

Space Designers International

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TO WHOMSOEVER IT MAY CONCERN

Certificate of Percentage of Completion of Construction Work of **Three** No. of Building(s)/ - Block(s) of the **First** Phase of the Project **"Marina Suites", Plot No. GH-3/1, Park Town, NH-24, Ghaziabad, U.P.** [UPRERA Registration Number: **UPRERAPRJ4125**] situated on the Khasra No/ Plot no. **GH-3/1** Demarcated by its boundaries (latitude and longitude of the end point **28°39'23.32"N 77°28'52.03"E** to the North **28°39'16.92"N 77°28'53.45"E** to the South **28°39'19.30"N 77°28'55.53"E** to the East **28°39'19.97"N 77°28'48.29"E** to the West of village **Sahapur Bamhetta** Tehsil **Ghaziabad** Competent/ Development authority **Ghaziabad Development Authority(G.D.A.)** District **Ghaziabad** PIN **201002** admeasuring **Permissible FSI 41,723.51 sq. mts. (proportionate land area 11,126.27 sq.mts.)** area being developed by **Skyhigh Infraprojects Pvt. Ltd.** having RERA Registration No. **UPRERAPRM2625**.

I M/s SPACE DESIGNERS INTERNATIONAL have undertaken assignment as Architect of certifying Percentage of Completion Work of the **Marina Suites** Building(s)/ **Three** Tower (s) of **First** Phase of the Project, situated on the Khasra No/ Plot no **GH-3/1** of village **Sahapur Bamhetta** tehsil **Ghaziabad** competent/ development authority **Ghaziabad Development Authority(G.D.A.)** District **Ghaziabad** PIN **201002** admeasuring **Permissible FSI 41,723.51 sq. mts. (proportionate land area 11,126.27 sq.mts.)** area being developed by **Skyhigh Infraprojects Pvt. Ltd.** having RERA Registration No. **UPRERAPRM2625**.

Following technical professionals are appointed by owner / Promoter :-

- (i) M/s **SPACE DESIGNERS INTERNATIONAL** as Architect
- (ii) M/s **OPTIMUM DESIGN PVT. LTD.** as Structural Consultant

(iii) M/s **CONSUMMATE ENGINEERING SERVICES (P) LTD.** as MEP

Consultant

(iv) **Shri Arvind Rana (GM-Project)** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ4125** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A1 (Tower-A)

S. No.	Task/Activity	Percentage of Work done
1	Excavation	100%
2	<u>2</u> number of Basement(s) and Plinth	100%
3	<u>0</u> number of Podiums	NA
4	Stilt Floor	NA
5	<u>24</u> number of Slabs of Super Structure	67%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	10%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	5%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	15%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	5%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0

Table A2 (Tower-B)

S. No.	Task/Activity	Percentage of Work done
1	Excavation	100%
2	<u>2</u> number of Basement(s) and Plinth	100%

3	<u>0</u> number of Podiums	NA
4	Stilt Floor	NA
5	<u>24</u> number of Slabs of Super Structure	92%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	13%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	8%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	20%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	8%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0

Table A3 (Tower-C)

S. No.	Task/Activity	Percentage of Work done
1	Excavation	100%
2	<u>2</u> number of Basement(s) and Plinth	100%
3	<u>0</u> number of Podiums	NA
4	Stilt Floor	NA
5	<u>24</u> number of Slabs of Super Structure	92%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	26%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	13%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	20%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	8%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S. No.	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footh paths	Yes	12m & 7.5m wide internal roads and Footpaths will be running along with internal roads & Central Green Area	0
2	Water Supply	Yes	Underground tank of 230 KL capacity is proposed to provide 16 hours storage of total per day water requirement.	0
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes	STP of capacity 425 KLD is proposed. Treated water shall be used for flushing, irrigation, carwash, pathway cleaning & excess water shall be discharged into the municipal sewer as per site.	0
4	Strom Water Drains	Yes	Underground drainage system is proposed and designed as per manning formula for rainfall intensity of 25 mm/hour.	0
5	Landscaping & Tree Planting	Yes	As per Sanction Plan	0
6	Street Lighting	Yes	All street / landscape lighting shall be LED based & automatically controlled by astronomical timer and for energy saving, the same shall be selectively controlled by timer as per the time zone.	0
7	Community Buildings	Yes	Multipurpose Community Hall	0
8	Treatment and disposal of sewage and sullage water	Yes	STP of capacity 425 KLD is proposed. Treated water shall be used for flushing, irrigation, carwash, pathway cleaning & excess water shall be discharged into the municipal sewer as per site.	0
9	Solid Waste management & Disposal	Yes	As per Department NOC	0
10	Water conservation, Rain water harvesting	Yes	Rain Water Harvesting facilities shall be provided & treated sewage water shall be recycled to the extent feasible.	0
11	Energy management	Yes	Solar panels shall be provided on terrace for renewable energy. Single point metering will be there for energy purchased from the grid/ power supply company.	0

12	Fire protection and fire safety requirements	Yes	Fire tender path shall be provided as per NBC. Fire fighting system along with pumps & water storage tanks shall be provided as per NBC & NOC from Fire Department.	0
13	Electrical meter room, sub-station, receiving station	Yes	Two transformers (Compact substation) of 1250 KVA, 11/0.4 KV capacity each shall be used along with necessary switch-gear for distributing electricity of LT voltage.	0
14	Other (Option to Add more)	No	-	-

For Space Designers International
AR. VISHAL MITTAL
(CA/98/23185)

