

Annexure A

FORM 1 [see Regulation 3] ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date:09.10.2023

TO

THE M/S. SSPL LANDMARKS LLP ADDRESS: - OFFICE NO-503, 5TH FLOOR, THE SPACE, SR NO-63, GRANT ROAD, NEAR EON IT PARK, KHARADI, PUNE -411014.

Subject: Certificate of Percentage of Completion of Construction of "THE STRAND" A WING of RERA No- P52100050923 situated on the Plot bearing Survey no. 18/1/2/3,19/1/2 demarcated by its boundaries (latitude and longitude of the end points) Unique Youtopia Project to the North 24 mtr. DP Road to the South Unique Youtopia to the East 9 mtr. DP Road to the West of Division Pune village Kharadi taluka Haveli District Pune PIN 411014 admeasuring 6500.00 sq.mts. area being developed by SSPL LANDMARKS LLP.

Sir,

I/ WE CUBIX ARCHITECTS ASSOCIATES have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the "THE STRAND" A WING having MahaRERA Registration Number- P52100050923, being developed by M/s. SSPL LANDMARKS LLP

Based on Site Inspection, with respect to each of the Building / Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building / Wing of the Real Estate Project as registered under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the major activity of the entire phase detailed Table B.

STUDIO:

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Office: 7757043086 / 7757043087 Email: cubixarchitects@gmail.com

LIASONING OFFICE:

94,Sai Narayan Plaza, Ganjave Chowk, Near Patrakar Bhavan, Navi Peth, Pune - 411 030.

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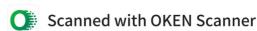


Table A

Sr.No	Tasks / Activity (2)	Percentage of Actual Work Done (AS on the date certificate) Date-30.09.2023 3)		
1	Excavation	100%		
2	Basement (If any)	30%		
3	Podiums (If any)	0%		
4	Plinth	0%		
5	Stilt floor	0%		
6	Slabs of super Structure	0%		
7	Internal walls, Internal Plaster, Floorings, Doors and windows within Flats/Premises	0%		
8	Sanitary Fittings within The Flats/Premises	0%		
9	Staircases. lifts Wells and Lobbies at each Floor level Overhead and Underground Water Tanks	0%		
10	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the building/wing,	0%		
11	Installation of Lift's. water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, electrical fittings, mechanical equipment, compliance to Conditions of environment/CRZ NOC. Finishing to entrance lobby's, plinth protection, having of areas appurtment to Building/wing. Compound Wall and all other requirements as may be required to complete project as per specifications in agreements of Sale. Any other acclivities.	0%		

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TABLE - B

	TABLE – eas (Internal & External Development Works) in Respo	ect of the Register	PERCENTAGE OF ACTUAL	DETAIL
nmon Ar	COMMON AREAS AND FACILITIES	(YES/NO)	WORK DONE (AS ON THE DATE CERTIFICATE)	
		YES	0%	
1	Internal Roads & Footpaths	YES	0%	
2	Water Supply	YES	90/	
3	Sewerage (chamber, lines, septic tank, STP).	YES	0%	
4	Strom Water Drains	YES	0%	
	Landscaping & Tree Planting	YES	0%	
5		YES	0%	
6	Street Lighting		0%	
7	Community Buildings	NO	0%	
8	Treatment and disposal of sewage and	YES		
	Sullage water. Solid Waste management & Disposal	YES	0%	
9	Water conservation / Rain water harvesting	YES	0%	
10	*	YES	0%	
11	Energy management	YES	0%	
12	Fire protection and lire safety Requirements		0%	
	Electrical motor room, sub-station, Receiving	YES		
13	station.		0%	
14	Others (Option to Add more)		Agreed and Accepted by	1

Yours Faithfully

AR. IMPAN SHAIKH (CA/2001/28514)

Signature of Promoter Name: Date:-

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