



**JAGADISH P. DESHPANDE**  
architect

**FORM 1**

**ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

**To**  
The **KUMAR & POTNIS ASSOCIATES**  
6, Ekta Apartment, Law College Road,  
Pune-411004.

**Subject : Certificate of Percentage of Completion of Construction Work of Wing/Building 'A' Out of the project "KUMAR PALAASH", [MahaRERA Registration Number \_\_\_\_\_] situated on the land bearing S. No. 55/1/1 demarcated by its boundaries (18°32'35.21"N, 73°55'41.70"E to the North, 18°32'31.55"N, 73°55'40.61"E to the East, 18°32'31.95"N, 73°55'37.52"E to the South, 18°32'34.98"N, 73°55'39.60"E, to the West of Division.), Village: WADGAON SHERI, Taluka: HAVELI, District: PUNE. Pin 411014, admeasuring 1734.15 Sq.mts. (Proportionate Plot area for Mentioned Buildings/Wings) being developed by KUMAR & POTNIS ASSOCIATES.**

**Sir,**

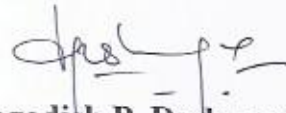
I, **Ar. Jagadish P. Deshpande** have undertaken assignment as an Architect for certifying Percentage of Completion of Construction Work of Wing/Building 'A' Out of the project " **KUMAR PALAASH** " situated on the land bearing **S. No. 55/1/1**", Village: **WADGAON SHERI** Taluka: **HAVELI**, Dist.: **PUNE**, Pin: **411045**, admeasuring **1734.15** Sq.mts. (Proportionate Plot area for Mentioned Buildings/Wings) being developed by **KUMAR & POTNIS ASSOCIATES**.

1. As informed by the Owner / Promoter following technical professionals are appointed:

- (i) **Shri: JAGADISH P. DESHPANDE** as Architect.
- (ii) **Shri: SUNIL MUTALIK** as Structural Consultant.
- (iii) **Shri: DESIGN WISE CONSULTANT** as MEP Consultant.
- (iv) **Shri: NARESH BRAHME** as Site Supervisor.

Based on Site Inspection, with respect to Wings/Buildings ' A ' of the aforesaid Real Estate Project " **KUMAR PALAASH**", I certify that, as on the date of this certificate, the Percentage of Work done of Building/Wing 'A' of the Real Estate Project as registered vide number \_\_\_\_\_ under MahaRERA is as per "Table A" enclosed herewith. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in "Table B".

**Date: 21 /05 /2018**  
**Place: Pune**

  
**(Jagadish P. Deshpande)**  
**Regn.No. CA-84/8318**



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| WING/BUILDING 'A'                                                                                                                                                                                    |                                                           |                                                                 | TABLE A                        |                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------|--------------------------------|------------------------------|
| PROJECT - "KUMAR PALAASH ", AT S. No. 55/1/1 Village: WADGAON SHERI Taluka: HAVELI, Dist.: PUNE, Pin: 411014.,<br>NAME - WING/BUILDING 'A', 2 Parking + 12 Floors<br>Total No. :TN.60, 2 BHK 60 TN., |                                                           |                                                                 |                                |                              |
| Sr. No.                                                                                                                                                                                              | Tasks/Activity                                            |                                                                 |                                | Percentage of Work completed |
| 1                                                                                                                                                                                                    | Excavation                                                |                                                                 |                                | 0%                           |
| 2                                                                                                                                                                                                    | a)                                                        | Basement 1                                                      |                                | 0%                           |
|                                                                                                                                                                                                      | b)                                                        | Basement 2                                                      |                                | N.A.                         |
|                                                                                                                                                                                                      | c)                                                        | Plinth                                                          |                                | N.A.                         |
| 3                                                                                                                                                                                                    | a)                                                        | Podium 1 (Not proposed)                                         |                                | N.A.                         |
|                                                                                                                                                                                                      | b)                                                        | Podium 2 (Not proposed)                                         |                                | N.A.                         |
| 4                                                                                                                                                                                                    | Ground Floor Parking                                      |                                                                 |                                | 0%                           |
| 5                                                                                                                                                                                                    | Number of Slabs of Super Structure (2 Parking + 12 Floor) |                                                                 | 14 Slab                        | 0%                           |
| 6                                                                                                                                                                                                    |                                                           |                                                                 | Completed work of No. of Flats |                              |
|                                                                                                                                                                                                      | a)                                                        | Internal Walls up to NIL floors                                 | NIL                            | 0%                           |
|                                                                                                                                                                                                      | b)                                                        | Internal Plaster- Toilets up to NIL floors                      | NIL                            | 0%                           |
|                                                                                                                                                                                                      | c)                                                        | Internal Plaster- Flats up to NIL floors                        | NIL                            | 0%                           |
|                                                                                                                                                                                                      | d)                                                        | Flooring within Flats/Premises up to NIL floors                 | NIL                            | 0%                           |
|                                                                                                                                                                                                      | e)                                                        | Doors and Windows to each of the Flat/Premises up to NIL floors | NIL                            | 0%                           |
| 7                                                                                                                                                                                                    |                                                           |                                                                 | No. of Floors                  |                              |
|                                                                                                                                                                                                      | a)                                                        | Sanitary Fittings within Flats/Premises up to NIL floors        | NIL                            | 0%                           |
|                                                                                                                                                                                                      | b)                                                        | Electrical Fittings within Flats/Premises up to NIL floors      | NIL                            | 0%                           |
| 8                                                                                                                                                                                                    | Structural work only                                      |                                                                 | No. of Floors                  |                              |
|                                                                                                                                                                                                      | a)                                                        | Staircases                                                      | NIL                            | 0%                           |
|                                                                                                                                                                                                      | b)                                                        | Lift Wells                                                      | NIL                            | 0%                           |
|                                                                                                                                                                                                      | c)                                                        | Lobbies at each floor connecting staircase & lift               | NIL                            | 0%                           |
|                                                                                                                                                                                                      | d)                                                        | Overhead and Underground Tanks                                  | NIL                            | 0%                           |

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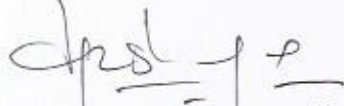
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|                                              |    |                                                                                       |     |    |
|----------------------------------------------|----|---------------------------------------------------------------------------------------|-----|----|
| 9                                            | a) | External Plumbing (No. of Ducts)                                                      | NIL | 0% |
|                                              | b) | External Plaster (No. of Sides)                                                       | NIL | 0% |
|                                              | c) | Elevation Treatment (No. of Sides)                                                    | NIL | 0% |
|                                              | d) | Completion of Terraces with Waterproofing of the Building/Wing                        | NIL | 0% |
| 10                                           | a) | Installation of Lifts                                                                 | NIL | 0% |
|                                              | b) | Water Pumps                                                                           | NIL | 0% |
|                                              | c) | Fire Fighting Fittings and Equipment as per CFO NOC                                   | NIL | 0% |
|                                              | d) | Electrical Fittings to Common areas of floors (No. of Floors)                         | NIL | 0% |
|                                              | e) | Electro- Mechanical Equipment                                                         | NIL | 0% |
|                                              | f) | Compliance to conditions of environment/CRZ NOC                                       | NIL | 0% |
|                                              | g) | Finishing of Staircase                                                                | NIL | 0% |
|                                              | h) | Finishing to entrance lobby/s (No. of Floors)                                         |     |    |
|                                              | i) | Plinth Protection                                                                     | NIL | 0% |
|                                              | j) | Paving of areas appurtenant to Building/Wing                                          | NIL | 0% |
|                                              | k) | Compound Wall                                                                         | NIL | 0% |
|                                              | l) | All other requirements as may be required to obtain Occupation/Completion Certificate | NIL | 0% |
| <b>Total</b>                                 |    |                                                                                       |     |    |
| Taxes + Transportation                       |    |                                                                                       |     |    |
| <b>Total Amt. Incl. of Taxes + Transport</b> |    |                                                                                       |     |    |

**Date:** 21 /05 /2018

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**TABLE B**

Internal & External Development Works in Respect of the entire Registered Phase

| No | Common areas and Facilities, Amenities             | Proposed (Yes/ No) | Percentage of Work done | Details |
|----|----------------------------------------------------|--------------------|-------------------------|---------|
| 1  | a) Internal Roads                                  | Yes                | 0%                      | ---     |
|    | b) Footpaths                                       | Yes                | 0%                      | ---     |
| 2  | Water Supply                                       | Yes                | 0%                      | ---     |
|    | Sewerage                                           | ---                | ---                     | ---     |
| 3  | a) Chamber                                         | Yes                | 0%                      | ---     |
|    | b) Lines                                           | Yes                | 0%                      | ---     |
|    | c) Septic Tanks                                    | Yes                | 0%                      | ---     |
|    | d) STP                                             | Yes                | 0%                      | ---     |
| 4  | Storm Water Drains                                 | Yes                | 0%                      | ---     |
| 5  | Landscaping and Tree Planting                      | Yes                | 0%                      | ---     |
| 6  | Street Lighting                                    | Yes                | 0%                      | ---     |
| 7  | Community Buildings                                | ---                | ---                     | ---     |
| 8  | Treatment and Disposal of sewage and sullage water | Yes                | 0%                      | ---     |
| 9  | Solid Waste Management & Disposal                  | Yes                | 0%                      | ---     |
| 10 | Water Conservation, Rain Water Harvesting          | Yes                | 0%                      | ---     |
| 11 | Energy Management                                  | Yes                | 0%                      | ---     |
| 12 | Fire protection and Fire safety requirements       | Yes                | 0%                      | ---     |
| 13 | a) Electrical meter room                           | Yes                | 0%                      | ---     |
|    | b) Sub-station                                     | Yes                | 0%                      | ---     |
|    | c) Receiving station                               | Yes                | 0%                      | ---     |
| 14 | Others (Option to Add more)                        | ---                | ---                     | ---     |

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