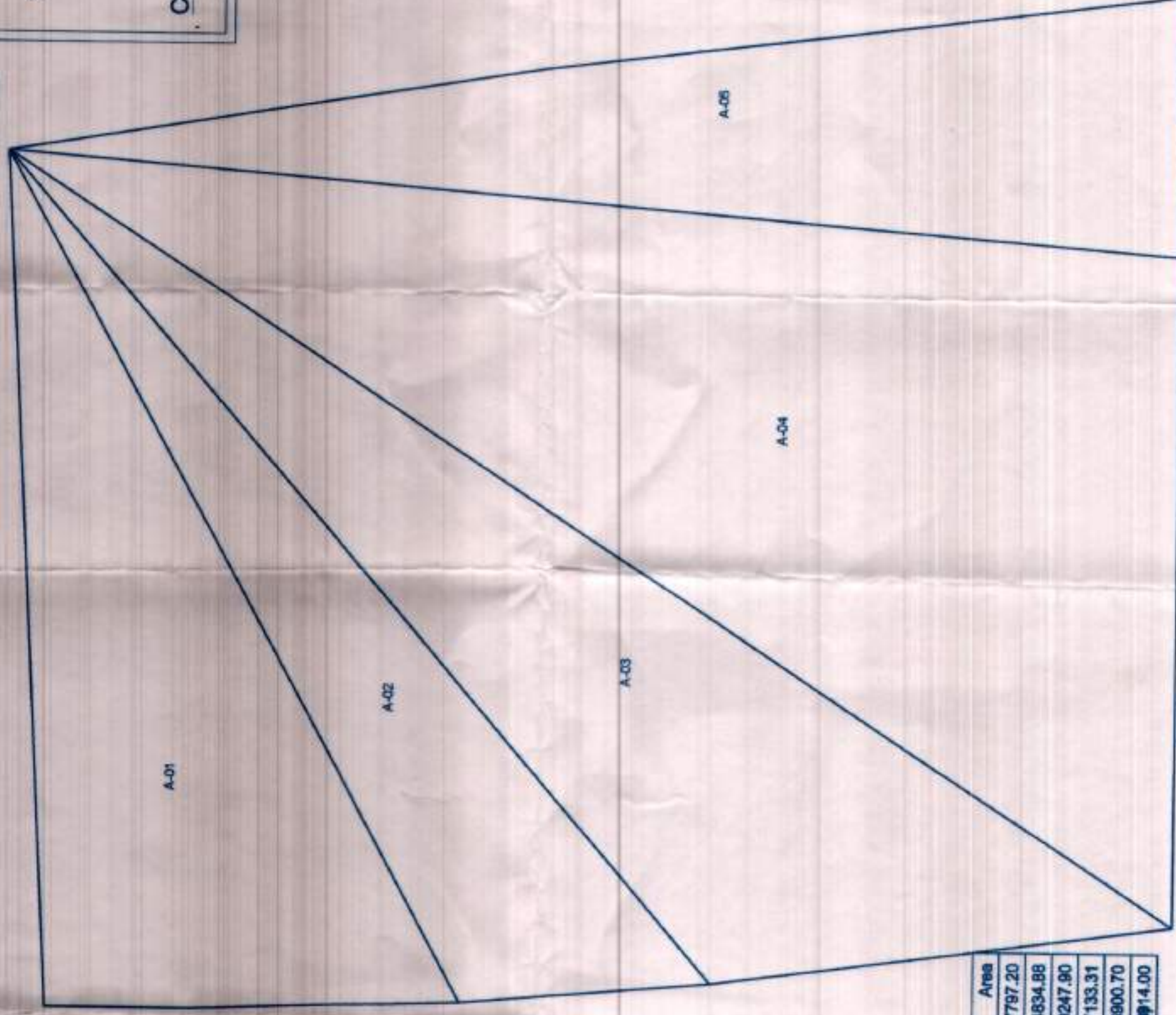
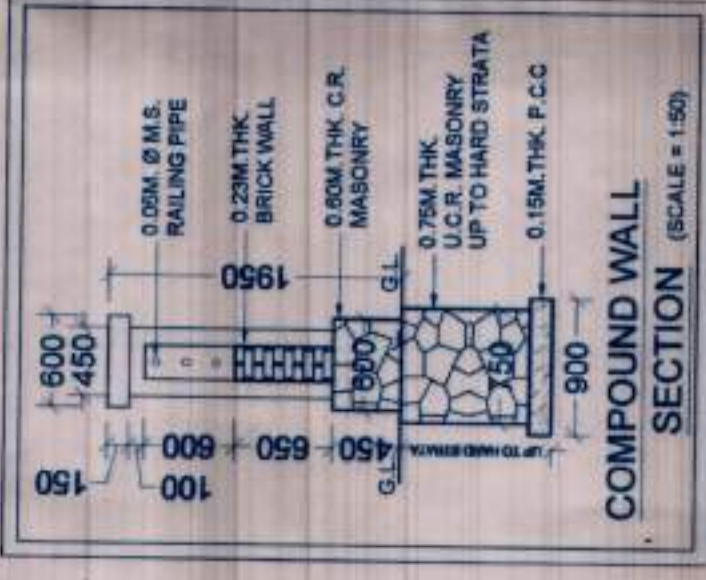


COVERAGE DETAILS			
PERM. COVERAGE 20.00	PERM. COVERAGE WITH PREMIUM	PROPOSED COVERAGE	EXCESS COVERAGE IN PREMIUM
5237.89	-	4429.11	0.00

WATER REQUIREMENT		
TANK	REQUIRED CAPACITY (LIT)	PROPOSED CAPACITY (LIT)
Refr-Comm	593986.00	
OHWT	140000.00	
TOTAL	733986.00	1129811.38
UGWT	845977.50	
FIRE REQUIREMENT	350000.00	
TOTAL	1195977.50	1329857.17

REFUGEE AREA STATEMENT		REQUIRED REFUGEE AREA	PROPOSED REFUGEE AREA
BUILDING NAME			
A-WING		330.72	334.44
B-WING		114.64	184.41
C-WING		271.10	408.71
D-WING		163.10	251.04
E-WING		283.12	349.53
F-WING		200.82	201.48
		138.46	176.53

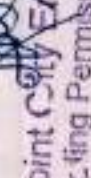
PARKING CALCULATION			LOCATION PLAN			
TYPE	CARPET AREA / F/SI (M2)	TEI/EMIN (NOS.) UNIT	CAR (NOS.) BY RULE (RECD.)	SCOOTER (NOS.) BY RULE (RECD.)	CYCLE (NOS.) BY RULE (RECD.)	
Residential	80 - 120	2	810	1	405	4
Residential	120 - 150	1	0	1	0	2
Residential	> 150	1	0	2	0	2
Commercial	1378.63	100	14	28	6	64
TOTAL RECD. (NOS.)			433	433	1704	1648
TOTAL RECD. AREA			5412.50			2207.20
						1877.75



Pinpoint
Cust# 5411922019

O. C. Signed by
Joint City Engineer

Joint City Engineer
Building Permitting Department
CWC, Pimpri, Pune-18

For  **SQM**

1. AREA STATEMENT	
2. PERMITS FOR	
(a) ROAD SET-BACK (RWS)	0.00
(b) PROPOSED ROAD (DPI)	5819.80
(c) ANY RESERVATION	15880.57

(g) NIZD AREA	0.00
(h) ENCROACHMENT AREA	0.00
(i) OTHER	0.00
(j) TOTAL	1690.46
(k) NET AREA OF PLOT (1-2)	1690.46
(l) EXCESS BALCONY AREA	2609.54
(m) AMENITY SPACE	0.00
(n) OPEN SPACE	2610.10
(o) PHYSICAL OS PROVIDED =	0.00
(p) INTERNAL ROAD AREA	0.00
5. NET AREA OF THE PLOT (3-4)	26189.44
6. ADDITION FOR F. S.I.	0.00
(q) OPEN SPACE (NOTIONAL)	0.00
(r) INTERNAL ROAD	0.00
(s) ADDITIONAL INT ROAD BENEFIT	0.00
(t) OTHER	0.00
(u) TOTAL	26189.44
7. TOTAL AREA (5+6)	26189.44
8. FLOOR SPACE INDEX PERMISSIBLE	1.0000
PERM. FLOOR AREA (7 x 8)	26189.44
9. TOR AREA	4989.54
10. SPECIAL CASES FSI	4989.54
11. ROAD/1 SET-BACK AREA	0.00
12. PROPOSED RPT (BUILT UP)	4989.54
13. TOTAL PERM. BUILT UP AREA (8+9+10+11+12)	9979.30
14. PROPOSED AREAS	0.00
(a) PROPOSED COMMERCIAL AREA	0.00
(b) PROPOSED INDUSTRIAL AREA	0.00
(c) PROPOSED SPECIAL USE AREA	0.00
15. TOTAL PROPOSED AREA (13+14)	9979.30
16. SUB STRUCTURE AREA (ADDITION FOR FSI)	53077.58
17. EXCESS BALCONY AREA TAKEN IN F. S.I.	0.00
18. EXISTING BUILT UP AREA	12433.55
19. TOTAL BUILT UP AREA PROPOSED (14+16+17+18+19)	7104.13
20. EXISTING BUILT UP AREA PROPOSED WITH MPADA	0.00
21. CONSUMED FSI WITH MPADA	0.00
22. CONSUMED FSI WITH MPADA	13137.68
23. BALCONY STATEMENT	0.00
(i) FENESTRABLE BALCONY AREA	0.00
(ii) PROPOSED BALCONY AREA	24060.50
(iii) EXCESS BALCONY AREA (TOTAL)	24060.50
24. TENEMENT STATEMENT	0.00
(i) PROPOSED AREA (12)	37837.18
(ii) LESS NON. RESIDENTIAL AREA	1378.53
(iii) AREA AVAILABLE FOR TENEMENTS (I - II)	36458.65
(iv) TENEMENTS PERMISSIBLE	918
(v) TENEMENTS PROPOSED	279
(vi) TENEMENTS EXISTING	531
(vii) TOTAL TENEMENTS ON THE PLOT (v+vi)	810
25. PARKING STATEMENT	0.00
(i) PARKING REQUIRED BY RULE	1648
(ii) REQUIRED PARKING AREA	4770.00
(iii) TOTAL PARKING PROPOSED	992.92
(iv) DEFICIENCY	1877.78
26. TRANSPORT VEHICLES PARKING	0
27. TOTAL NO. OF TRANSPORT VEHICLES PROVIDED	0
(i) TOTAL NO. OF LOADING / UNLOADING PARKING PROVIDED	70716.88
(ii) CONSTRUCTION AREA FOR EC SPECIFICATIONS	71060.18

CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON _____ AND THE MEASUREMENT OF SIDES, ETC. OF PLOT STATED IN PLAN AREA AS MEASURED ON SITE AND THE AREA WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP / TP SCHEME (ORD) / LAND RECORD DEPT. / CITY SURVEYED RECORDS.

SIGN OF ARCHITECT	
LOT BOUNDARY SHOWN IN BLACK	
PROPOSED WORK SHOWN IN RED	
EXISTING WORK SHOWN IN GREEN	
MANAGEMENT SHOWN IN RED DOTTED	
WATERLINE SHOWN IN BLACK DOTTED	
EXISTING TO BE RETAINED HATCHED	
REVAL SHOWN SHOWN HATCHED, YELLOW	

OWNER'S NAME:	OWNER'S SIGN:
ISHAL N. GUPTA	
MANTRA PROPERTIES	

PROJECT:	
SURVEY NO:	167 & 168
PLOT NO:	HISSA NO: 078 NO: 1
DESCRIPTION:	REGULAR TRACK, VILLAGE - MOSHI-BORADEWADI

ARCHITECT: Deepesh P Bhurat
ANANDMARK PLANNERS
INDIRA APARTMENT, BHANDARKAR ROAD, PUNE-411 002
TEL: (020) 25648611

	JOB NO.	DRG NO.	SCALE	DRAWN BY RAHUL	CHECKED BY
	132-SD-R8	MBD-001	1:100		
	INWARD NO.	INWARD NO. 12/13	DATE	09 Sep. 2019 12:21	

KEY NO.	—	SHEET NO.	1 / 17
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