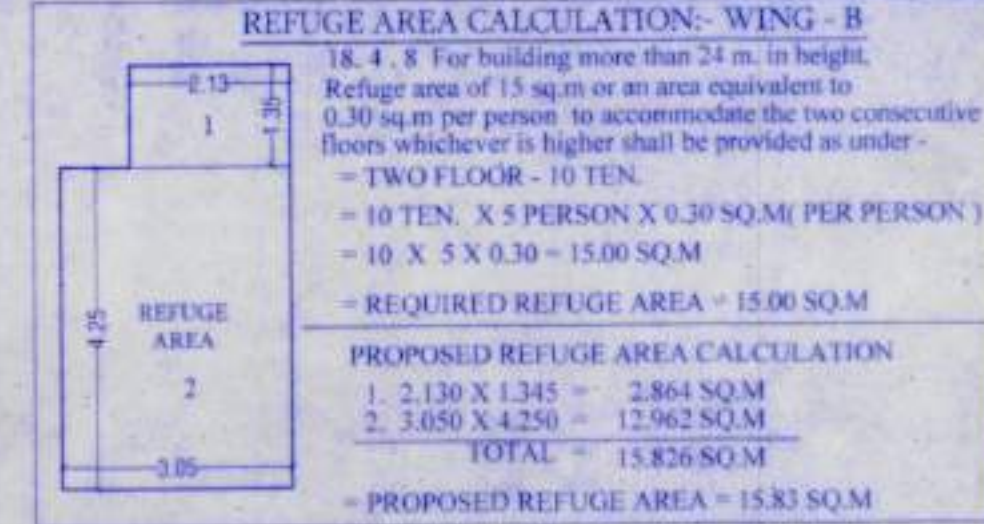
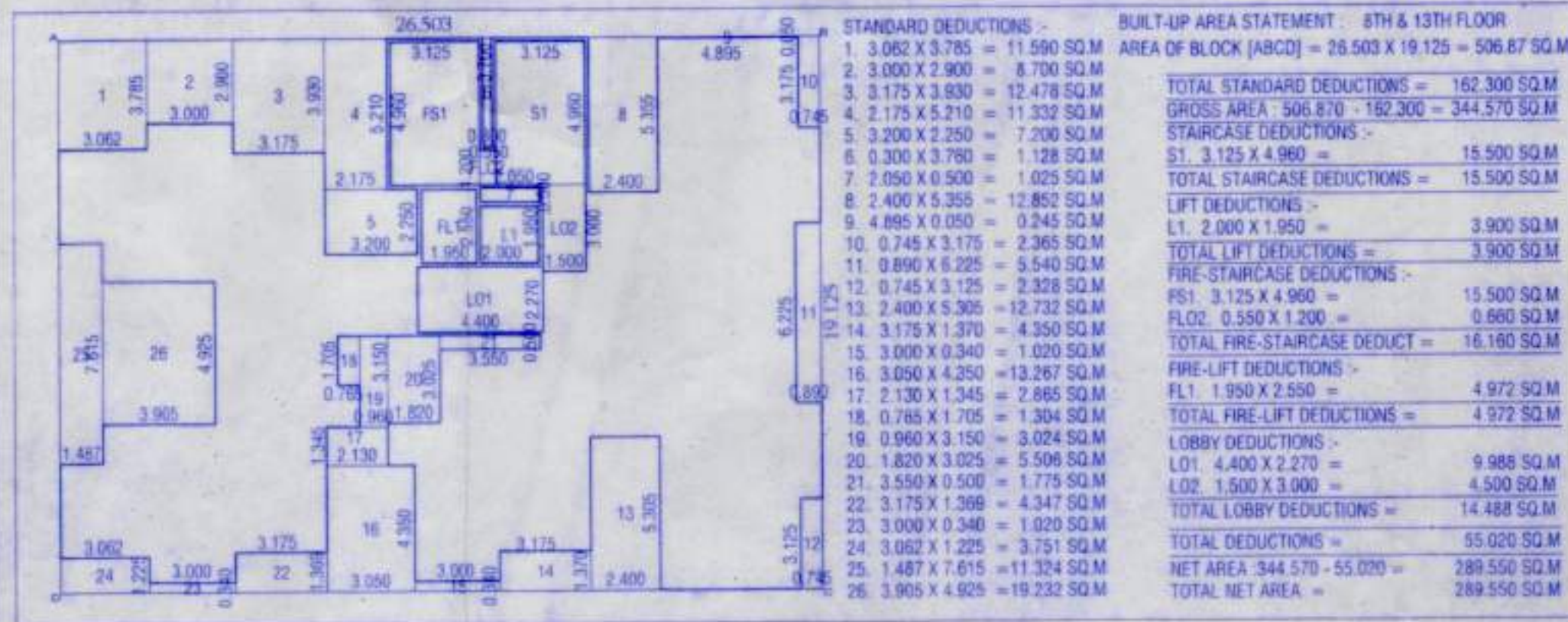
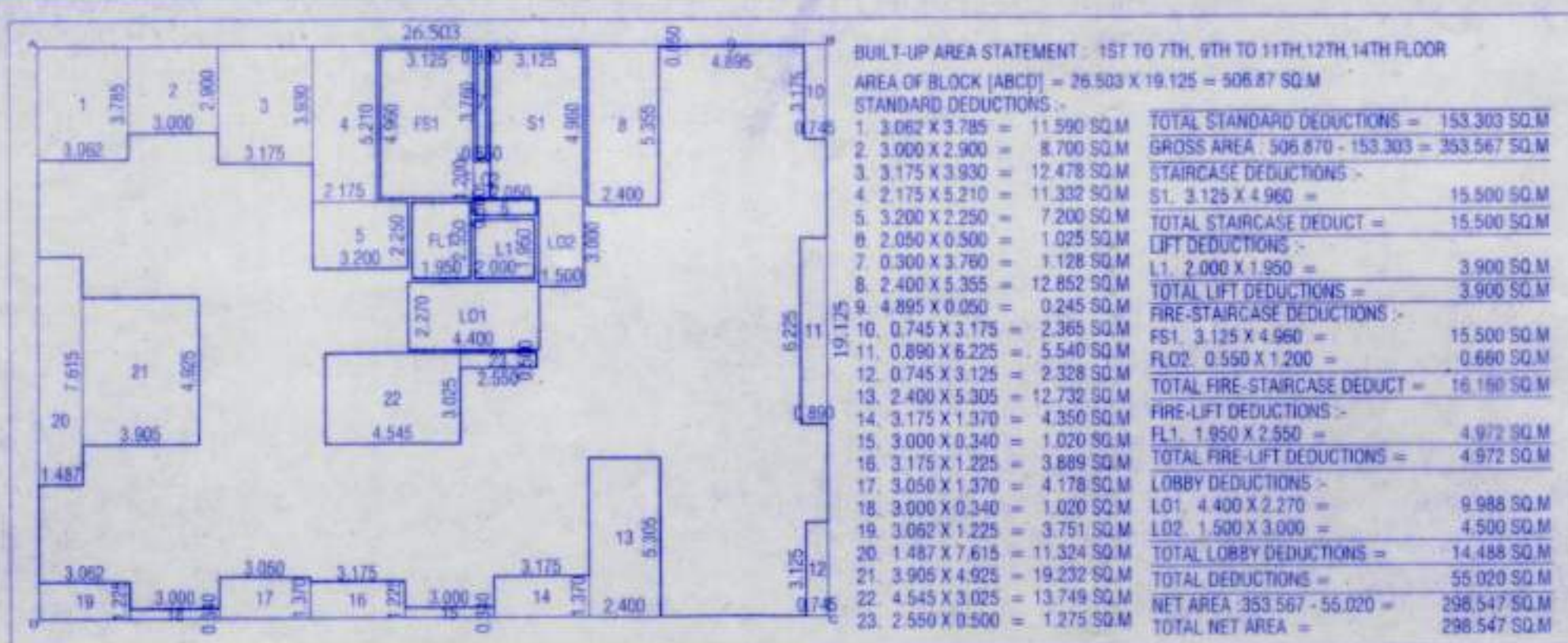
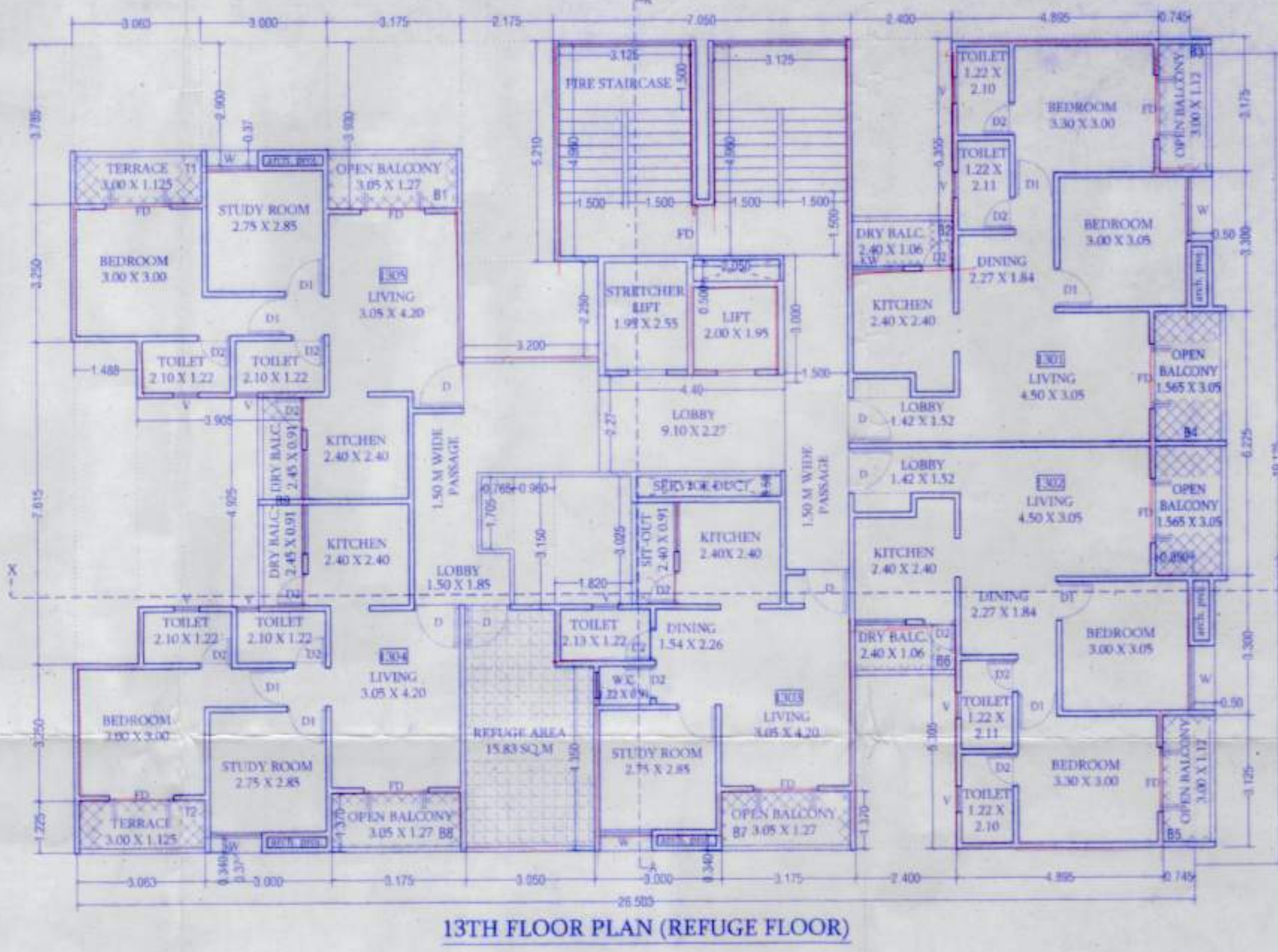
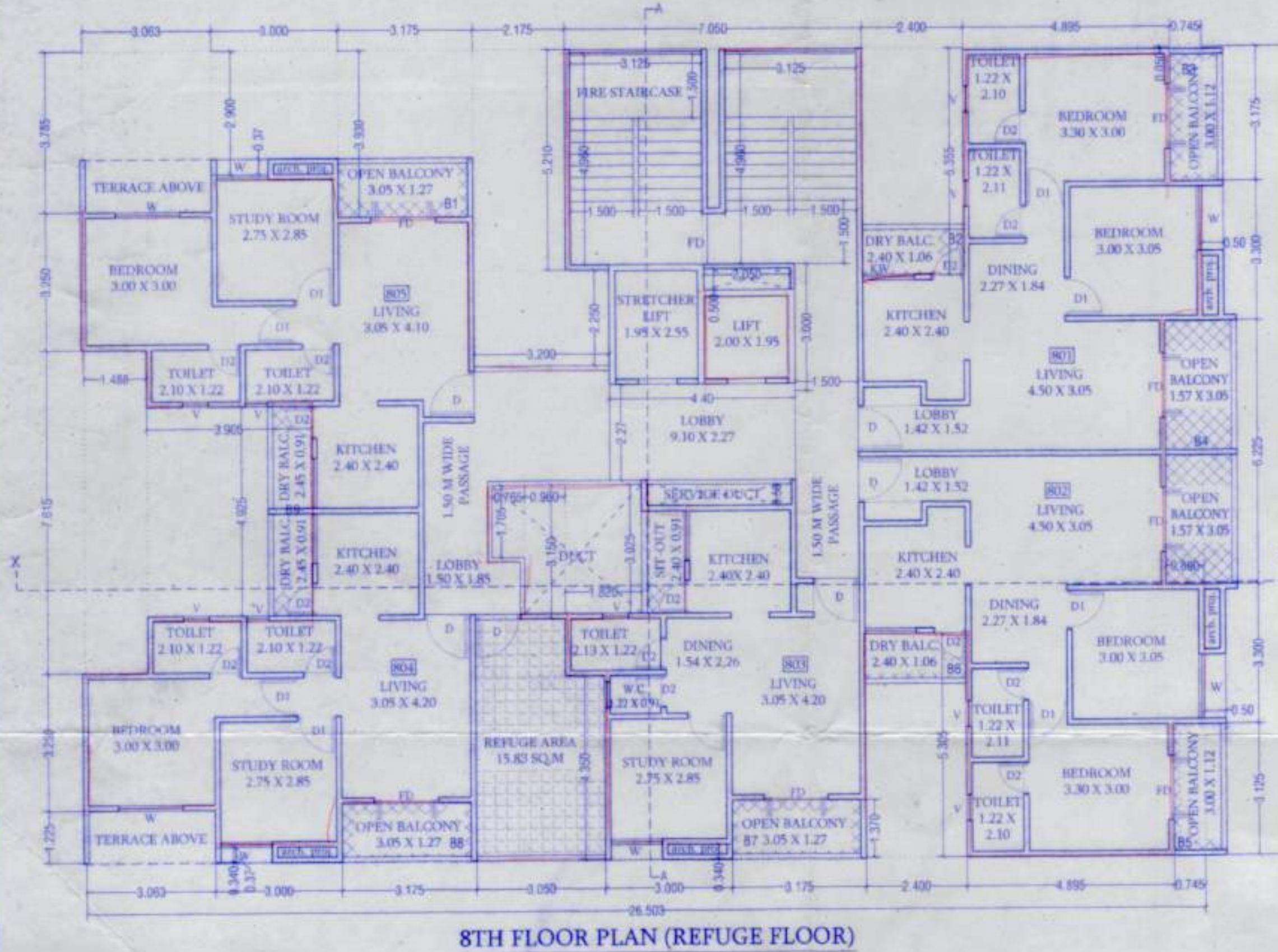




APPROVED SUBJECT TO CONDITION  
 APPROVED UNDER COMMENCEMENT  
 CERTIFICATE NO. CC/3677/18  
 Building Inspector / Deputy Engineer  
 BUILDING PERMITS DEPT.  
 ZONE - P.M.C.



| FLOOR      | BUILT UP | PERMI  | PROPOSED | STAIRCASE | STAIRCASE | LOBBY  | TERRACE | TENTS | NO. | LIFT FIRE | LIFT REG. |
|------------|----------|--------|----------|-----------|-----------|--------|---------|-------|-----|-----------|-----------|
| FIRST      | 298.55   | 44.78  | 44.72    | 16.16     | 15.50     | 14.49  | 11.62   | 5     |     |           |           |
| SECOND     | 298.55   | 44.78  | 44.72    | 16.16     | 15.50     | 14.49  | 11.62   | 5     |     |           |           |
| THIRD      | 298.55   | 44.78  | 44.72    | 16.16     | 15.50     | 14.49  | 11.62   | 5     |     |           |           |
| FOURTH     | 298.55   | 44.78  | 44.72    | 16.16     | 15.50     | 14.49  | 11.62   | 5     |     |           |           |
| FIFTH      | 298.55   | 44.78  | 44.72    | 16.16     | 15.50     | 14.49  | 11.62   | 5     |     |           |           |
| SIXTH      | 298.55   | 44.78  | 44.72    | 16.16     | 15.50     | 14.49  | 11.62   | 5     |     |           |           |
| SEVENTH    | 298.55   | 44.78  | 44.72    | 16.16     | 15.50     | 14.49  | 11.62   | 5     |     |           |           |
| EIGHTH     | 298.55   | 44.78  | 44.72    | 16.16     | 15.50     | 14.49  | 11.62   | 5     |     |           |           |
| NINTH      | 298.55   | 44.78  | 44.72    | 16.16     | 15.50     | 14.49  | 11.62   | 5     |     |           |           |
| TENTH      | 298.55   | 44.78  | 44.72    | 16.16     | 15.50     | 14.49  | 11.62   | 5     |     |           |           |
| ELEVENTH   | 298.55   | 44.78  | 44.72    | 16.16     | 15.50     | 14.49  | 11.62   | 5     |     |           |           |
| TWELFTH    | 298.55   | 44.78  | 44.72    | 16.16     | 15.50     | 14.49  | 11.62   | 5     |     |           |           |
| THIRTEENTH | 298.55   | 44.78  | 44.72    | 16.16     | 15.50     | 14.49  | 11.62   | 5     |     |           |           |
| TOTAL      | 3863.15  | 579.47 | 576.32   | 210.08    | 201.50    | 188.37 | 77.35   | 65.00 |     |           |           |

| BALCONY AREA STATEMENT                              |                            |
|-----------------------------------------------------|----------------------------|
| PROPOSED BALCONY AREA - 1ST TO 7TH, 9TH TO 12TH FL. |                            |
| B1                                                  | 3.175 X 1.395 = 4.429 SQ.M |
| B2                                                  | 2.4 X 1.185 = 2.844 SQ.M   |
| B3                                                  | 1.245 X 3.125 = 3.891 SQ.M |
| B4                                                  | 1.69 X 6.225 = 10.52 SQ.M  |
| B5                                                  | 1.245 X 3.125 = 3.891 SQ.M |
| B6                                                  | 2.4 X 1.185 = 2.844 SQ.M   |
| B7                                                  | 3.175 X 1.395 = 4.429 SQ.M |
| B8                                                  | 3.05 X 1.395 = 4.255 SQ.M  |
| B9                                                  | 1 X 2.525 = 2.525 SQ.M     |
| B10                                                 | 1.035 X 4.925 = 5.097 SQ.M |
| TOTAL BALCONY AREA -                                | 44.725 SQ.M                |

| TERRACE AREA STATEMENT                                   |                           |
|----------------------------------------------------------|---------------------------|
| BUILT-UP AREA FOR - 1ST, 3RD, 5TH, 7TH, 9TH & 11TH FLOOR |                           |
| T1                                                       | 3.062 X 1.25 = 3.827 SQ.M |
| T2                                                       | 3.063 X 1.25 = 3.829 SQ.M |
| T3                                                       | 3.175 X 1.25 = 3.969 SQ.M |
| TOTAL TERRACE AREA -                                     | 11.625 SQ.M               |

| PROPOSED BALCONY AREA - 8TH & 13TH FLOOR |                            |
|------------------------------------------|----------------------------|
| B1                                       | 3.175 X 1.395 = 4.429 SQ.M |
| B2                                       | 2.4 X 1.185 = 2.844 SQ.M   |
| B3                                       | 1.245 X 3.125 = 3.891 SQ.M |
| B4                                       | 1.69 X 6.225 = 10.52 SQ.M  |
| B5                                       | 1.245 X 3.125 = 3.891 SQ.M |
| B6                                       | 2.4 X 1.185 = 2.844 SQ.M   |
| B7                                       | 3.175 X 1.395 = 4.429 SQ.M |
| B8                                       | 3.05 X 1.395 = 4.255 SQ.M  |
| B9                                       | 1.035 X 4.925 = 5.097 SQ.M |
| TOTAL BALCONY AREA -                     | 42.20 SQ.M                 |

| LEGEND                 |             |
|------------------------|-------------|
| 1. PLOT BOUNDARY SHOWN | THICK BLACK |
| 2. PROPOSED WORK SHOWN | THICK RED   |
| 3. OPEN SPACE SHOWN    | THICK GREEN |
| 4. AMENITY SPACE SHOWN | THICK RED   |

PROPOSED RESIDENTIAL BUILDING ON:- S.NO. 39 HISSA NO -9  
 MOHMADWADI, TALUKA - HAVELI, DIST - PUNE

ARCHITECT SIGN. **CUBIX** OWNERS SIGN. *Pankaj Sharma*  
 AR. I. SHAIKH  
 (CA/2001/28514)

ARCHITECT **CUBIX ARCHITECTS ASSOCIATES**  
 OFFICE NO. 1 AND 2, ARISTOCAT 'L' OPP. BEVERLY HILLS HOTEL, NEAR MAGNUS CLUB, LULLA NAGAR, BIRHEWADI, PUNE. E-MAIL: cubixarchitects@gmail.com  
 CONTACT NO:- 7757043986, 7757043987

| NORTH | SCALE | DATE       | DRAWN  | CHECKED |
|-------|-------|------------|--------|---------|
|       | 1:100 | 30/01/2019 | VISHAL |         |

