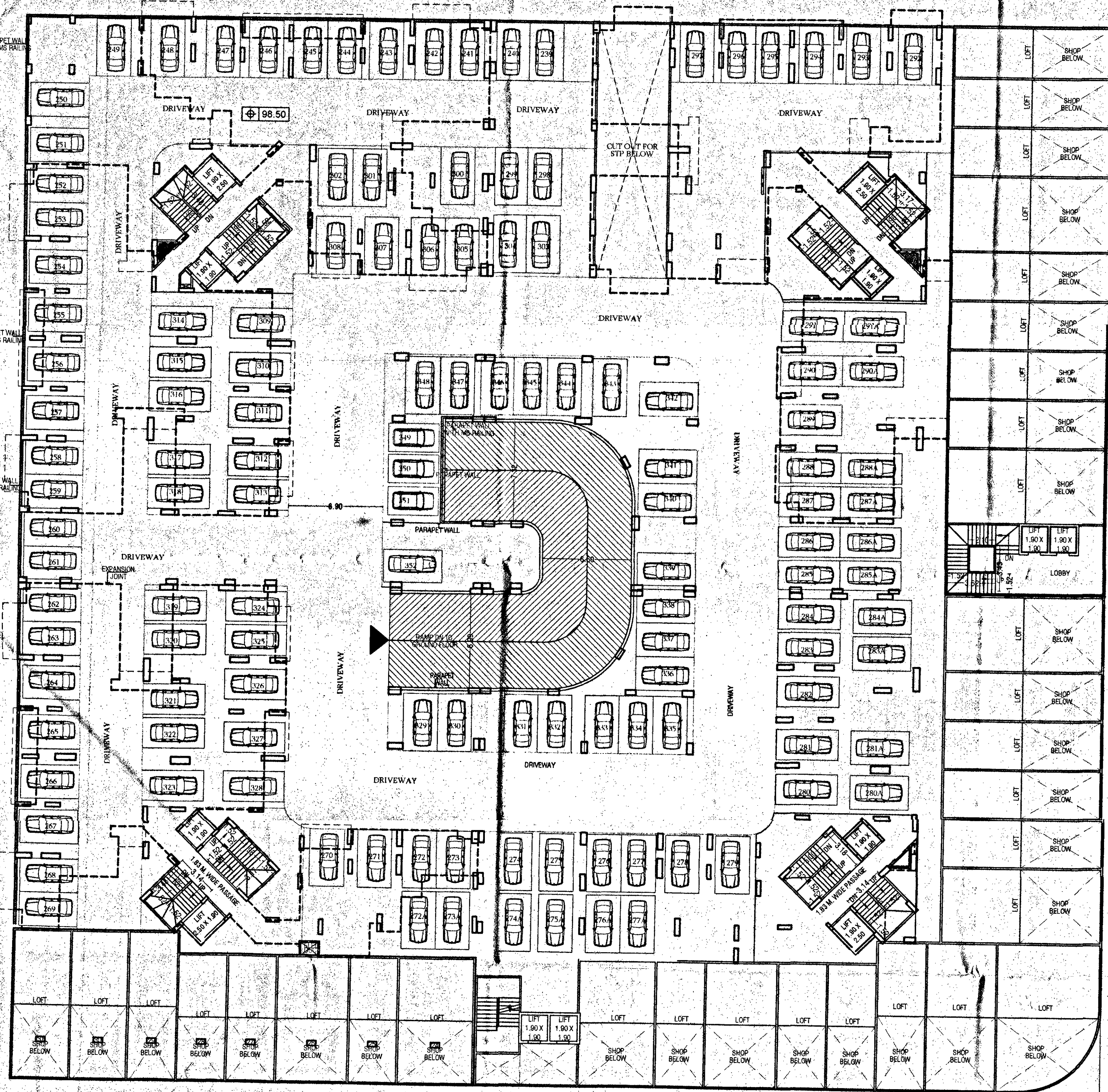
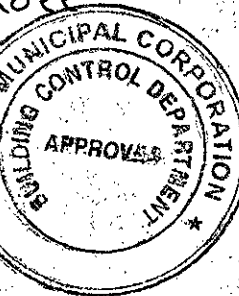


कुरुत निवासी + व्यापारी द्वि. २५-७-२०२३

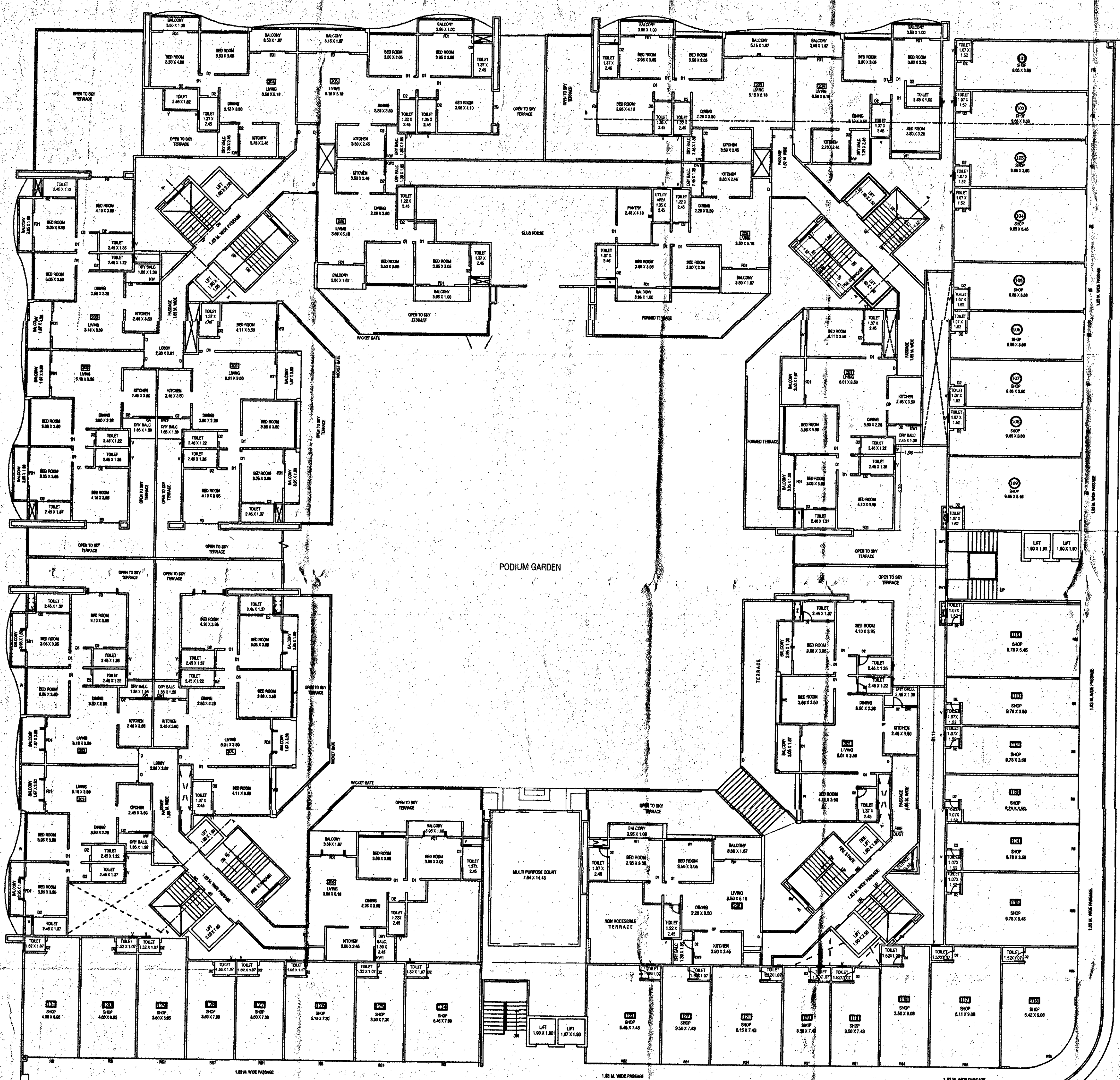
APPROVED SUBJECT TO CONDITION  
APPROVED UNDER COMMENCEMENT  
CERTIFICATE NO. ८८/१०८३३/२३.....

Building Inspector  
PUNE MUNICIPAL CORPORATION

Deputy Engineer  
PUNE MUNICIPAL CORPORATION



FIRST FLOOR PLAN



SECOND FLOOR PLAN

DESIGN ARCHITECT:

**CUBIX**  
ARCHITECTS  
ASSOCIATES

OFFICE NO. 1 AND 2, ARISTOCAT 1, OPP. BEVERLY  
HILLS HOTEL, NEAR MAGNUS CLUB, LULLA NAGAR,  
BIRHEWADI, PUNE. E-MAIL: cubixarchitects@gmail.com  
CONTACT NO: 7757043086, 7757043087

PROJECT :-

REVISED COMMERCIAL + RESIDENTIAL BUILDING ON OLD  
S.NO. 227, 227 HISSA NO 1 TO 17 PLOT NO 1+2, LOHAGAO  
(VIMAN NAGAR), TAL. - HAVELI, DIST PUNE

OWNER SIGN.

SHUBH LANDMARKS PARTNERS  
THRO'

RAJESH MITTAL & OTHERS

ARCHITECTS

SANDEEP HARDIKAR & ASSOCIATES  
ARCHITECTS - INTERIOR DESIGNER

ARCHITECTS SIGN.

502, SADHANA APPT. SHIVAJINAGAR,  
PUNE-05. TEL. - 9371236397/ 9371236398  
Email: syhardikar@gmail.com.

AR. SANDEEP HARDIKAR  
(CA 9012777)

| DATE       | SCALE | DRN BY          | REV. DATE | REV. NO |
|------------|-------|-----------------|-----------|---------|
| 14.06.2022 | 1:200 | Vijay M. Chavan |           |         |