ARCHITECTS

101, TEJOVALAY, CTS. NO. 1187/19, GHOLE ROAD, SHIVAJI NAGAR, PUNE - 411 005. E-mail : ankurassociates@gmail.com TEL.: 020 - 6604 2800 / 6604 2801 / 6604 2802

FORM 1 ARCHITECT'S CERTIFICATE

Date: 10/07/2023

To,

M/s. Rohan Housing Pvt. Ltd.

1, Modibuag, Commercial Building,

Ganeshkhind Road, Shivajinagar,

Pune - 411016.

Subject: - Certificate of Percentage of Completion of Construction Work of "ROHAN ABHILASHA 3" Comprising Building/ Wing A, B & C. Project situated on the plot bearing Gat No. 1469(P) (Old Gat No 2455), Wagholi, Pune 412207 having MahaRERA Registration Number *P52100050453* being developed by M/S. ROHAN HOUSING PVT. LTD.

Sir,

I, Ar. Prakash Kulkarni. have undertaken assignment as Architect for certifying percentage of completion of construction work of "ROHAN ABHILASHA 3" Comprising Building/Wing A, B & C. Project situated on the plot bearing Gat No. 1469(P) (Old Gat No 2455), Wagholi, Pune 412207. having MahaRERA Registration Number *P52100050453* being developed by M/s ROHAN HOUSING PVT. LTD.

Based on site inspection, with respect to layout / each of the Building / Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Building / Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The Percentage of the Work executed with respect to each of the activity of the entire Phase is detailed in Table B.

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Table A

(WING A)

| Sr. | Tasks /Activity | %age of work done | | | |
|-----|--|----------------------|--|--|--|
| No | | | | | |
| 1 | Excavation | 100 % | | | |
| 2 | Basement (if any) | | | | |
| 3 | Podiums(if any) | | | | |
| 4 | Plinth | | | | |
| 5 | Stilt/ Ground Floor. | | | | |
| 6 | 12 number of Slabs of Super Structure. | | | | |
| 7 | Internal walls, Internal Plaster, Floorings, Doors and Windows within | 0 % | | | |
| | Flat/Premises. | 0 % | | | |
| 8 | Sanitary Fittings within the Flat/Premises. | | | | |
| 9 | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and | 0 % | | | |
| | Underground Water Tanks | | | | |
| 10 | The external plumbing and external plaster, elevation, completion of terraces | 0 % | | | |
| | with waterproofing of the Building/Wing. | | | | |
| 11 | Installation of Lifts, Water pumps, Fire Fighting Fittings and Equipment as per | 0 % | | | |
| | CFO NOC, Electrical fittings, mechanical equipment, compliance to conditions of | | | | |
| | environment / CRZ NOC, finishing to entrance lobby/s, Plinth protection. Paving | | | | |
| | of areas appurtenant to Building/ Wing, Compound Wall and all other | | | | |
| | requirements as may be required to complete the project as per specifications in | | | | |
| | agreement of Sale. Any other activities. | | | | |
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Table A

(WING B)

| | Tasks /Activity | %age of |
|--|--|-----------|
| No | | work done |
| 1 | Excavation | 100 % |
| 2 | Basement (if any) | 0 % |
| 3 | Podiums(if any) | NA |
| 4 | Plinth | 0 % |
| 5 | Stilt/ Ground Floor. | 0 % |
| 6 | 12 number of Slabs of Super Structure. | 0 % |
| 7. | Internal walls, Internal Plaster, Floorings, Doors and Windows within | 0 % |
| | Flat/Premises. | |
| 8 | Sanitary Fittings within the Flat/Premises. | 0 % |
| 9 | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground | 0 % |
| | Water Tanks | |
| 10 | The external plumbing and external plaster, elevation, completion of terraces with | 0 % |
| | waterproofing of the Building/Wing. | |
| 11 | Installation of Lifts, Water pumps, Fire Fighting Fittings and Equipment as per | 0 % |
| | CFO NOC, Electrical fittings, mechanical equipment, compliance to conditions of | |
| | environment / CRZ NOC, finishing to entrance lobby/s, Plinth protection. Paving | |
| | of areas appurtenant to Building/ Wing, Compound Wall and all other | |
| | requirements as may be required to complete the project as per specifications in | |
| And the second s | agreement of Sale. Any other activities. | |

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Table A

(WING C)

| Sr. | Tasks /Activity | %age of | | |
|-----|--|-----------|--|--|
| No | | work done | | |
| 1 | Excavation | 0 % | | |
| 2 | Basement (if any) | | | |
| 3 | Podiums(if any) | | | |
| 4 | Plinth | | | |
| 5 | Stilt/ Ground Floor. | 0 % | | |
| 6 | 12 number of Slabs of Super Structure. | 0 % | | |
| 7 | Internal walls, Internal Plaster, Floorings, Doors and Windows within | 0 % | | |
| | Flat/Premises. | | | |
| 8 | Sanitary Fittings within the Flat/Premises. | 0 % | | |
| 9 | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and | 0 % | | |
| | Underground Water Tanks | | | |
| 10 | The external plumbing and external plaster, elevation, completion of terraces | 0 % | | |
| | with waterproofing of the Building/Wing. | | | |
| 11 | Installation of Lifts, Water pumps, Fire Fighting Fittings and Equipment as per | 0 % | | |
| | CFO NOC, Electrical fittings, mechanical equipment, compliance to conditions of | | | |
| | environment / CRZ NOC, finishing to entrance lobby/s, Plinth protection. Paving | | | |
| | of areas appurtenant to Building/ Wing, Compound Wall and all other | | | |
| | requirements as may be required to complete the project as per specifications in | | | |
| | agreement of Sale. Any other activities. | | | |
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<u>TABLE-B</u> <u>Common Areas (Internal and External Development Works) in respect of the Registered</u> <u>Phase / Project Number</u>

| Common areas and Facilities, | Proposed | %age of | Details |
|-----------------------------------|--|---|---|
| Amenities | (Yes/No) | work done | |
| Internal Roads & Footpaths | Yes | 0% | Entire Project |
| Water Supply | Yes | 0% | WTP & PMRDA |
| Sewerage (chamber lines, Septic | Yes | 0% | necessary chamber, sewage |
| Tank, STP) | | | lines to connect with |
| - | | | PMRDA Drainage Line |
| Storm Water Drains | Yes | 0% | Entire Project |
| Landscaping & Tree Planting | Yes | 0% | Entire Project |
| Street Lighting | Yes | 0% | Entire Project |
| Community Buildings | NA | 0 | NA |
| Treatment and disposal of sewage | Yes | 0% | PMRDA Drainage Line |
| and sullage water | | | |
| Solid Waste management & | Yes | 0% | OWC |
| Disposal | | | |
| Water conservation/ Rain water | Yes | 0% | As per sanction Plan |
| harvesting | | | |
| Energy management | Yes | 0% | Entire Project |
| Fire protection and fire safety | Yes | 0% | As per Provisional Fire NOC |
| <u> </u> | | | |
| Electrical meter room/panel, sub- | Yes | 0% | As per MSEDCL norms |
| , <u>.</u> | | | |
| | Internal Roads & Footpaths Water Supply Sewerage (chamber lines, Septic Tank, STP) Storm Water Drains Landscaping & Tree Planting Street Lighting Community Buildings Treatment and disposal of sewage and sullage water Solid Waste management & Disposal Water conservation/ Rain water harvesting Energy management Fire protection and fire safety requirements | Internal Roads & Footpaths Water Supply Sewerage (chamber lines, Septic Tank, STP) Storm Water Drains Landscaping & Tree Planting Street Lighting Community Buildings Treatment and disposal of sewage and sullage water Solid Waste management & Yes Disposal Water conservation/ Rain water harvesting Energy management Fire protection and fire safety requirements Electrical meter room/panel, sub- Yes Yes Yes Yes Yes Yes Yes Yes | Amenities(Yes/No)work doneInternal Roads & FootpathsYes0%Water SupplyYes0%Sewerage (chamber lines, Septic Tank, STP)Yes0%Storm Water DrainsYes0%Landscaping & Tree PlantingYes0%Street LightingYes0%Community BuildingsNA0Treatment and disposal of sewage and sullage waterYes0%Solid Waste managementYes0%DisposalWater conservation/ Rain water harvestingYes0%Energy managementYes0%Fire protection and fire safety requirementsYes0%Electrical meter room/panel, sub-Yes0% |

Yours faithfully,

For ankut associat

(Prakash Kulkarni) CA/98/22909 Agreed and accepted by Rohan Housing Pvt. Ltd.

through authorized signatory

Date: 10/07/2023