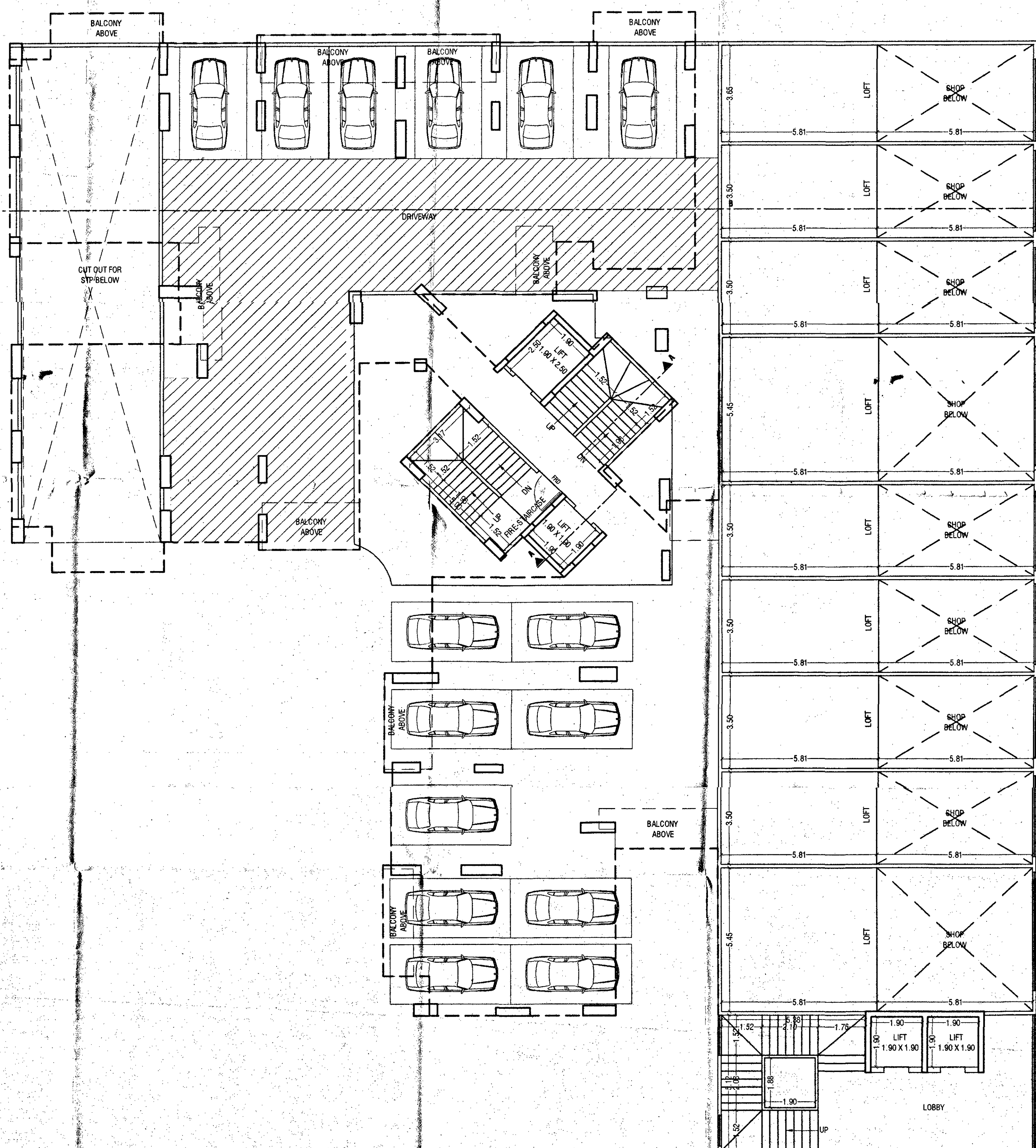
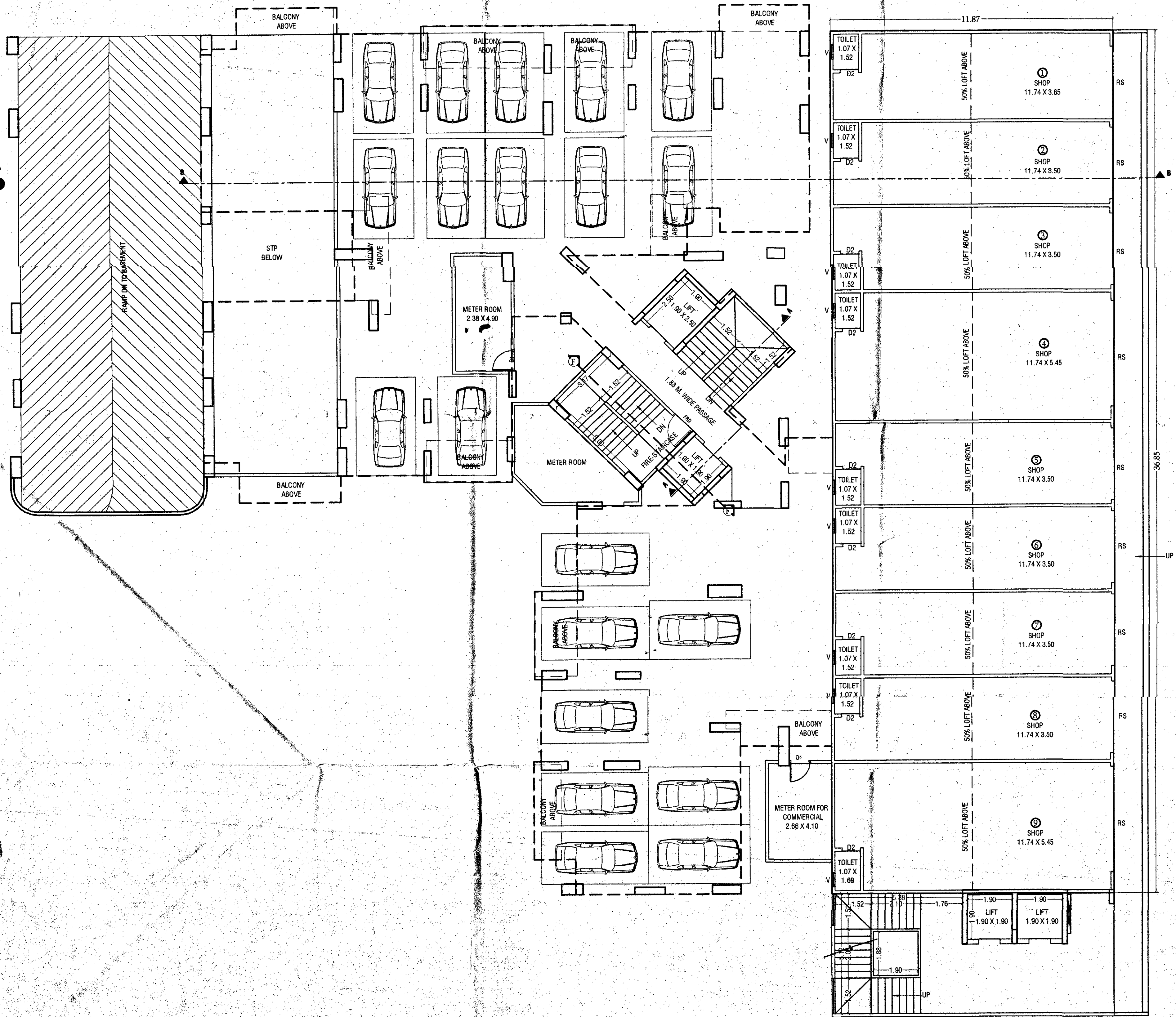




STAMP OF APPROVAL

WING A

RESI.+ COMM. BLDG. (B+GROUND+12TH FL.)

24

APPROVED SUBJECT TO CONDITION
APPROVED UNDER COMMENCEMENT
CERTIFICATE NO. 25-2-2022

BUILDING INSPECTOR
PUNE MUNICIPAL CORPORATION

DEPUTY ENGINEER
PUNE MUNICIPAL CORPORATION

PUNE MUNICIPAL CORPORATION
BUILDING CONTROL DEPARTMENT
APPROVED

F.S.I. STATEMENT IN SQ.M. - (WING - A)

FLOOR	BUILT-UP AREA			LIFT AREA	BUILDING HEIGHT	TENE. NO.	
	COMM	RESI	TOTAL			40-80	80-100
GROUND FL	437.41	0.00	437.41			0	0
FIRST FL	0.00	0.00	0.00			1	3
SECOND FL	539.12	539.10	1078.22			0	6
THIRD FL	0.00	793.15	793.15			0	6
FOURTH FL	0.00	789.99	789.99			0	6
FIFTH FL	0.00	676.17	676.17			0	5
SIXTH FL	0.00	560.93	560.93			0	4
SEVENTH FL	0.00	560.93	560.93			0	4
EIGHTH FL	0.00	560.93	560.93			0	4
NINTH FL	0.00	560.93	560.93			0	4
TENTH FL	0.00	560.93	560.93			0	4
ELEVENTH FL	0.00	560.93	560.93			0	4
TWELFTH FL	0.00	560.93	560.93			0	4
TOTAL	976.53	6724.92	7701.45	0.00	36.35	1.00	48.00

OCCUPANCY LOAD AREA CALCULATIONS

For Shops	For GR. II
No. of persons	437.41 / 3 = 145.80
	say 146 persons
No. of persons	539.12
	say 540 persons
Total Persons For Shops	146 + 540 = 236 Persons

TOTAL WATER CALCULATION (WING A)

For Commercial	For Residential
WATER REQUIRED AS PER RULE	WATER REQUIRED AS PER RULE
236 X 45 = 10620	540 X 135 = 72900
ADD FIRE FITTING = 20000 X 1 = 20,000.00 LTRS.	ADD FIRE FITTING = 50000 X 1 = 50,000.00 LTRS.
SAY, 84,000.00 LTRS.	SAY, 1,22,900.00 LTRS.

SUMP WELL CAPACITY

43695	X	1.5	=	65542.50
ADD FIRE FITTING = 50000 X 1 = 50,000.00 LTRS.				
SAY TOTAL = 65,000.00 + 50,000.00 = 1,15,000.00 LTRS.				

TOTAL PARKING AREA STATEMENT (WING A)

PARKING REQUIRED BY RULE	NO. OF TENEMENT	CAR	SCOOTER
FOR EVERY 100 SQ.M. CARPET AREA & PART THERE OF	100.00	2	6
REQUIRED PARKING FOR (976.53 X 85)	830.05	17	50
2 TENEMENTS HAVING CARPET AREA 40 TO 80 SQ.M.	2	1	5
REQUIRED PARKING FOR 1 TENEMENTS	1	1	3
1 TENEMENTS HAVING CARPET AREA 80-150 SQ.M.	1	1	3
REQUIRED PARKING FOR 48 TENEMENTS	48	48	144
TOTAL	49	66	197
5% ADDITION PARKING	3	3	10
TOTAL	52	69	207
TOTAL REQ. PARKING	69 X 12.50	207 X 2.00	
TOTAL AREA	862.50	414.00	
TOTAL PARKING AREA		1276.50	

DESIGN ARCHITECT:

CUBIX ARCHITECTS ASSOCIATES

OFFICE NO. 1 AND 2, ARISTOCAT '1', OPP. BEVERLY HILLS HOTEL, NEAR MAGNUS CLUB, LULLA NAGAR, BHIVANEWADI, PUNE. E-MAIL - cubixarchitects@gmail.com
CONTACT NO. - 7757043086, 7757043087

PROJECT :

REVISED COMMERCIAL + RESIDENTIAL BUILDING
ON OLD S.NO. 227, 227 HISSA NO 1 TO 17
PLOT NO 1+2, LOHAGAON (VIMAN NAGAR) ,
TAL. - HAVELI DIST PUNE

OWNER SIGN.

SHUBH LANDMARKS PARTNERS
THRO'

RAJESH MITTAL & OTHERS

ARCHITECTS SIGN.

SANDEEP HARDIKAR & ASSOCIATES
ARCHITECTS - INTERIOR DESIGNER

502, SADHANA APPT. SHIVAJINAGAR,
PUNE-05 TEL - 9371236397/9371236398
Email - syhardikar@gmail.com.

AR. SANDEEP HARDIKAR
[CA /90/12777]

DATE SCALE DRN BY REV DATE REV NO

22.07.2022 1:100