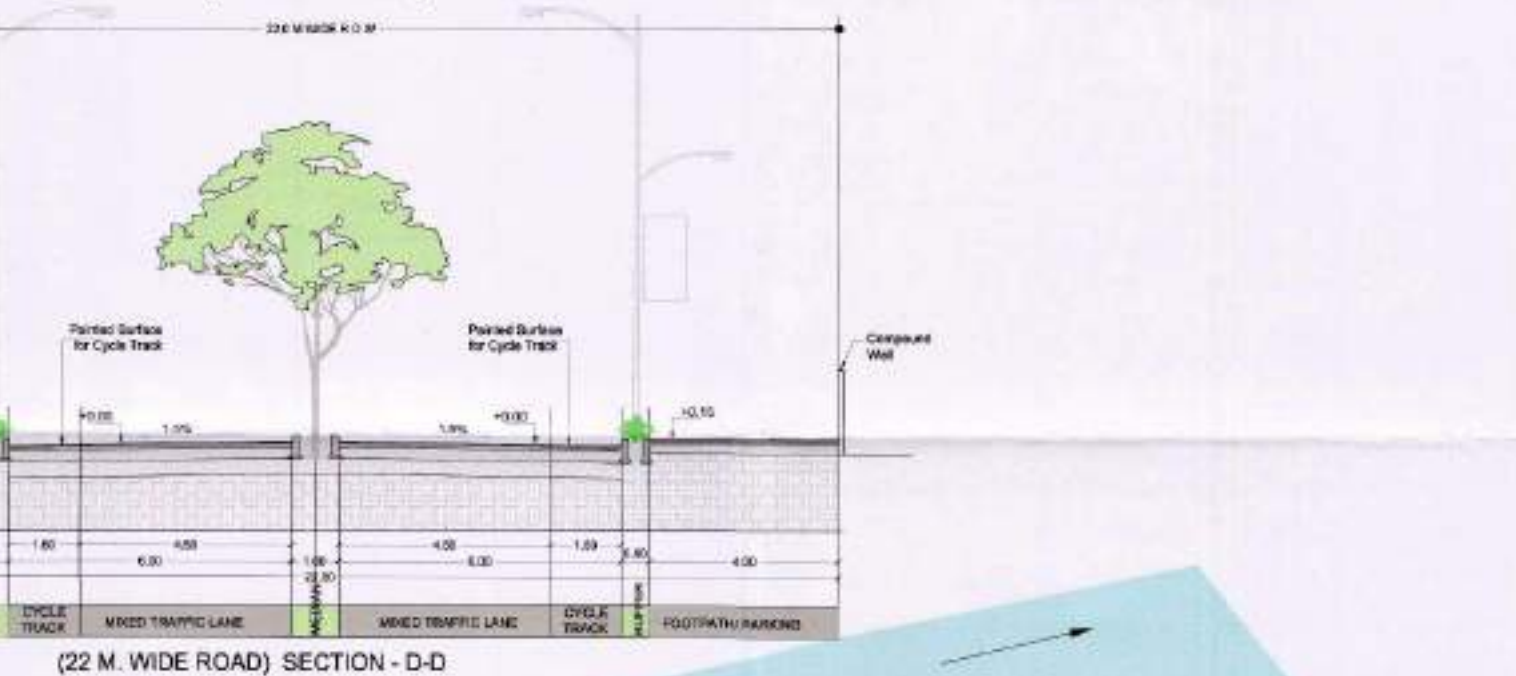




Sr. No.	LANDUSE ALLOCATION	REQUIRED LAND AREA, HECTARES		
		IRRI	WU	FOURTH
1	Rice Irrigated Area (Area per Rule 7.1)	105	26	141.054
2	Rice Non-Irrigated Area (Area per Rule 7.1)	0	0	0.0004
3	Rice Irrigated Area (Area per Rule 7.3.1)	14,768	247	79906
4	Rice Non-Irrigated Area (Area per Rule 7.3.1)	11050	175	11024
5	Rice Annually Area (Area per Rule 7.3.1)	7000	178	7180
6	Rice Health Facility Area (Area per Rule 7.3.4)	2710	21	2737
7	Rice Public Utility Area (Area per Rule 7.3.4)	13000	83	13081
8	Rice Other Services Area (Area per Rule 7.3.4.1)	105504	1344	106848
9	Rice Transport & Communication Area (Area per Rule 7.3.5.1)	0	0	0.0044
10	Land for Local Facilities (Area per Rule 7.3)	4557	85	4642
11	Total Area			145436

2. SCHOOL As per rule 7.3(i)				
Sl. No.	LANDUSE ALLOCATION	Sector	LAND AREA	IN
	School	S-10	96.58	0.1
	School	S-20	21.26	0.1
	TOTAL		11874	0.2
3. Community Health Care Facilities As per rule 7.3(i)				
Sl. No.	LANDUSE ALLOCATION	Sector	LAND AREA	IN
	Dispensary / Maternity Homes / Hospitals	H-25	21.81	0.1
	TOTAL		21.81	0.1
4. Community Market As per rule 7.3(i)				
Sl. No.	LANDUSE ALLOCATION	Sector	LAND AREA	IN
	Food / Medic / Vegetable Market	C-02	23.83	0.1

Sl. No.	LAND AREA ALLOCATION	SECTOR	LAND AREA (HA)
1	Public Housing	1-10	181
2	Public Housing	1-10	181
3	Public Housing	1-10	181
4	Public Housing	1-10	181
5	Public Housing	1-10	181
6	Public Housing	1-10	181
7	Public Housing	1-10	181
8	Public Housing	1-10	181
9	Public Housing	1-10	181
10	Public Housing	1-10	181
11	Public Housing	1-10	181
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99	Public Housing	1-10	181
100	Public Housing	1-10	181

7	Grades	Q407	21.18	5
8	Grades	Q408	1.84	5
9	Grades	Q409	20.93	5
10	Grades	Q410	1.93	5
11	Town - 2004	Q411	1.18	5
12	Town - 2005	Q412	0.87	5
13	Play Ground	Q413	33.96	5
14	Play Ground	Q414	8.58	2
15	Grades	Q415	27.7	5
			16.978	16
11. Share of Local Authority				
Sl. No.	LANGUAGE ALLOCATION	Section	LONG MD	AREA
1	Local for Local Authority	12-16	1000	1000
			1000	1000
11. TOTAL			843635	84

[illegible]

ITT RECD DATED 8 March 2008
 HIGH LINE
TOWNSHIP NOTES:-
 INTEGRATED TOWNSHIP NOTIFIED BY GOVT. BY NOTIFICATION NO. PUNE-1808/370CV-830(MU)
 DATED 09 APRIL 2008 & COMPENDIUM DATED 16 JULY 2008.
 INTEGRATED TOWNSHIP NOTIFIED BY GOVT. BY NOTIFICATION NO. PUNE-1810/CV-30616(MU)
 DATED 09 MARCH 2010.
LETTER OF INTENT
 LETTER OF INTENT GIVEN BY COLLECTOR PUNE VIDE LETTER NO. W. 996 / 10 24K / 08 / 2008
 DATED : 07/06/2008
 LETTER OF INTENT GIVEN BY COLLECTOR PUNE VIDE LETTER NO. W. 996 / 10 24K / 08 / 2010
 DATED : 08/08/2010

FOREST DEPT. LETTER NO. 1505, DATED 17/09/2009, 14/10/20 DATED 23/07/2019
 IRRIGATION DEPT. LETTER NO. 4633 & 4634, DATED 14/08/2009
 DEFENSE DEPT. LETTER NO. AIR HQS/17726 IN/ATS (C-MCJA) DT. NO. 279/P/D (AIR) IN DATED
 TRIBAL LAND DEPT. LETTER NO. 457 DATED 20/06/2010, LETTER NO. 780 DATED 25/10/2010
 ENVIRONMENTAL CLEARANCE
 THE ENVIRONMENTAL CLEARANCE GRANTED BY GOVERNMENT OF MAHARASHTRA VIDE
 LETTER NO. S33AA-EG-000006046 DATED 19/10/2010
 22 OF 4362 = 4.9,767.00 SQ.M.

6) 10% OPEN SPACE WILL BE PROVIDED IN RES. 1 COMMERCIAL SECTORS

7) RAINWATER HARVESTING SYSTEMS TO BE PROVIDED SECTOR WISE.

8) SOLID WASTE MANAGEMENT WITH 100% CAPACITY & NO LAND-FILLING

9) CREMATION GROUND AVAILABLE IN MAHALAKSHI NEAR BY AREA

PREMIUM FOR ZONE

1) TOTAL PREMIUM AMOUNT RS 6.17,36,430/-
TO BE PAID MENTIONED BELOW

A) AT THE TIME OF LOCATION CLEARANCE 10% CHALLAN NO. 1015
DATED 20/12/2018 AMOUNT PAID RS. 11,75,840/-

H.NO. 3
 TONYAN NABDE
 H.NO. 11
 H.NO. 12
 S.NO. 43
 H.NO. 8
 U-08 ELECTRICAL
 SUBSTATION AT 18.50m
 R-05
 42 AND 11

U-08 (STP) AREA CALCULATION		
STP NO.	LOCATION	AREA (IN SQ.M)
STP-08A	81	254.00
STP-08B	81	254.00
STP-08C	81	254.00
STP-08D	83	200.00
STP-08E	83	200.00

1ST-1000	817	28470
2ND-1000	817	28470
3RD-1000	818	28470
4TH-1000	819	28470
5TH-1000	820	28470
6TH-1000	821	28470
TOTAL		170240000

TOTAL WATER CAPACITY

FOR COMMERCIAL = 2,211,000 LBS DRY = 8,646,000 LBS

FOR RESIDENTIAL = 853,500 LBS DRY = 3,443,500 LBS

COMMERCIAL + RESIDENTIAL WATER CAPACITY
= 3,064,500 LBS = 2,462,634.500 LBS

= 2.50 ACRES LBS

[illegible][illegible][illegible]

MAPA/LONGUE + MANN + HINZEWALT
SCALE - 1:2000

REJ HILL RETREAT

AREA OF LAND INCLUDED IN INTEGRATED TOWNSHIP	
SURVEY NO.	MINIMUM AREA CONSIDERED FOR MASTER LAYOUT (AREA IN HECTARE/AIRE)
2	3

[illegible]

NOTE:
THIS DRAWING IS BASED ON INFORMATION AND DOCUMENTS PROVIDED BY OWNER. I, AS ARCHITECT, WILL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS OR FOR THE QUALITY OF THE DOCUMENTS.
I, THE ENGINEER, CONSENT TO THE ARCHITECTURE AND THE ENGINEERING WORK NOT BEING BASED ON ANY OTHER BASIS PRIOR TO THE PREPARATION OF THE ARCHITECTS.

B CERTIFICATE OF AREA

I certify that the "Fast" used above reference was surveyed by me and the dimensions of sides etc. of the plot situated on map are measured on site and the area so worked out taken with the area mentioned in document of ownership / T.P. Survey Record / Land Record Sheet / City Survey record.

Sign of the Architect

C JOB TITLE / SITE ADDRESS

PROPOSED LANDUSE PLAN (PLU) OF PROPOSED INTEGRATED TOWNSHIP ON

FOR MHALUNGE LAND DEVELOPERS LLP, MHALUNGE TOWNSHIP DEVELOPERS,
ASHIDAN TOWNSHIP VENTURES PVT.LTD. & MANN-HINJE TOWNSHIP DEVELOPERS
LLP IN AGRICULTURE ZONE OF SANCTIONED REGIONAL PLAN OF PUNE.

D OWNER NAME AND SIGNATURE

Second Name: _____
Mhalunge Land Developers LLP, Mhalunge
Township Developers, Ashidan Township
Ventures Pvt. Ltd. & Mann-Hinje Township

Second sign: _____

e-mail: info@vianet.com tel: www.vianet.com	FOR P.M.R.D.A. SANCTION
--	-------------------------

AREA OF LAND INCLUDED IN INTEGRATED TOWNSHIP		UNBROKEN AREA

[illegible]

D OWNER NAME AND SIGNATURE	
Second Name Whelan & Land Development L.P. Two Sixty Six Development, Redden Township Corporate, Inc. CO. & Home-Range Township Development L.P.	Second sign 

 P.M.R.D.A. architecture	Proposed Land Use Plan		at A1-910X1350
	Drawn by P.M.	Checked by D.C.	Date 10/10/2020
7522 Rhodol Woodgill Lane College Road, Pune 411 006	Scale 1/10	Project No 203	Case 1
P: +91 20 6620 3888 E: mail@pmda.org W: www.pmda.org	FOR P.M.R.D.A. SANCTION		