



S A V L I
HINGMIRE & ASSOCIATES
ARCHITECTS LANDSCAPE & INTERIOR DESIGNERS

Date – 30/08/2021

To,
The
Shree Venkatesh Buildcon Pvt Ltd
Office No -2, Laukik Apartment,
870 Bhandarkar Road,
Above HDFC Bank, Pune – 411004.

Subject: Certificate of Percentage of Completion of Construction Work of “Venkatesh Graffiti
Glover Phase – 1” , 1 No. of Building(s) B Wing(s) of the 1ST Phase of the Project situated on the Plot
bearing Survey No. 33/1 B demarcated by its boundaries (latitude and longitude of the end points)
[18° 31' 53.73" N 73° 56' 55.14" E & 18° 31' 53.13" N 73° 56' 56.74" E] to the North

[18° 31' 53.13" N 73° 56' 56.74" E & 18° 31' 52.25" N 73° 56' 56.45" E] to the East

[18° 31' 52.25" N 73° 56' 56.45" E & 18° 31' 52.75" N 73° 56' 54.68" E] to the South

[18° 31' 52.75" N 73° 56' 54.68" E & 18° 31' 53.73" N 73° 56' 55.14" E] to the West

of Division PUNE village Keshavnagar Mundhwa Taluka Pune City District PUNE PIN 411036
admeasuring proportionate land area – 3527.374 Sq.mtr (FSI 14029.05 Sq.mts) being
developed by Shree Venkatesh Buildcon Pvt Ltd.

Sir,

1. I **SHUBHANGI S. HINGMIRE Architect**, have undertaken assignment as Architect for
certifying Percentage of Completion of Construction Work of the of “Venkatesh Graffiti
Glover Phase – 1, 1 No. of Building(s) B Wing(s) of the 1ST Phase of the Project, situated
on the plot bearing Survey No 33/1 B of Division PUNE, village Keshavnagar Mundhwa
Taluka Pune City District PUNE PIN 411036 admeasuring proportionate land area –
3527.374 Sq.mtr (FSI 14029.05 Sq.mts) being developed by Shree Venkatesh Buildcon
Pvt Ltd.

2. Following technical professionals are appointed by Owner / Promoter

- (i) **MRS. SHUBHANGI S. HINGMIRE** as Architect;
- (ii) M/s /Shri. Spectrum Consultants - Parag Chopda as Structural Consultant
- (ii) M/s /Shri. MEP Consultant as mentioned below
 - a) Electrical Consultant - GREE Consultants – Mr. Nilesh Rath
 - b) Plumbing Consultant - GREE Consultants – Mr. Nilesh Rath
 - c) Landscaping Consultant – Mahesh Chinchalkar

(iv) Shri. **Rajesh S. Patil** as Site Supervisor/Engineer

“SMRUTI”, VRINDAVAN SOCIETY, NEAR MHATRE BRIDGE, NAVI PETH, PUNE 411030.

TELEFAX: +9120 24536964 / 24531908

E_mail: savliarchitects@gmail.com

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number (P52100025621) under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A & B. **TABLE-A**

Building/ Wing B		
Sr. No.	Tasks/ Activity	Percentage of work done
1	Excavation	100 %
2	02 number of Basement(s) and 01 Plinth	
3	00 number of Podiums	
4	01 Stilt Floor	NA
5	17 number of Slabs of Super Structure	0 %
6	a Internal walls	0 %
	b Internal Plaster	
	c Flooring within Flats/Premises	
	d Doors and Windows to each of the Flat/ Premises	
7	a Sanitary Fittings within the Flat/ Premises	0 %
	b Electrical Fittings within the Flat/ Premises	
8	a Staircases	36 %
	b Lifts Wells	
	c Lobbies at each Floor level connecting Staircases and Lifts	
	d Overhead Water Tanks	
	e Underground Water Tanks	
9	a External Plumbing	0%
	b External Plaster	
	c Elevation	
	d Completion of terraces with waterproofing of the Building/ Wing	
10	a Installation of lifts	5 %
	b Water Pumps, Fire Fighting Fittings and Equipment as per CFO NOC	
	c Electrical fittings to Common Areas	
	d Electro, Mechanical Equipment	
	e Compliance to conditions of environmental NOC	
	f Finishing to Entrance Lobby/s	
	g Plinth Protection	
	h Paving of areas appurtenant to Building/Wing	
	i Compound Wall and all other requirements as may be required to Obtain Occupation/ Completion Certificate	



TABLE-B
Internal and External Development Works in respect of the said Phase

Sr. No.	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work Done	Details
1	Internal Roads & Foot Paths	NO	NA	
2	Water Supply	YES	00%	
3	Sewarage (Chamber, Line, Septic Tank, STP)	YES	00%	
4	Storm Water Drain	YES	00%	
5	Street Lighting	YES	00%	
6	Treatment & Disposal of Sewage and Sullage Water	YES	00%	
7	Solid Waste Management & Disposal	YES	00%	
8	Water Conservation Rain Water Harvesting	YES	00%	
9	Energy Management	YES	00%	
10	Fire Protection & Fire Safety requirements	YES	00%	
11	Electrical Meter Room, Sub Station, Receiving Station	YES	00%	
12	OWC Plant	YES	00%	
13	Swimming Pool Open Space	YES	00%	
14	Community Building/ Club House Open Space	YES	00%	
15	Landscaping & Tree Planting- Open Space	YES	00%	
16	Aggregate area of recreational Open Space	YES	00%	
17	Open Parking	YES	00%	

Yours Faithfully



SHUBHANGI S. HINGMIRE
(License No. CA/89/12012)
For S A V L I Architects.