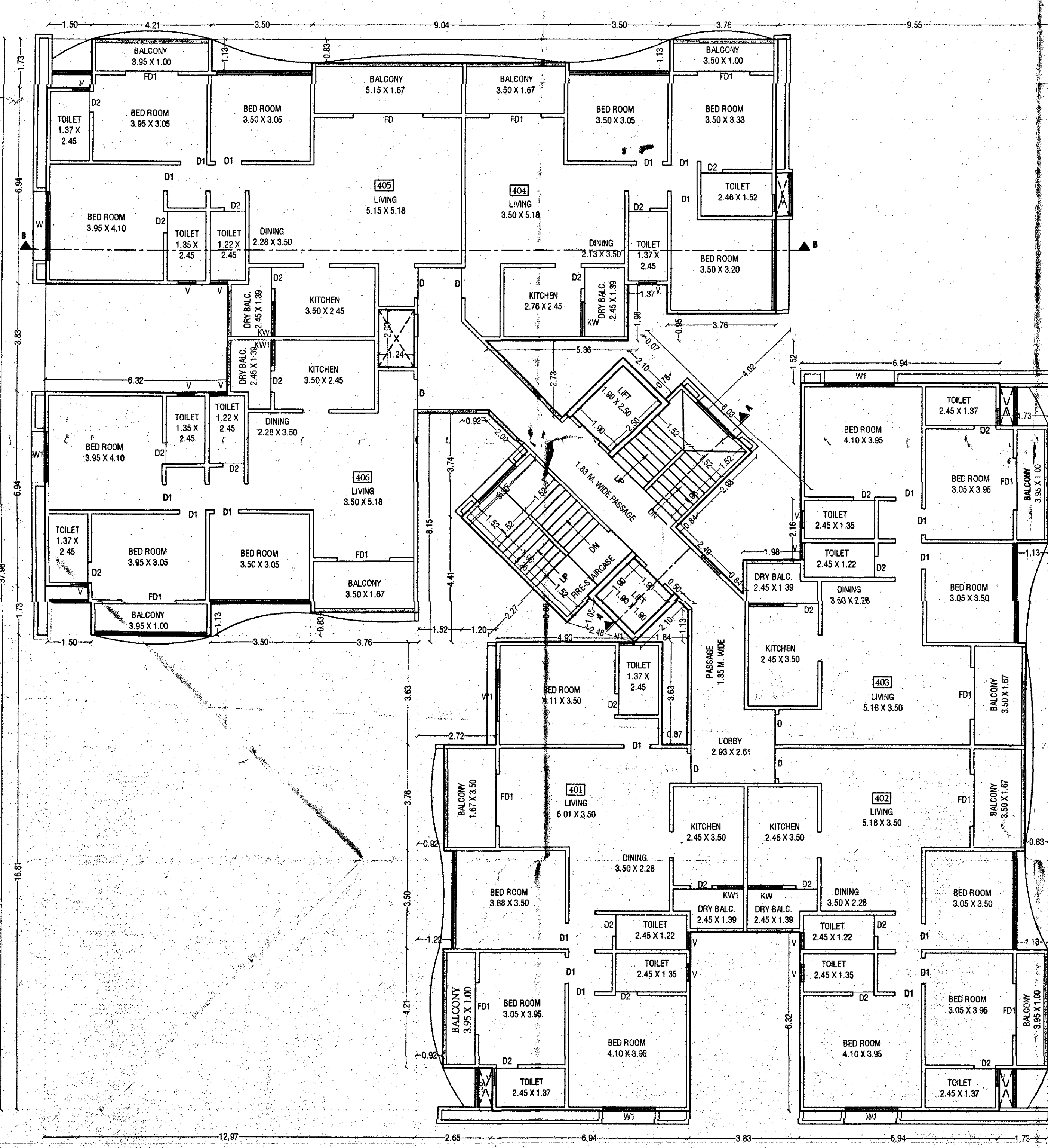
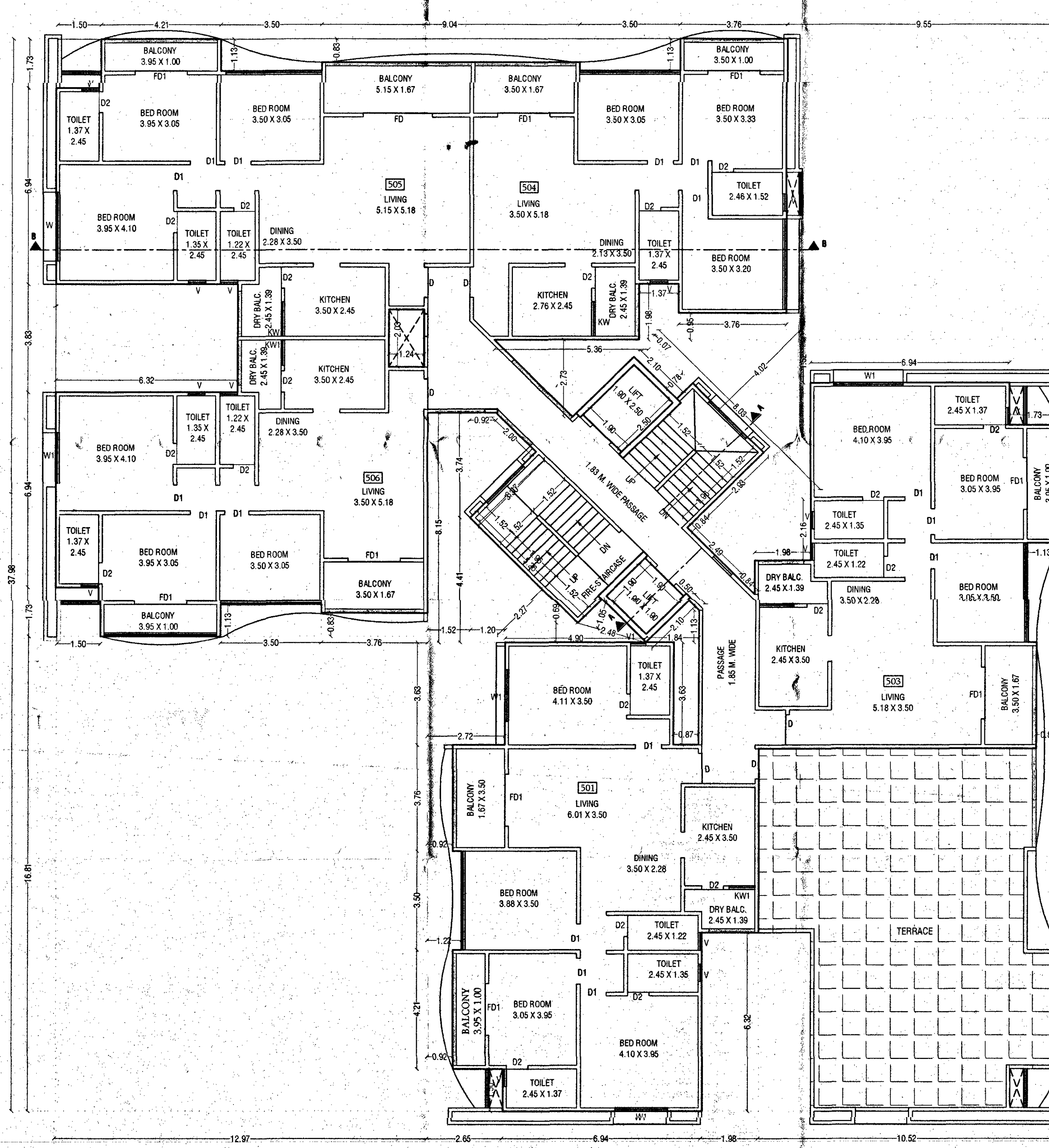
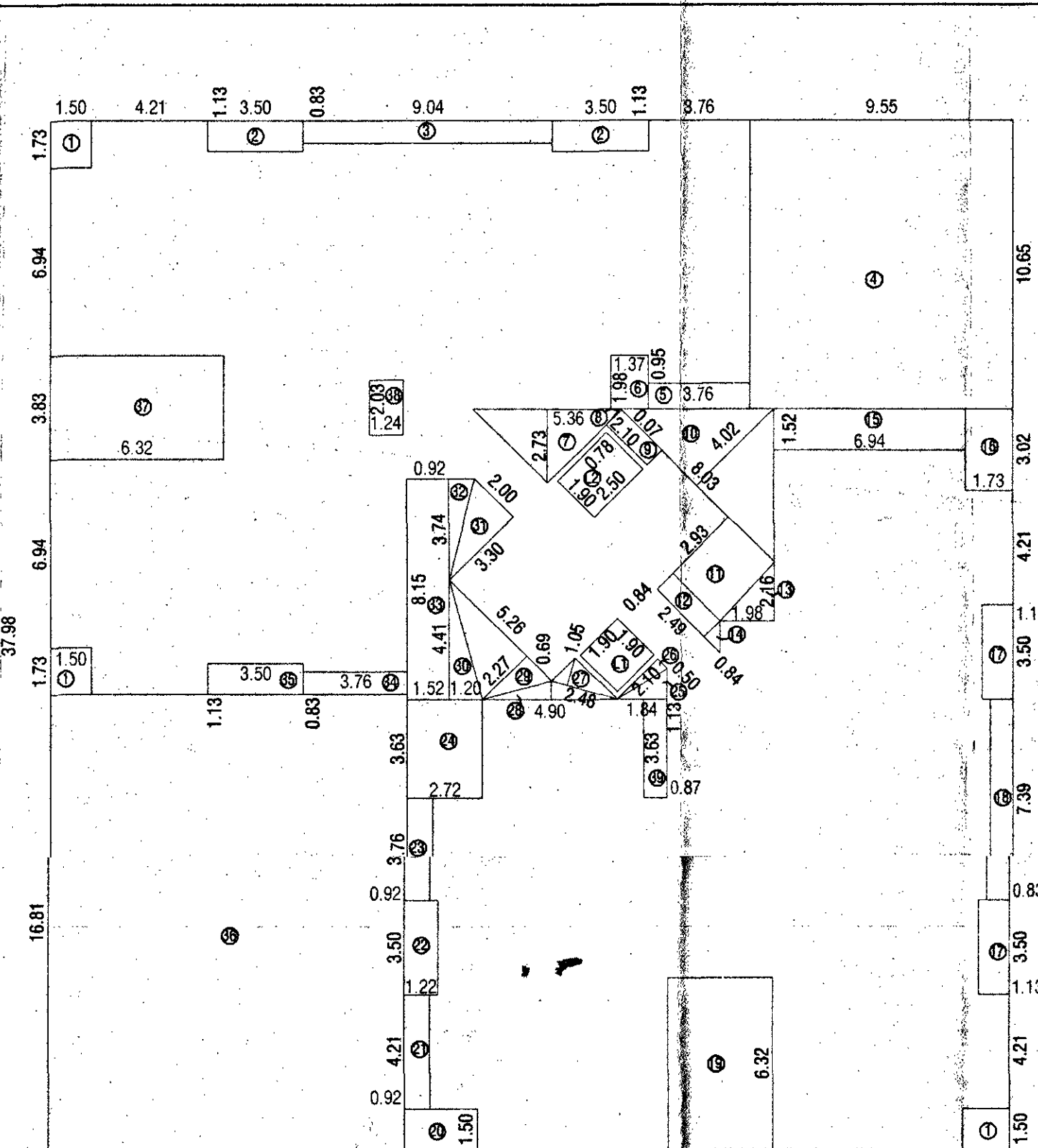




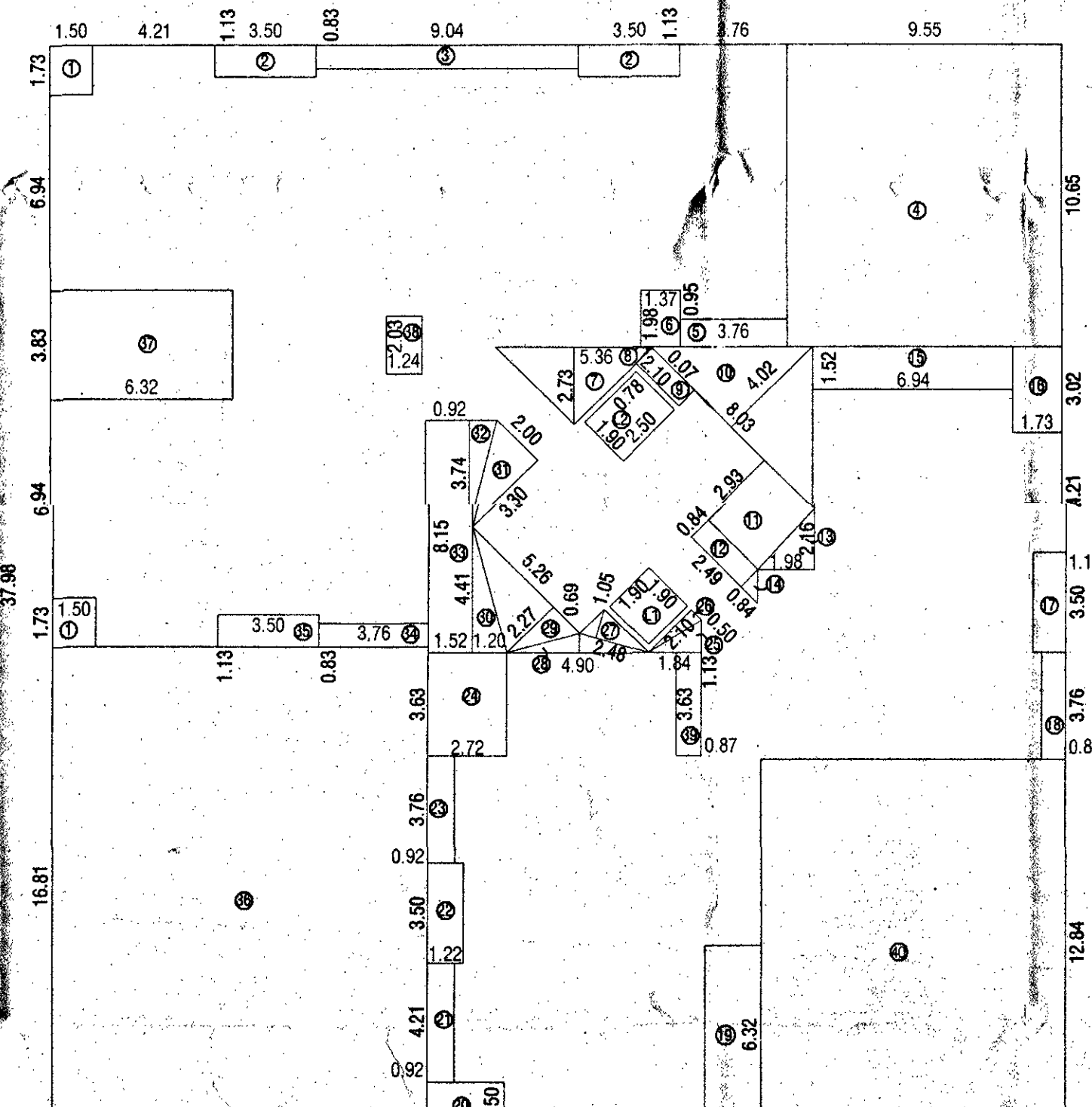
4TH FLOOR PLAN



5TH FLOOR PLAN



KEY PLAN FOR 4TH FLOOR



KEY PLAN FOR FLOOR (5TH FLOOR)

BUP AREA CALC. FOR 4TH FLOOR		
AREA OF BLOCK 'A'		
A	1	35.05 x 37.98 x 1 = 1331.58
STANDARD DEDUCTION		
1	3	1.54 x 1.73 x 1 = 7.78
2	2	3.50 x 1.13 x 1 = 7.91
3	1	9.04 x 0.83 x 1 = 7.50
4	1	9.55 x 10.88 x 1 = 104.13
5	1	3.76 x 0.96 x 1 = 3.57
6	1	1.37 x 1.98 x 1 = 2.71
7	0.50	5.36 x 2.73 x 1 = 7.32
8	0.50	0.78 x 0.07 x 1 = 0.03
9	1	0.78 x 2.10 x 1 = 1.64
10	0.50	4.02 x 8.08 x 1 = 16.14
11	1	2.95 x 2.49 x 1 = 7.30
12	1	0.84 x 2.49 x 1 = 2.09
13	0.50	1.98 x 2.16 x 1 = 2.14
14	0.50	0.84 x 0.84 x 1 = 0.35
15	1	6.94 x 1.82 x 1 = 10.54
16	1	1.73 x 3.02 x 1 = 5.22
17	2	1.13 x 3.50 x 1 = 7.91
18	1	0.83 x 1.29 x 1 = 4.73
19	1	3.83 x 6.32 x 1 = 24.21
20	1	2.85 x 1.50 x 1 = 3.98
21	1	0.92 x 4.21 x 1 = 3.87
22	1	1.22 x 3.50 x 1 = 4.27
23	1	0.92 x 3.75 x 1 = 3.45
24	1	2.72 x 3.85 x 1 = 9.87
25	0.50	1.84 x 1.13 x 1 = 1.04
26	0.50	2.10 x 0.50 x 1 = 0.53
27	0.50	2.48 x 1.05 x 1 = 1.30
28	0.50	4.90 x 0.89 x 1 = 1.69
29	0.50	5.94 x 2.27 x 1 = 5.97
30	0.50	1.20 x 4.41 x 1 = 2.65
31	0.50	3.30 x 2.00 x 1 = 3.30
32	0.50	0.92 x 3.74 x 1 = 1.72
33	1	1.52 x 8.15 x 1 = 12.39
34	1	3.76 x 0.89 x 1 = 3.12
35	1	3.50 x 1.13 x 1 = 3.95
36	1	12.97 x 16.81 x 1 = 218.03
37	1	6.32 x 3.83 x 1 = 24.21
38	1	1.24 x 2.85 x 1 = 2.53
39	1	0.87 x 3.85 x 1 = 3.19
40	1	0.87 x 3.85 x 1 = 3.19
TOTAL		
L1	1	1.90 x 1.90 x 1 = 3.61
L2	1	1.90 x 2.50 x 1 = 4.73
TOTAL		
BUP AREA CALC. FOR 4TH FLOOR		
		1331.58 - 541.59 = 789.99

BUP AREA CALC. FOR 5TH FLOOR		
AREA OF BLOCK 'A'		
A	1	35.05 x 37.98 x 1 = 1331.58
STANDARD DEDUCTION		
1	2	1.50 x 1.73 x 1 = 5.19
2	2	3.50 x 1.13 x 1 = 7.91
3	1	9.04 x 0.83 x 1 = 7.50
4	1	9.55 x 10.88 x 1 = 104.13
5	1	3.76 x 0.96 x 1 = 3.57
6	1	1.37 x 1.98 x 1 = 2.71
7	0.50	5.36 x 2.73 x 1 = 7.32
8	0.50	0.78 x 0.07 x 1 = 0.03
9	1	0.78 x 2.10 x 1 = 1.64
10	0.50	4.02 x 8.08 x 1 = 16.14
11	1	2.95 x 2.49 x 1 = 7.30
12	1	0.84 x 2.49 x 1 = 2.09
13	0.50	1.98 x 2.16 x 1 = 2.14
14	0.50	0.84 x 0.84 x 1 = 0.35
15	1	6.94 x 1.82 x 1 = 10.54
16	1	1.73 x 3.02 x 1 = 5.22
17	1	1.13 x 3.50 x 1 = 3.95
18	1	0.83 x 3.76 x 1 = 3.12
19	1	1.98 x 6.32 x 1 = 12.51
20	1	2.85 x 1.50 x 1 = 3.98
21	1	0.92 x 4.21 x 1 = 3.87
22	1	1.22 x 3.50 x 1 = 4.27
23	1	0.92 x 3.75 x 1 = 3.45
24	1	2.72 x 3.85 x 1 = 9.87
25	0.50	1.84 x 1.13 x 1 = 1.04
26	0.50	2.10 x 0.50 x 1 = 0.53
27	0.50	2.48 x 1.05 x 1 = 1.30
28	0.50	4.90 x 0.89 x 1 = 1.69
29	0.50	5.26 x 2.27 x 1 = 5.97
30	0.50	1.20 x 4.41 x 1 = 2.65
31	0.50	3.30 x 2.00 x 1 = 3.30
32	0.50	0.92 x 3.74 x 1 = 1.72
33	1	1.52 x 8.15 x 1 = 12.39
34	1	3.76 x 0.89 x 1 = 3.12
35	1	3.50 x 1.13 x 1 = 3.95
36	1	12.97 x 16.81 x 1 = 218.03
37	1	6.32 x 3.83 x 1 = 24.21
38	1	1.24 x 2.85 x 1 = 2.53
39	1	0.87 x 3.85 x 1 = 3.19
40	1	0.87 x 3.85 x 1 = 3.19
TOTAL		
L1	1	1.90 x 1.90 x 1 = 3.61
L2	1	1.90 x 2.50 x 1 = 4.73
TOTAL		
BUP AREA CALC. FOR 5TH FLOOR		
		1331.58 - 655.41 = 676.17

STAMP OF APPROVAL

WING A

RESI.+ COMM. BLDG. (B+GROUND+12TH FL.)

06

24

APPROVED SUBJECT TO CONDITION

APPROVED UNDER COMMENCEMENT

CERTIFICATE NO. 22/2022/22

Impati

BUILDING INSPECTOR

PUNE MUNICIPAL CORPORATION

Relind

DEPUTY ENGINEER

PUNE MUNICIPAL CORPORATION

PUNE MUNICIPAL CORPORATION

STAMP OF APPROVAL

DOOR & WINDOW SCHEDULES

D	1.05 X 2.20	W	2.44 X 2.20
D1	0.90 X 2.20	W1	1.83 X 2.20
D2	0.75 X 2.20	KW	1.22 X 0.90
FD	2.45 X 2.20	KW1	0.90 X 2.20
FD1	1.83 X 2.20	V	0.60 X 0.90

DESIGN ARCHITECT:

CUBIX ARCHITECTS ASSOCIATES

OFFICE NO. 1 AND 2, ARISTOCRAFT, OPP. BEVERLY HILLS HOTEL, NEAR MAGNUS CLUB, LULLA NAGAR, BHIMWADI, PUNE. E-MAIL: cubixarchitects@gmail.com

CONTACT NO.: 7757043099, 7757043097

PROJECT:

REVISED COMMERCIAL + RESIDENTIAL BUILDING ON OLD S.NO. 227, 227 HISSA NO 1 TO 17 PLOT NO 1+2, LOHAGAO (VIMAN NAGAR), TAL. - HAVELI DIST PUNE

OWNER SIGN:

SHUBH LANDMARKS PARTNERS THRO'

ARCHITECTS SIGN:

SANDEEP HARDIKAR & ASSOCIATES ARCHITECTS - INTERIOR DESIGNER

502, SACHANA APPT. SHIVAJINAGAR, PUNE-05. TEL. - 937125397/ 9371236398

Email: syhardikar@gmail.com

AR. SANDEEP HARDIKAR (CA/6012777)

DATE

SCALE

DRN BY

REV DATE

REV NO.

22.07.2022

1:100

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