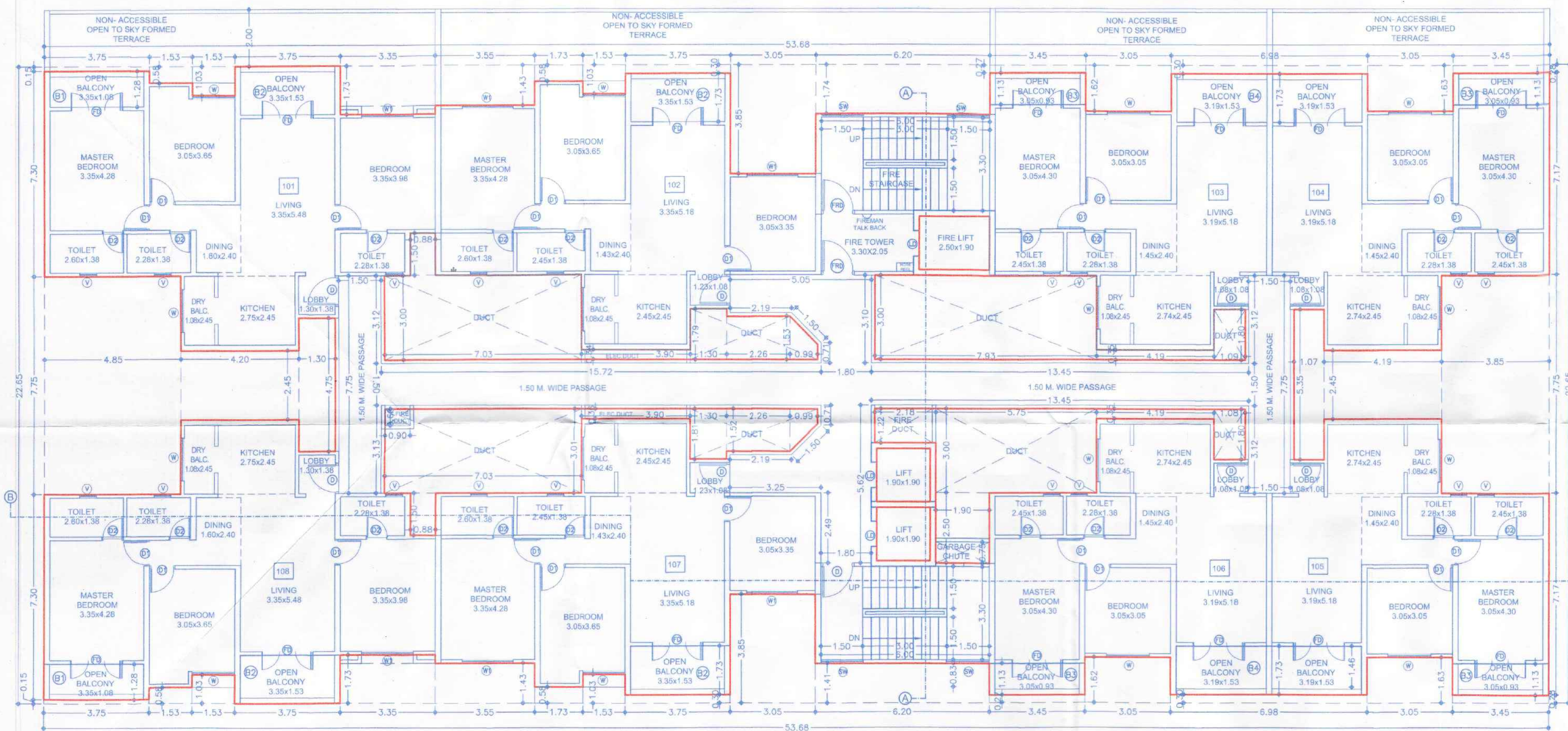




TYPICAL 2ND, 3RD, 4TH, 5TH, 6TH, 8TH, 9TH, 10TH, 11TH & 13TH FLOOR PLAN



FIRST FLOOR PLAN

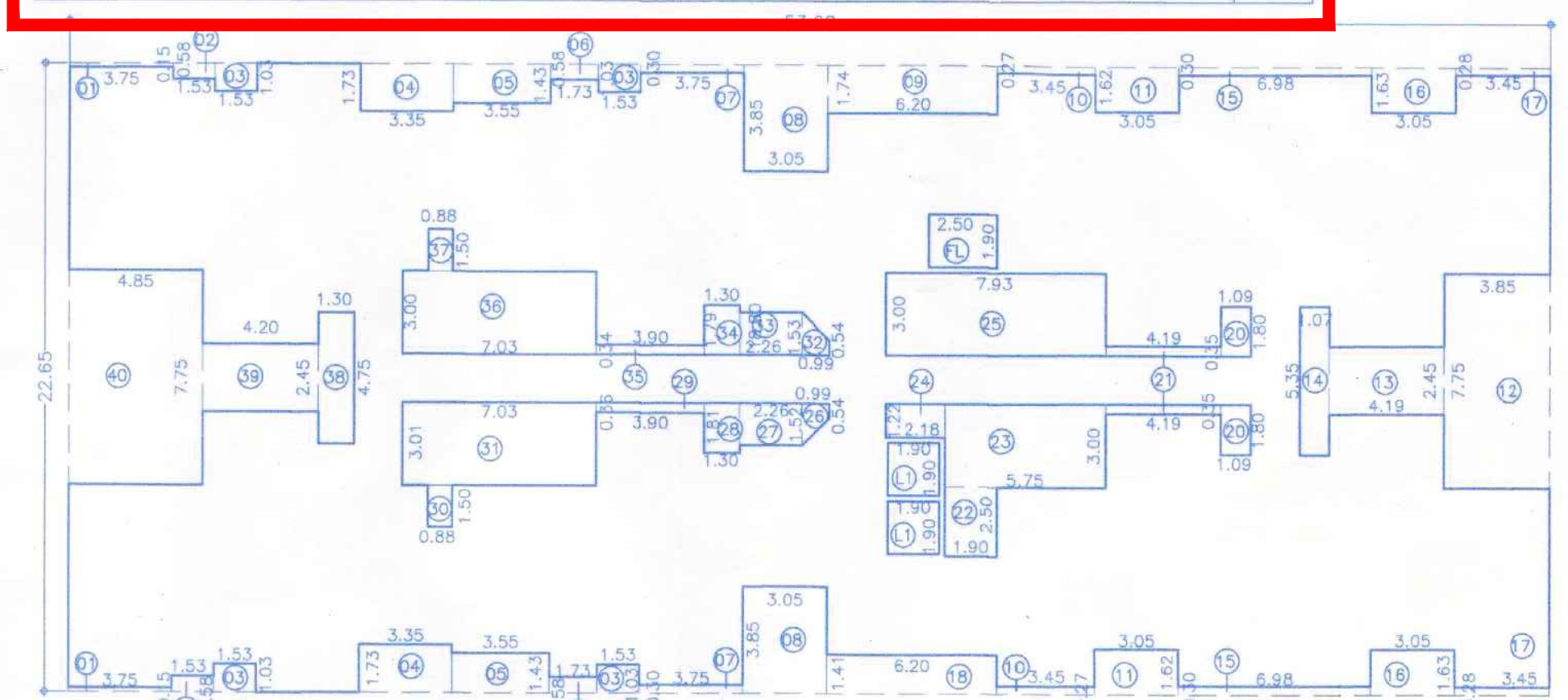
PARKING STATEMENT					
TYPE OF FLAT	NO. OF FLAT	PERMISSIBLE PARKING	PROPOSED PARKING		
		CARS	SCOOTERS	CARS	SCOOTERS
3 Tenements having Blup Area between 50 to 100 sq.m FOR 3 TEN. 1-3-3	104	35	104	35	104
TOTAL	104	35	104	35	104
PARKING AREA CALCULATION					
VEHICAL	NOS	AREA REQUIRED	AREA PROVIDED		
CARS	35	12.50 SQ.M./CAR	437.50		
SCOOTERS	104	2.00 SQ.M./SCO	208.00		
CYCLES	104	0.70 SQ.M./CYC	72.80		
TOTAL			718.30		

FSI STATEMENT (TOWER A1)					
S.NO.	FLOOR	B-UP AREA	LIFT AREA	GR. COVERAGE	NO. OF TENE.
1	FIRST FL.	881.43			8
2	SECOND FL.	881.43			8
3	THIRD FL.	881.43			8
4	FOURTH FL.	881.43			8
5	FIFTH FL.	881.43			8
6	SIXTH FL.	881.43			8
7	SEVENTH FL.	881.43			8
8	EIGHTH FL.	881.43			8
9	NINTH FL.	881.43			8
10	TENTH FL.	881.43			8
11	ELEVENTH FL.	881.43			8
12	TWELFTH FL.	881.43			8
13	THIRTEENTH FL.	881.43			8
	TOTAL AREA	11437.37	7.22	4.75	893.40

COVERGE AREA CALCULATION
MAX. BLUP AREA + LIFT
881.43 + 7.22 x 4.75 = 893.40 Sq.m.

CARPET AREA STATEMENT OF APARTMENT

TOWER	CARPET AREA	FLAT NO.	NO. OF FLAT	TOTAL NO. OF FLAT
A1	60SQ.M BELOW CARPET AREA OF APARTMENT	103, 203, 303, 403, 503, 603, 703, 803, 903, 1003, 1103, 1203, 1303	13	52
	60SQ.M ABOVE CARPET AREA OF APARTMENT	104, 204, 304, 404, 504, 604, 704, 804, 904, 1004, 1104, 1204, 1304	13	
		105, 205, 305, 405, 505, 605, 705, 805, 905, 1005, 1105, 1205, 1305	13	
		106, 206, 306, 406, 506, 606, 706, 806, 906, 1006, 1106, 1206, 1306	13	
		107, 207, 307, 407, 507, 607, 707, 807, 907, 1007, 1107, 1207, 1307	13	
		108, 208, 308, 408, 508, 608, 708, 808, 908, 1008, 1108, 1208, 1308	13	
		Proposed Tenements under TOD Rule	104	
		Tenements required under 60sq.m. carpet area = 104 x 50%	52	
		Proposed Tenements under 60sq.m. carpet area	52	



AREA KEY PLAN FOR 1ST, 2ND, 3RD, 5TH, 6TH, 7TH, 8TH, 10TH, 11TH, 12TH & 13TH FLOOR
SCALE - 1:200

B/UP AREA CALC. FOR 1ST, 2ND, 3RD, 5TH, 6TH, 7TH, 8TH, 10TH, 11TH, 12TH, 13TH FL.

A	53.68	X	22.65	X	1	=	1215.85
1	3.75	X	0.15	X	2	=	1.12
2	1.53	X	0.58	X	2	=	1.77
3	1.53	X	1.03	X	4	=	6.30
4	3.35	X	1.73	X	2	=	11.59
5	3.55	X	1.43	X	2	=	10.15
6	1.73	X	0.58	X	2	=	2.01
7	3.75	X	0.30	X	2	=	2.25
8	3.05	X	3.85	X	2	=	23.48
9	6.20	X	1.74	X	1	=	10.79
10	3.45	X	0.27	X	2	=	1.86
11	3.05	X	1.62	X	2	=	9.88
12	3.85	X	7.75	X	1	=	29.84
13	4.19	X	2.45	X	1	=	10.27
14	1.07	X	6.35	X	1	=	6.72
15	6.96	X	0.30	X	2	=	4.19
16	3.05	X	1.63	X	2	=	9.94
17	3.45	X	0.28	X	2	=	1.93
18	6.20	X	1.41	X	1	=	8.74
19	9.65	X	0.83	X	0	=	0.00
20	1.09	X	1.80	X	2	=	3.92
21	4.19	X	0.35	X	2	=	2.93
22	1.90	X	2.50	X	1	=	4.75
23	6.75	X	3.00	X	1	=	17.25
24	2.18	X	1.22	X	1	=	2.66
25	7.93	X	3.00	X	1	=	23.79
26	1.52+0.54/2	X	0.99	X	1	=	1.02
27	2.28	X	1.52	X	1	=	3.44
28	1.30	X	1.81	X	1	=	2.35
29	3.90	X	0.36	X	1	=	1.40
30	0.88	X	1.30	X	1	=	1.32
31	7.03	X	3.01	X	1	=	21.18
32	1.53+0.54/2	X	0.99	X	1	=	1.02
33	2.28	X	1.53	X	1	=	3.48
34	1.30	X	1.79	X	1	=	2.33
35	3.90	X	0.34	X	1	=	1.33
36	7.03	X	3.00	X	1	=	21.09
37	0.88	X	1.50	X	1	=	1.32
38	1.30	X	4.75	X	1	=	6.17
39	4.20	X	2.45	X	1	=	10.29
40	4.85	X	7.75	X	1	=	37.59
	TOTAL					=	322.45
LIFT DEDUCTIONS							
L1	1.90	X	1.90	X	2	=	7.22
FL	2.50	X	1.90	X	1	=	4.75
TOTAL						=	11.97
TOTAL DEDUCTION						=	334.42
NET B/UP AREA						SQ.M.	
	1215.85	-	334.42				881.43

DATE & STAMP OF APPROVAL

Tower-A1

Approved as amended in.....
subject to conditions mentioned in Annexure 'A'
of letter No. 317/C.R. No. 2029/22-23-24/107
S. No. G. No. CTS No. 224-3
Dated 9/10/2023
Metropolitan Commissioner and
Chief Executive Officer
Pune Metropolitan Regional Development Authority, Pune.



WATER STORAGE CAPACITY

RESIDENTIAL :-	
AMOUNT OF WATER REQUIRED PER PERSON	= 135 lts/day
WATER REQUIRED PER FLAT (5 person per flat)	= 675 lts/day
NO. OF FLATS IN THE BLDG.	= 104 NOS.
REQUIRED CAPACITY OF OVERHEAD TANK	= 70,200.00 lts/day
WATER REQUIRED FIRE FIGHTING	= 20,000.00 lts/day
REQUIRED CAPACITY OF OVERHEAD TANK	= 90,200.00 lts/day
SAY	= 1,00,000.00 lts/day
REQUIRED CAPACITY OF UNDER GROUND TANK (70,200.00 x 1.50)	= 1,05,300.00 lts/day
WATER REQUIRED FIRE FIGHTING	= 50,000.00 lts/day
REQUIRED CAPACITY OF UNDER GROUND TANK	= 1,55,300.00 lts/day
SAY	= 1,60,000.00 lts/day

F JOB TITLE / SITE ADDRESS

Proposed Residential Building at S.No. 284/3, Village - Maan,
Taluka - Mulshi, Dist - Pune.

G OWNER NAME AND SIGNATURE

Medha Vinayak Khole Through POA Holder
Yellowstone Skyscrapers LLP Through Its
Partner Mr. Rajesh K. Goyal.

H ARCHITECT

Vishwas Kulkarni : CA/1984/8465
Hrishikesh Kulkarni : CA/2002/29235

VK:a
architecture

6th Floor, Nandgaon Avenue, S.No. 103/9,
C.T.S. No. 2850, S.B. Road, Near ICC Trade
Tower, Bahinwadi, Pune-411015.
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E. mail@vkarch.com
W. www.vkarch.com

Scale: 1:100
at
A1-Paper Size

FOR P.M.R.D.A. SANCTION