

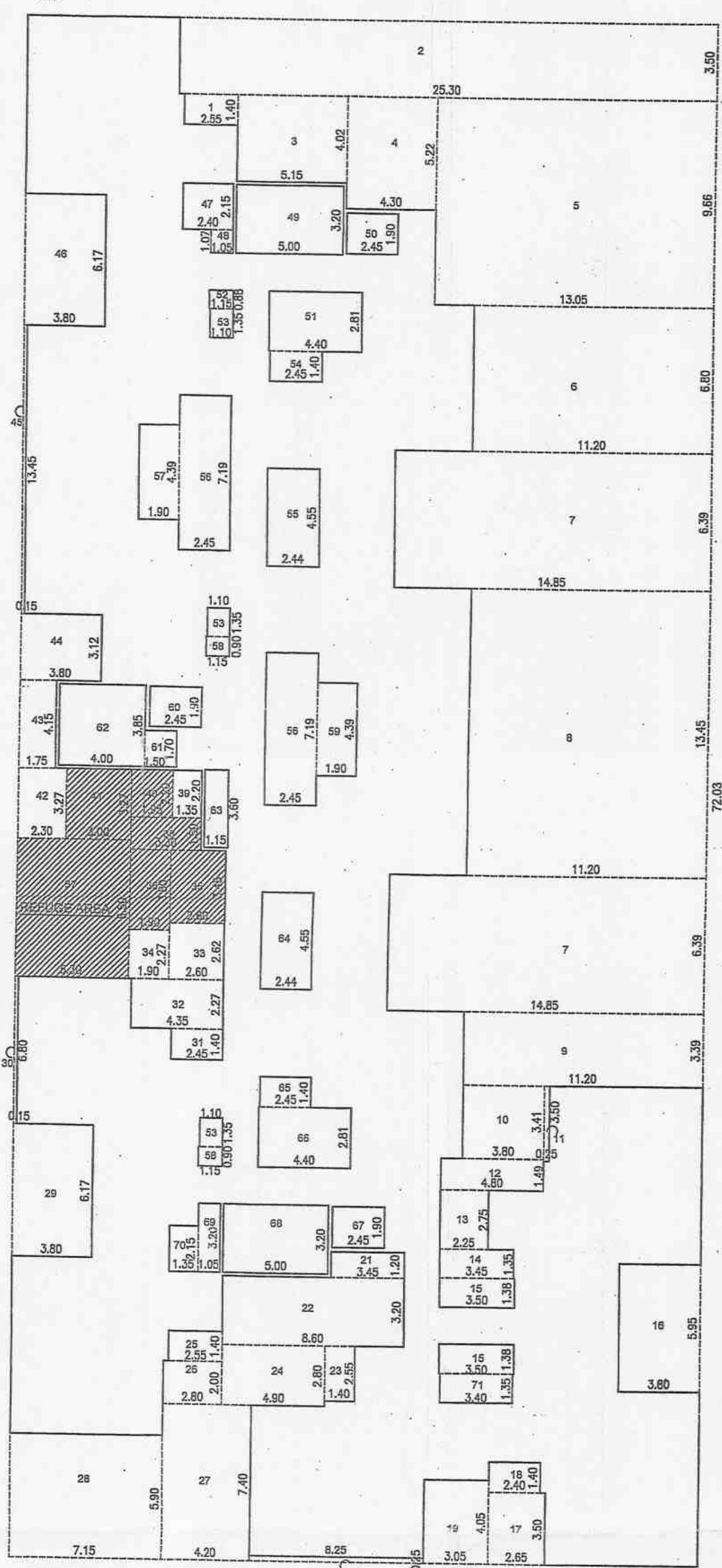
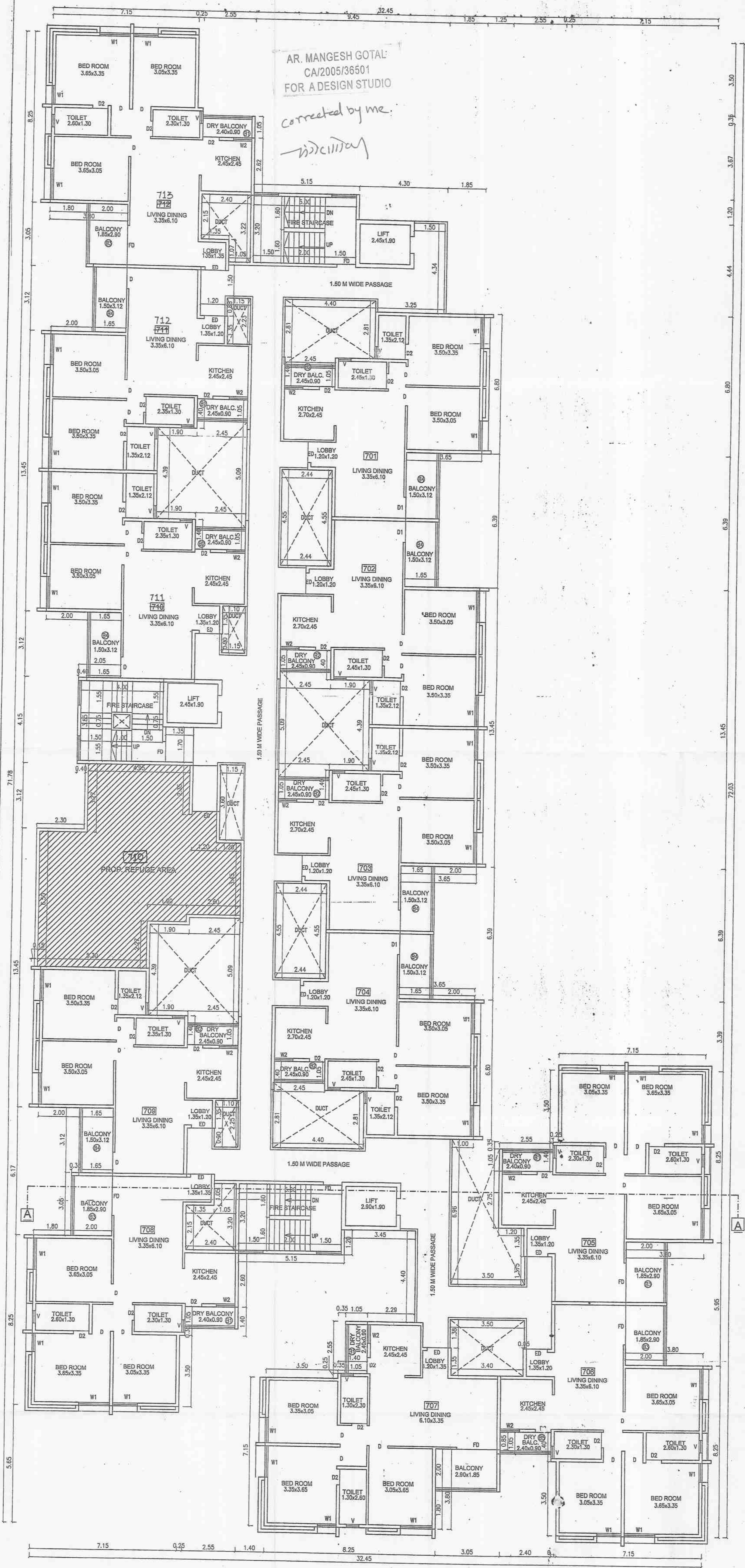
COPY OF CERTIFICATE
THIS TRUE COPY IS AS PER PLANS APPROVED BY
PUNE MUNICIPAL CORPORATION
VIDE C.C. NO. 1032/2012
DATED: 01/01/20
THE SAME IS VERIFIED BY ME PERSONALLY.
MANGESH GOTAL
(REG. NO.-CA/2005/36501)
FOR "A DESIGN STUDIO" DATE: 3/6/21

STAMP OF APPROVAL

4
5

WING - B

APPROVED SUBJECT TO CONDITION
APPROVED UNDER COMMENCEMENT :
CERTIFICATE NO. 66/6524/20
Building Inspector Assistant Engineer P.M.C.



7TH FLOOR (REFUGE) - AREA KEY PLAN
SCALE: 1:200
7TH FLOOR (REFUGE) AREA
AREA OF BLOCK = 32.45 x 72.03
= 2337.37 SQ.M.

DEDUCTIONS :-

1) 1 x 2.55 x 1.40 = 3.57	24) 1 x 4.90 x 2.80 = 13.72	47) 1 x 2.40 x 2.15 = 5.16
2) 1 x 2.55 x 3.50 = 8.93	25) 1 x 2.55 x 1.40 = 3.57	48) 1 x 1.05 x 1.07 = 1.12
3) 1 x 5.15 x 4.02 = 20.70	26) 1 x 2.80 x 2.00 = 5.60	49) 1 x 5.00 x 3.20 = 16.00 (ST.)
4) 1 x 4.30 x 5.22 = 22.45	27) 1 x 4.20 x 7.40 = 31.08	50) 1 x 2.45 x 1.90 = 4.65 (L)
5) 1 x 13.05 x 9.66 = 126.06	28) 1 x 7.15 x 5.90 = 42.18	51) 1 x 4.40 x 2.81 = 12.36
6) 1 x 11.20 x 6.80 = 76.16	29) 1 x 3.80 x 6.17 = 23.44	52) 1 x 1.15 x 0.88 = 1.01
7) 2 x 14.85 x 6.39 = 189.78	30) 1 x 0.15 x 6.80 = 1.02	53) 3 x 1.10 x 1.35 = 4.45
8) 1 x 11.20 x 13.45 = 150.64	31) 1 x 2.45 x 1.40 = 3.43	54) 1 x 2.45 x 1.40 = 3.43
9) 1 x 11.20 x 3.39 = 37.97	32) 1 x 4.35 x 2.27 = 9.87	55) 1 x 2.44 x 4.55 = 11.10
10) 1 x 3.80 x 3.41 = 12.96	33) 1 x 2.60 x 2.62 = 6.81	56) 2 x 4.45 x 7.19 = 35.23
11) 1 x 0.25 x 3.50 = 0.87	34) 1 x 1.90 x 2.27 = 4.31	57) 1 x 1.90 x 4.39 = 8.34
12) 1 x 4.80 x 1.49 = 7.15	35) 1 x 2.60 x 3.45 = 8.97	58) 2 x 1.15 x 0.90 = 2.07
13) 1 x 2.25 x 2.75 = 6.19	36) 1 x 1.90 x 3.80 = 7.22	59) 1 x 1.90 x 4.39 = 8.34
14) 1 x 3.45 x 1.35 = 4.66	37) 1 x 5.30 x 6.50 = 34.45	60) 1 x 2.45 x 1.90 = 4.65 (L)
15) 2 x 3.50 x 1.38 = 9.66	38) 1 x 3.30 x 1.50 = 4.95	61) 1 x 1.50 x 1.70 = 2.55
16) 1 x 3.80 x 5.95 = 22.61	39) 1 x 1.35 x 2.20 = 2.97	62) 1 x 4.00 x 3.85 = 15.40 (ST)
17) 1 x 2.65 x 3.50 = 9.28	40) 1 x 1.95 x 2.20 = 4.29	63) 1 x 1.15 x 3.60 = 4.14
18) 1 x 2.40 x 1.40 = 3.36	41) 1 x 3.00 x 3.27 = 9.81	64) 1 x 2.44 x 4.55 = 11.10
19) 1 x 3.05 x 4.05 = 12.35	42) 1 x 2.30 x 3.27 = 7.52	65) 1 x 2.45 x 1.40 = 3.43
20) 1 x 8.25 x 0.25 = 2.06	43) 1 x 1.75 x 4.15 = 7.26	66) 1 x 4.40 x 2.81 = 12.36
21) 1 x 3.45 x 1.20 = 4.14	44) 1 x 3.80 x 3.12 = 11.86	67) 1 x 2.45 x 1.90 = 4.65 (L)
22) 1 x 8.60 x 3.20 = 27.52	45) 1 x 0.15 x 13.45 = 2.01	68) 1 x 5.00 x 3.20 = 16.00 (ST.)
23) 1 x 1.40 x 2.55 = 3.57	46) 1 x 3.80 x 6.17 = 23.44	69) 1 x 1.05 x 3.20 = 3.36
		70) 1 x 1.35 x 2.15 = 2.90
		71) 1 x 3.40 x 1.35 = 4.59

1310.43

NET AREA 7TH FL. = 2337.37 - 1310.43
= 1026.94 SQ.M.

REFUGE AREA CALC. :-

REQUIRED REFUGE AREA
0.30 sq.m. x 5 persons
x 13 tenements x 2 flrs. = 39.00 SQ.M.

REFUGE AREA CALC. :-

ADDITIONS :-
35) 1 x 2.60 x 3.45 = 8.97
36) 1 x 1.90 x 3.80 = 7.22
37) 1 x 5.30 x 6.50 = 34.45
38) 1 x 3.30 x 1.50 = 4.95
40) 1 x 1.95 x 2.20 = 4.29
41) 1 x 3.00 x 3.27 = 9.81
TOTAL = 69.69 SQ.M.
NET PROPOSED = 69.69 SQ.M.
REFUGE AREA ON 7TH FLOOR

EXCESS REFUGE AREA = 69.69 - 39.00
TAKEN IN F.S.I. = 30.69 SQ.M

OPEN BALC. AREA CALC. :-

7TH FLR
B1) 4 x 2.55 x 1.05 = 10.71
B2) 7 x 2.45 x 1.05 = 18.00
B3) 5 x 2.00 x 3.05 = 30.50
B4) 7 x 1.65 x 3.12 = 36.03
B5) 1 x 2.40 x 1.05 = 2.52
TOTAL BALC. AREA = 97.76 SQ.M.

OWNER'S NAME, ADDRESS, SIGNATURE :-

MR. NITIN MALPANI (P.A.H.)
FOR ANAND DEVELOPERS
(P5 Realtors, 801, City Square, 1723, Plot No.96, Bhamburda,
Behind Rahul Cinema, Shivajinagar PUNE-411004)

PROJECT :-

PROPOSED RESIDENTIAL BUILDING

AT S.NO. 171/71, 171/72, 171/73, 171/74,
AT VILLAGE- PHURSUNGI, TALUKA - HAVELI, PUNE.

ARCHITECT SIGNATURE :-

AR. SIDDARTH HARISCHANDRAKAR
CA/2004/34707
AR. MANGESH GOTAL
CA/2005/36501
AR. DEEPAJI AGARWAL
CA/2007/39491

ARCHITECT :-



Office: 17/71, 2nd Floor, Patti Arcade Apt., Above Hotel Kailash,
Near Shrihari Centre, Khilari Road, Erandawane, Pune 411004.
+91-20-25430048, info@adesignstudio.co.in

DATE 25/08/2020 DEALT BY DEVINA REVISED BY JYOTI CHECKED BY AMRUTA SCALE 1:100