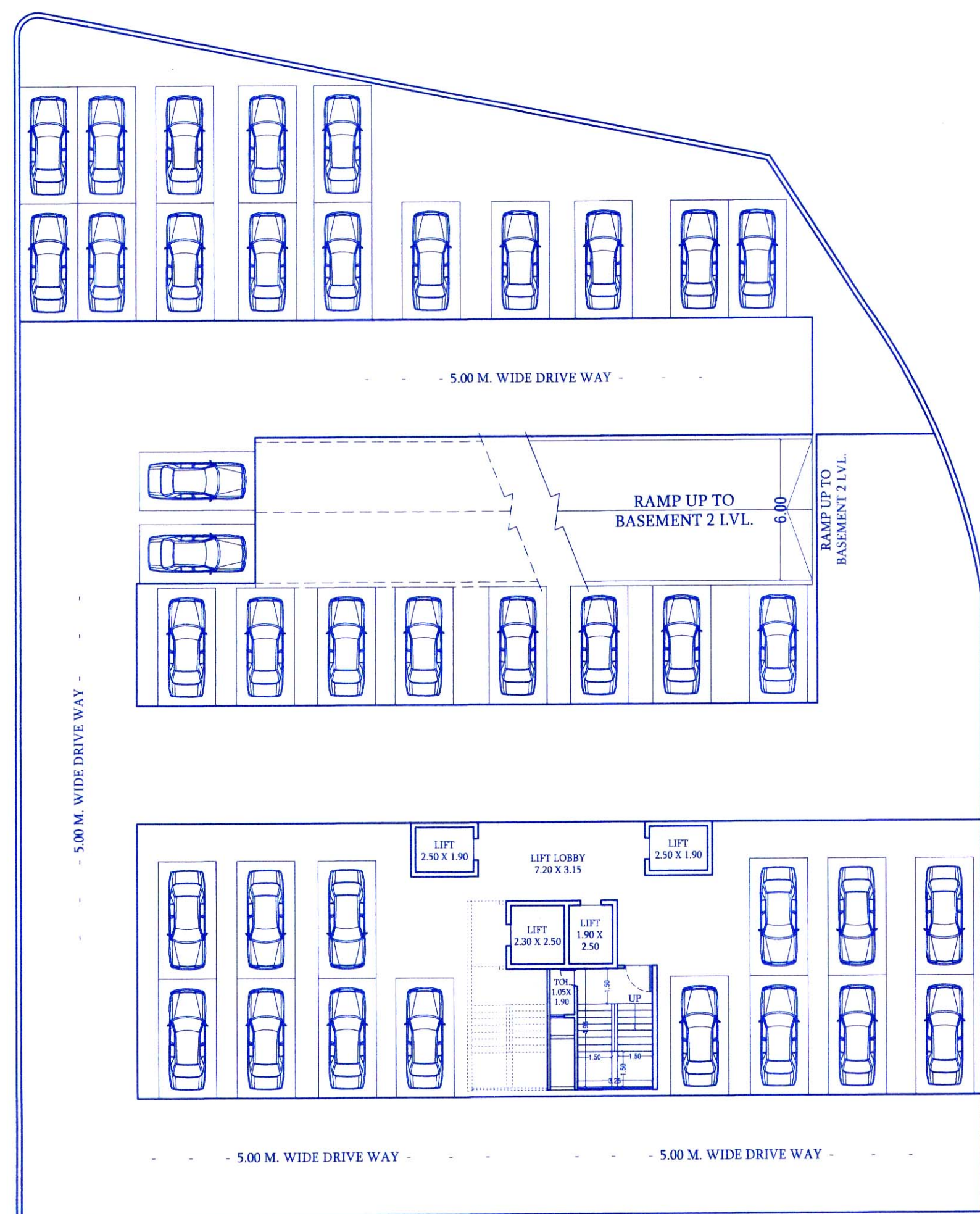
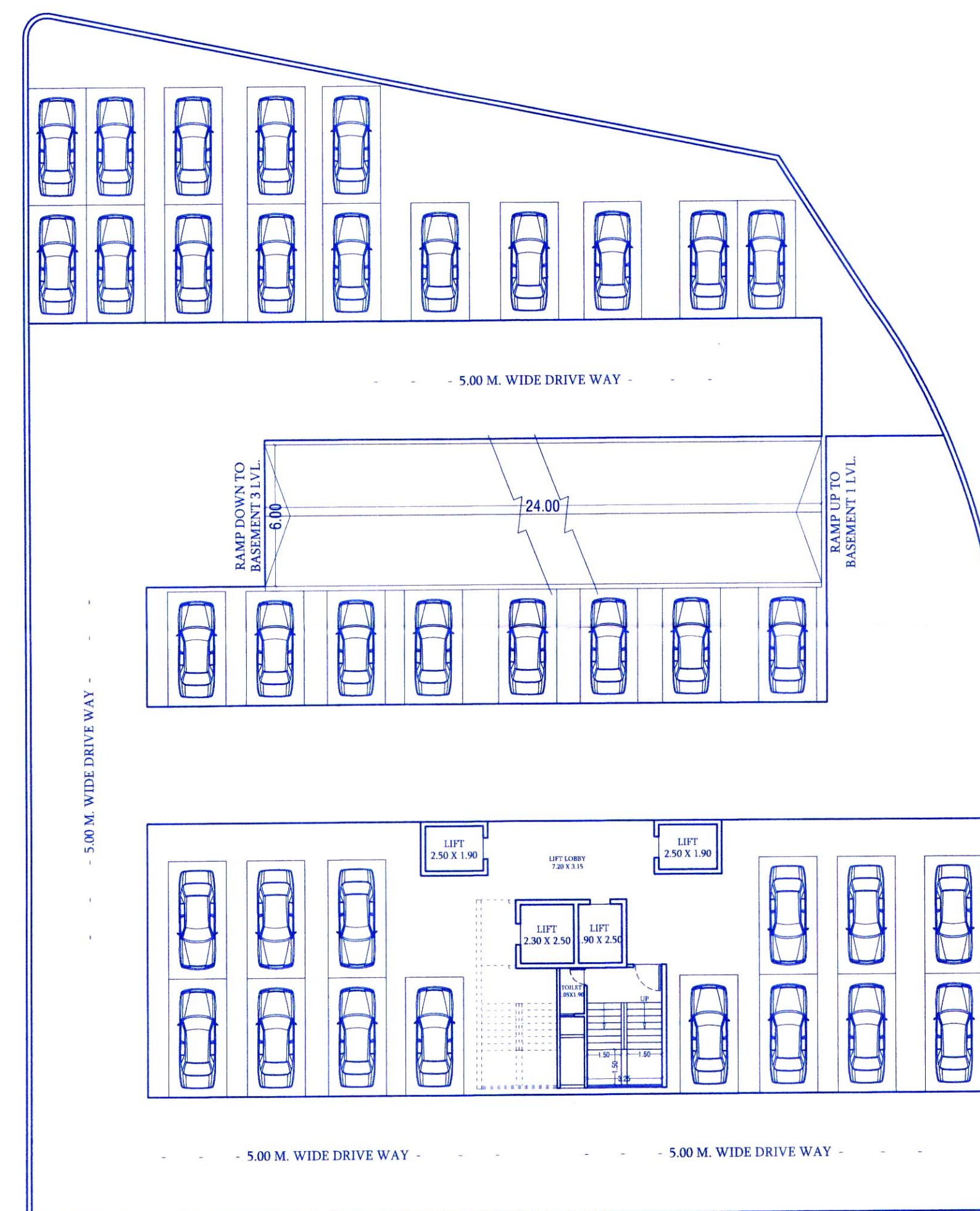
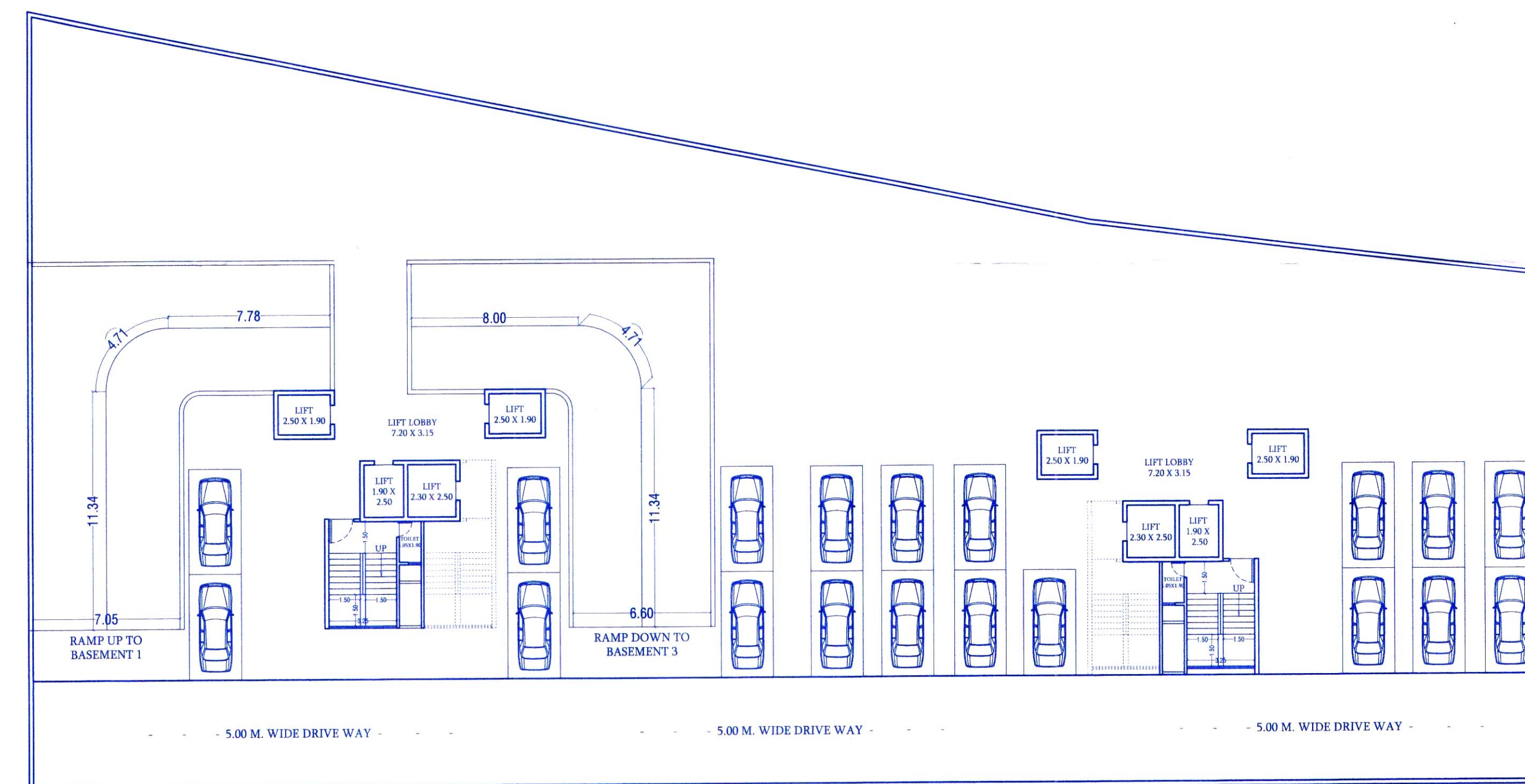
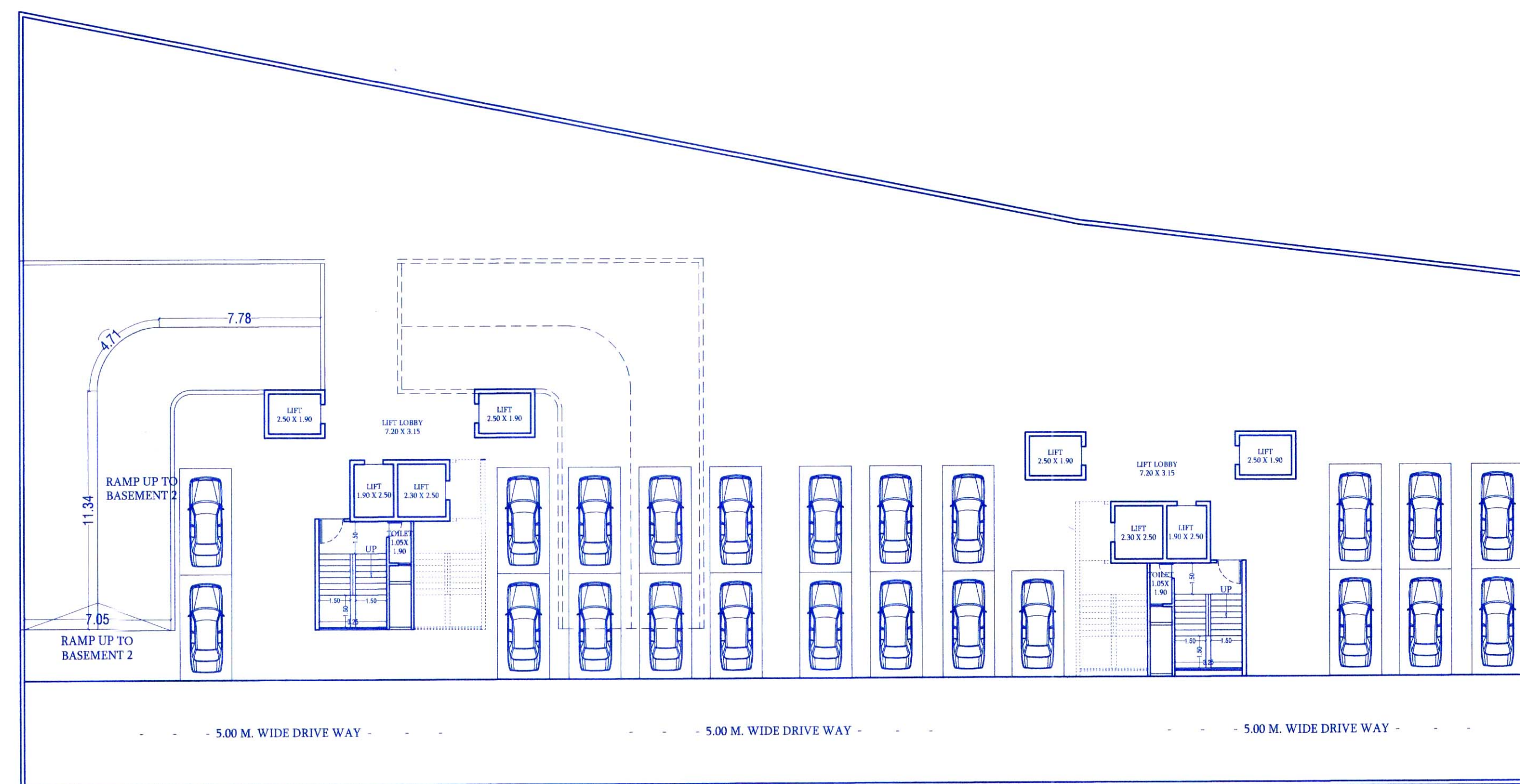




BASEMENT 3 FLOOR PLAN



BASEMENT 2 FLOOR PLAN



STAMP OF APPROVAL

02 16

RESI. BLDG. + PARKING LAYOUT PLAN

नविन निक्की + व्यवासाय दि. 6/4/2023  
APPROVED SUBJECT TO CONDITION  
APPROVED UNDER COMMENCEMENT  
CERTIFICATE NO. C.C/98/38/23...

BUILDING INSPECTOR  
PUNE MUNICIPAL CORPORATION

DEPUTY ENGINEER  
PUNE MUNICIPAL CORPORATION



| LEGEND              |                | DOOR & WINDOW SCHEDULES |                |
|---------------------|----------------|-------------------------|----------------|
| PLOT BOUNDARY SHOWN | THICK BLACK    | D 1.50 X 2.10           | W2 1.50 X 1.50 |
| PROPOSED WORK SHOWN | THICK RED      | D1 0.90 X 2.10          | W1 1.80 X 1.50 |
| OPEN SPACE SHOWN    | THICK GREEN    | D2 0.75 X 2.10          | W2 4.50 X 1.50 |
| AMENITY SPACE SHOWN | THICK PINK     | FD 1.20 X 2.10          | V 0.80 X 0.90  |
| DRAINAGE LINE SHOWN | RED DOTTED     |                         |                |
| WATER LINE SHOWN    | BLACK DOTTED   |                         |                |
| LEVEL SHOWN         | HATCHED YELLOW |                         |                |

DESIGN ARCHITECT:



OFFICE NO. 1 AND 2, ARISTOCAT 'L', OPP. BEVERLY HILLS HOTEL, NEAR MAGNUS CLUB, LULLA NAGAR, BIDWEWADI, PUNE. E-MAIL - cubixarchitects@gmail.com  
CONTACT NO - 7757043086, 7757043087

PROJECT :-

PROPOSED BUILDING ON S.NO. 55A/1A, CTS NO. 1835 (P), AT MUNDHWA, PUNE.

OWNER SIGN.

SHUBH HOUSING THRO' PARTNER

MR. RAJESH S. MITTAL

ARCHITECTS

SANDEEP HARDIKAR & ASSOCIATES

ARCHITECTS - INTERIOR DESIGNER

ARCHITECTS SIGN.

502, SADHANA APPT. SHIVAJINAGAR, PUNE-05. TEL - 9371236397/ 9371236398  
Email - syhardikar@gmail.com.

AR. SANDEEP HARDIKAR  
[ CA /9012777 ]

| DATE       | SCALE | DRN BY | REV. DATE | REV. NO. |
|------------|-------|--------|-----------|----------|
| 17.05.2023 | 1:200 |        |           |          |