101, TEJOVALAY, CTS. NO. 1187/19, GHOLE ROAD, SHIVAJI NAGAR, PUNE - 411 005. E-mail : ankurassociates@gmail.com TEL.: 020 - 6604 2800 / 6604 2801 / 6604 2802

FORM 1

ARCHITECT'S CERTIFICATE

Date: 10/03/2021.

To,
M/s Nirman Trimurti Developers,
Ethix House, 3 Castellino Road
Opposite Jain Mandir,
Camp, Pune - 411001.

Subject: Certificate of Percentage of Completion of Construction Work of One No. of Building/Wing "A2" of the 1st Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing Survey No.6/1/14, 6/1/15, 6/1/18, 6/2/1, 6/2/2(P). demarcated by its boundaries (latitude and longitude of the end points) 18°44′71" & 73°90′64" to the North 18°44′65" & 73°90′63" to the South 18°44′70" & 73°90′65" to the East 18°44′71" & 73°90′62" to the West of Division Pune Village Pisoli, Taluka Haveli, District Pune, Pin 411028 admeasuring 1842.36 Sq.mts. area being developed by M/s. Nirman Trimurti Developers.

Sir,

I, Arch. Prakash Kulkarni partner of Ankur Associates have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the Building/Wing "A2" of the 1st Phase of the Project, situated on the plot bearing Survey No.6/1/14, 6/1/15, 6/1/18, 6/2/1, 6/2/2(P) of Division Pune, village Pisoli, taluka Haveli, District Pune, Pin 411028 admeasuring 1842.36 Sq.mts. area being developed by M/s. Nirman Trimurti Developers.

- 1. Following technical professionals are appointed by Owner / Promoter :--
 - (i) Mr. Prakash Kulkarni as Architect;
 - (ii) M/s. G.A.Bhilare as Structural Consultant
 - (iii) M/s. Amit Infrastructure consultants as MEP Consultant
 - (iv) Ms. Pooja Takbhate as Quantity Surveyor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

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TABLE-A Building /Wing Number "A2

Sr. No. Tasks /Activity Percondition (2)		rcentage of work done (3)	
1.	Excavation	100 %	
2.	0 number of Basement(s) and 1 Plinth	10%	
3.	0 number of Podiums	0.%	
4.	2 number of Stilt Floor		
5.	12 number of Slabs of Super Structure	0%	
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows		
	to each of the Flat/Premises.	0%	
7.	Sanitary Fittings within the Flat/Premises,		
	Electrical Fittings within the Flat/Premises.	0%	
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead		
	and Underground Water Tanks.	0%	
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing		
10.	of the Building/Wing. Installation of lifts, water pumps, Fire Fighting Fitting and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paviof areas appurtenant to Building/Wing, Compound W and all other requirements as may be required to	ng	
	obtain Occupation / Completion Certificate.	0%	

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Internal and External Development Works in respect of the entire Registered Phase.

S.No.	Common areas and Facilities, Amenities	Proposed(Yes/No)	Percentage of Wo	ork Details
1.	Internal Roads & Footh-paths	Yes	100%	Drive way in Paving blocks no footpath
2	Water Supply	Yes		Through Borewell, Water Tanker & Grampanchayat
3	Sewarage (chamber,lines, Septic Tank, STP).	Yes	100%	S.T.P. of 233 cum. is installed
4	Storm Water Drains	Yes	0	As per drawing obtained from Consultant
5	Landscaping& Tree Planting.	Yes	90%	As per drawing obtained from Consultant
6	Street Lighting	Yes	80%	As per drawing obtained from Consultant
7	Community Buildings	Yes	100% N	Multipurpose Hall on first floor
8	Treatment and disposal of sewage and sullage water.	Yes		Treated water used for flushing and gardening & excess to municipal drains
9	Solid Waste management & Disposal.	Yes	100%	O.W.C. to be installed
10	Water conservation, Rain water harvesting	Yes	80%	As per drawing obtained from Consultant
11	Energy management	Yes	70%	As per drawing obtained from Consultant
12	Fire protection and fire safety requirements	Yes	70%	As per fire protection requirement
13	Electrical meter room, sub-station, receiving station.	Yes	100%	As per drawing obtained from Consultant
14	Swimming Pool	Yes	100%	Swimming Pool of 60 sq.m. t

FOR ankur associates

(Prakasi Kufkarni) CA/98/22909