LANDMARK PLANNERS

Architects & Interior Designers Reg.No. CA/2003/32060 E-mail: landmarkplanners@ Rediffmail.com 302, Indira Apartment, Lane No.11, Near ICICI Bank, Bhandarkar Road, Pune-04.

Office: (020) 25648611 Mob: 9890191414

ARCHITECT'S CERTIFICATE

Date: 05/10/2021

To, The Mantra properties T4-T5, Metropole Building, Bund Garden Road, Camp, Pune-411001

Subject: Certificate of Cost Incurred for Development of [Project Name] for Construction Of H building of the Phase O7 (MahaRERA Registration P52100029382)Number) situated on the Plot bearing GAT No. 167 and 168

Demarcated by its boundaries (18.6759607, 73.8402683 latitude and longitude of the end points) to the North-OPEN SPACE AND PROP G BUILDING

to the South -30 M WIDE ROAD

to the East - SHOP SP 3

to the West – PROPOSED A WING of Division GAT 167 and 168 village- Moshi taluka – Haveli- District Pune PIN-412105 admeasuring 6038.21 sq.mts. area being developed by Mantra Properties

Ref: MahaRERA Registration Number P52100029382

Sir,

I Ar. Deepesh Bhurat , have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the Building H of the 7th phase of project Moments [MahaRERA Registration Number P52100029382] situated on the Plot bearing at Gat No.167 &168 at Village:Moshi, Pune admeasuring **6038.21**.m . being developed by Mantra Properties.

1. Following technical professionals are appointed by Owner / Promoter :-

Architect	Architect Deepesh P. Bhurat
Liaoning architect	Architect Deepesh P. Bhurat
Plumbing consultant	Mr. Vishal Borate
Electrical consultant	Mr. Chetan Ghadage
RCC consultant	Mr. Parag Chopda
Site supervisor	Mr. Mandar Kulkarni

Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide..

under MahaRERA is as per table A herein below.

The percentage of the work executed with respect to each of the activity of the entire phase is



LANDMARK PLANNERS

Architects & Interior Designers Reg.No. CA/2003/32060 E-mail: landmarkplanners@ Rediffmail.com 302, Indira Apartment, Lane No.11, Near ICICI Bank, Bhandarkar Road, Pune-04.

Office: (020) 25648611 Mob: 9890191414

detailed in Table A AND Table B.

Table A: Building H

Sr.No.	Tasks / Activity	Percentage of Work
1	Excavation	0%
2	Plinth	0%
3	number of Podiums	0%
4	Stilt Floor	0%
5	number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	0%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	0%



LANDMARK PLANNERS

Architects & Interior Designers Reg.No. CA/2003/32060 E-mail: landmarkplanners@ Rediffmail.com 302, Indira Apartment, Lane No.11, Near ICICI Bank, Bhandarkar Road, Pune-04.

Office: (020) 25648611 Mob: 9890191414

TABLE-B Internal & External Development Works in Respect of the entire Registered Phase 5

No.	Common areas And Facilities ,Amenities	proposed yes/no	Percentage of completion
1	Internal Roads AND footpaths	yes	0%
2	water supply	yes	0%
3	sewage (chamber ,lines ,STP)	yes	0%
4	Storm water drain	yes	0%
5	landscaping and tree planting	yes	0%
6	street lighting	yes	0%
7	community buildings	yes	0%
8	Treatment and disposal of sewage and sludge water	yes	0%
9	solid waste management and disposal	yes	0%
10	water conservation ,rain water harvesting	yes	0%
11	energy management	yes	0%
12	fire protection and fire safety	yes	0%
13	electrical meter room ,Sud station ,receiving station	yes	0%
14	aggregate area of recreational open space	yes	0%
15	open parking	yes	0%

Your's Faithfully,

For, Landmark Planners

