



MAHARASHTRA INDUSTRIAL DEVELOPMENT CORPORATION
(A Government of Maharashtra Undertaking)

Telephone No. (020) 25818022 / 25818023, E-mail : eepunednit@midcindia.org, Website : www.midcindia.org
M.I.D.C. Office : Executive Engineer, MIDC, IT Division, Jog Centre, 4th Floor, Wakdewadi, Pune 03.

No. MIDC / EE (IT) /B-97415

Date: 06 / 10 / 2023.

PART OCCUPANCY CERTIFICATE

To,
M/s. Pegasus Properties Pvt. Ltd;
MIDC, Plot No. R-1/1/A, R-1/1/C, R-1/2, R-1/3, R-1/4,
Rajiv Gandhi Infotech Park, Ph-III,
Hinjawadi, Maan, Pune- 411 057.

Sub:- Issue of Occupancy Certificate for Buildings on Plot No. - R-1/1/A, R-1/1/C, R-1/2, R-1/3, R-1/4, MIDC, Rajiv Gandhi Infotech Park, Ph-III, Hinjawadi, Maan, Pune- 411 057.

Ref: 1. On Line application vide **SWC No- 935419 dt- 30/09/2023.**
2. Building Completion Certificate By Licence Architect dt. **04/10/2023.**
3. Part Final Fire N.O.C. issued vide letter No. **MIDC / Fire / I /19806/2023 dt. 29/09/2023.**
4. Plans approval vide letter No. **EE/IT/Plans/ B 32139 /of 2018 Dt.-16/04/2018.**
5. Site inspection Report submitted by **DE(I), MIDC, IT DIV. PUNE dt. 05/10/2023.**

Dear Sir,

This is certify that, the development work of **Residential Building (Building-A-Springs)** having total built up area- **3312.71 m²** on Plot No. R-1/1/A, R-1/1/C, R-1/2, R-1/3, R-1/4, situated at **Rajiv Gandhi Infotech Park, Ph-III, Hinjawadi, Maan, MIDC, Dist. Pune**, is completed as per details mentioned in Annexure -A under the supervision of License Engineer **Shri. Anil M. Kulkarni (License No. CA/85/8999).**

As requested vide ref. no. 1 & as per site inspection report vide ref no. 5, you are permitted to part occupy this building having total built up area- **3312.71 m²**.

Thanking you,

Yours faithfully,

**Special Planning Authority
And Executive Engineer,
MIDC, IT Division,
Wakdewadi, Pune -03.**

Encl : Annexure A
Copy to ;

- Concerned Regional Officer **RO (II) Pune** is requested to upload & update online **LMS record of said plot & Plot Master Data** accordingly.
- Copy fwc's to the **Executive Engineer, E & M Division**, Jog Centre, Wakdewadi, Pune – 03.
- **Deputy Engineer (I), MIDC, Sub Division, Pune-03** for information.
- Concerned **Architect.**