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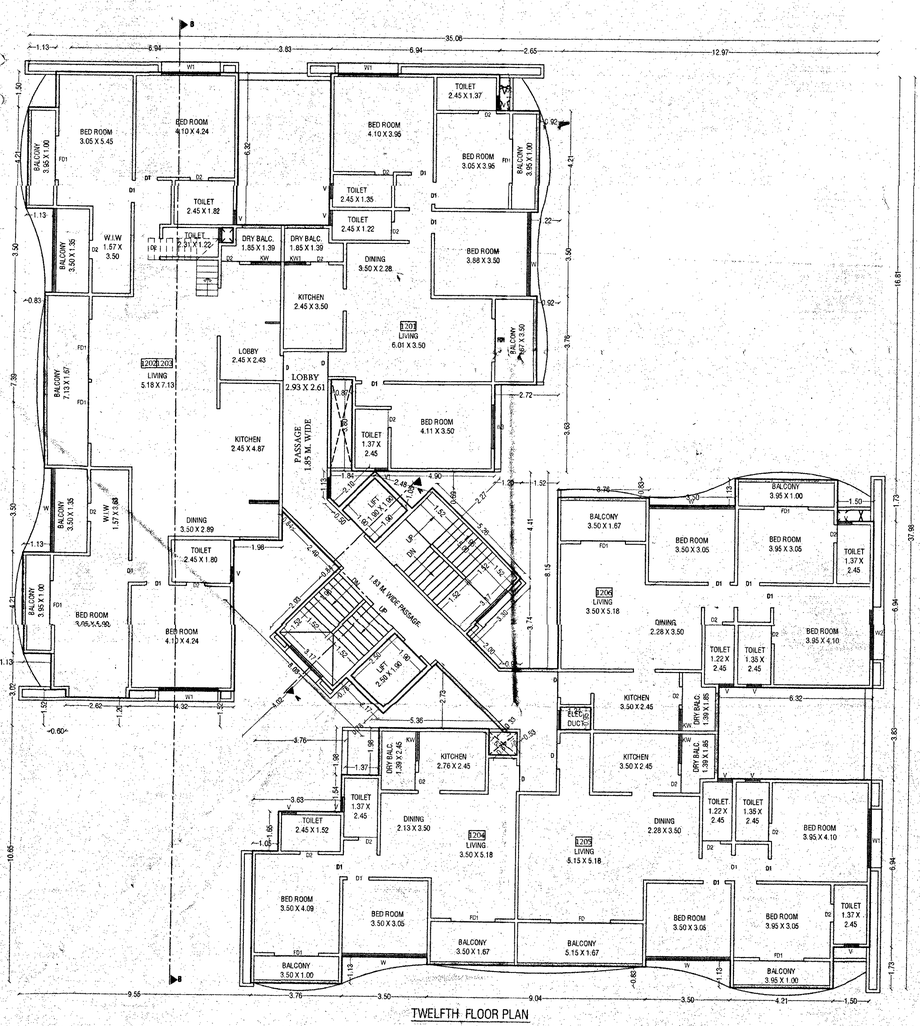

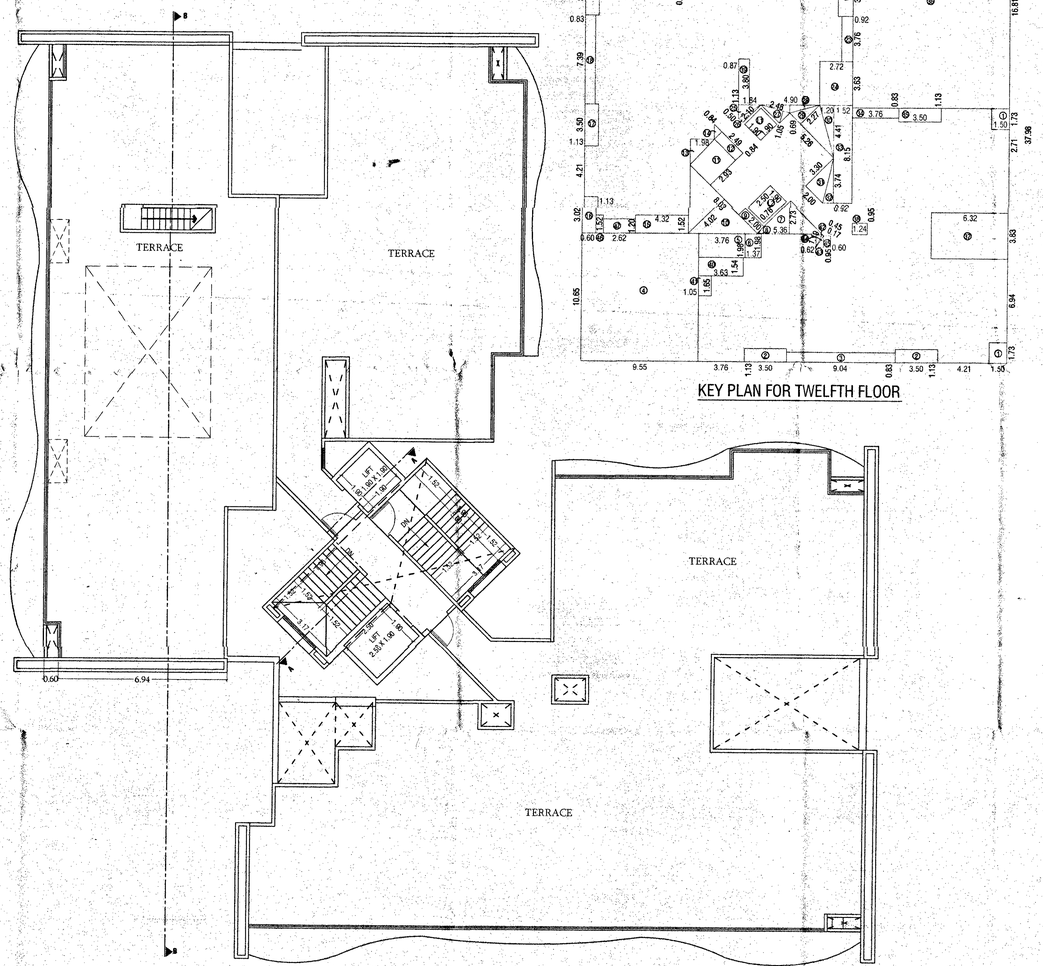

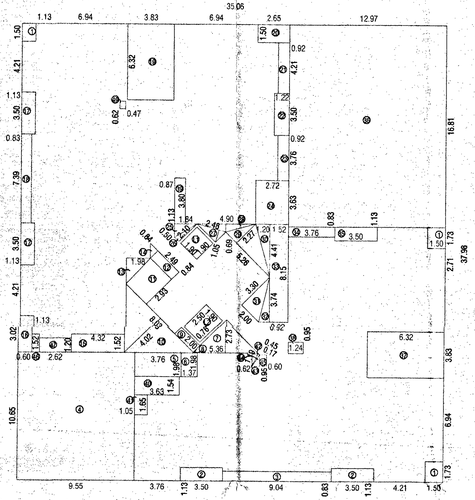

B/UP AREA CALC. FOR TWELFTH FLOOR

AREA OF BLOCK 'A'

A	1	x	35.06	x	37.96	x	1	= 1331.58

STANDARD DEDUCTION

1	2	x	1.50	x	1.73	x	1	= 5.19
2	2	x	3.50	x	1.13	x	1	= 7.91
3	1	x	9.04	x	0.83	x	1	= 7.50
4	1	x	9.55	x	10.65	x	1	= 101.71
5	1	x	3.76	x	1.98	x	1	= 7.44
6	1	x	1.37	x	1.96	x	1	= 2.71
7	0.50	x	5.36	x	2.73	x	1	= 7.33
8	0.50	x	0.78	x	0.07	x	1	= 0.03
9	1	x	0.78	x	2.00	x	1	= 1.56
10	0.50	x	4.02	x	8.03	x	1	= 16.14
11	1	x	2.93	x	2.46	x	1	= 7.20
12	1	x	0.84	x	2.49	x	1	= 2.09
13	0.50	x	1.98	x	2.16	x	1	= 2.14
14	0.50	x	0.84	x	0.84	x	1	= 0.35
15	1	x	4.32	x	1.52	x	1	= 6.57
16	1	x	1.13	x	3.02	x	1	= 3.41
17	2	x	1.13	x	3.50	x	1	= 7.91
18	1	x	0.83	x	7.39	x	1	= 6.13
19	1	x	3.83	x	6.32	x	1	= 24.21
20	1	x	2.65	x	1.50	x	1	= 3.98
21	1	x	0.92	x	4.21	x	1	= 3.87
22	1	x	1.22	x	3.50	x	1	= 4.27
23	1	x	0.92	x	3.76	x	1	= 3.46
24	1	x	2.72	x	3.63	x	1	= 9.87
25	0.50	x	1.84	x	1.13	x	1	= 1.04
26	0.50	x	2.10	x	0.50	x	1	= 0.53
27	0.50	x	2.48	x	1.06	x	1	= 1.32
28	0.50	x	4.90	x	0.69	x	1	= 1.69
29	0.50	x	3.26	x	2.27	x	1	= 5.97
30	0.50	x	1.20	x	4.41	x	1	= 2.65
31	0.50	x	3.30	x	2.00	x	1	= 3.30
32	0.50	x	0.92	x	3.74	x	1	= 1.72
33	1	x	1.52	x	8.15	x	1	= 12.39
34	1	x	3.76	x	0.83	x	1	= 3.12
35	1	x	3.50	x	1.13	x	1	= 3.95
36	1	x	12.97	x	16.81	x	1	= 218.03
37	1	x	6.32	x	3.83	x	1	= 24.21
38	1	x	1.24	x	0.95	x	1	= 1.18
39	1	x	0.87	x	3.80	x	1	= 3.31
40	1	x	3.63	x	1.54	x	1	= 5.59
41	1	x	1.05	x	1.65	x	1	= 1.73
42	0.50	x	1.19	x	0.45	x	1	= 0.27
43	0.50	x	1.19	x	0.17	x	1	= 0.10
44	0.50	x	0.62	x	0.95	x	1	= 0.29
45	1	x	0.60	x	0.95	x	1	= 0.57
46	1	x	0.60	x	1.52	x	1	= 0.91
47	1	x	2.62	x	1.20	x	1	= 3.14
48	1	x	1.13	x	1.50	x	1	= 1.69
49	1	x	0.47	x	0.62	x	1	= 0.29
TOTAL								= 542.04

LIFT REDUCTION

L1	1	x	1.90	x	1.90	x	1	= 3.61
L2	1	x	1.90	x	2.50	x	1	= 4.75
TOTAL								= 8.36
TOTAL DEDUCTION								= 550.40

B/UP AREA CALC. FOR TWELFTH FLOOR

			1331.58	-	550.40			= 781.18

STAMP OF APPROVEL	19 / 24
WING C	
RESI.+ COMM. BLDG.(B+GROUND+12TH Fl.)	

दुरुस्ती सिवाणी + वाघाणी दि. 25-7-2022
APPROVED SUBJECT TO CONDITION
APPROVED UNDER COMMENCEMENT
CERTIFICATE NO. C.C./1282/22...

BUILDING INSPECTOR
PUNE MUNICIPAL CORPORATION

DEPUTY ENGINEER
PUNE MUNICIPAL CORPORATION

PUNE MUNICIPAL CORPORATION BUILDING CONTROL DEPARTMENT APPROVED

DOOR & WINDOW SCHEDULES

D	1.05 X 2.20	W	3.50 X 2.20
D1	0.90 X 2.20	W1	2.44 X 2.20
D2	0.75 X 2.20	W2	2.06 X 2.20
FD	2.45 X 2.20	W3	1.83 X 2.20
FD1	1.83 X 2.20	KW	1.22 X 0.90
		KW1	0.90 X 2.20
		V	0.60 X 0.90

DESIGN ARCHITECT:

CUBIX ARCHITECTS ASSOCIATES
OFFICE NO. 1 AND 2, ARISTROCAT 'L', OPP. BEVERLY HILLS HOTEL, NEAR MAGNUS CLUB, LULLA NAGAR, BIBWEWADI, PUNE. E-MAIL:- cubixarchitects@gmail.com CONTACT NO:- 7757043086 , 7757043087

PROJECT :-

REVISED COMMERCIAL + RESIDENTIAL BUILDING ON OLD S.NO. 227, 227 HISSA NO 1 TO 17 PLOT NO 1+2, LOHAGAON (VIMAN NAGAR), TAL. - HAVELI DIST PUNE

OWNER SIGN.

SHUBH LANDMARKS PARTNERS
THRO'

RAJESH MITTAL & OTHERS

ARCHITECTS	ARCHITECTS SIGN.
SANDEEP HARDIKAR & ASSOCIATES **ARCHITECTS – INTERIOR DESIGNER** 502, SADHANA APPT. SHIVAJINAGAR, PUNE-05. TEL - 9371236397/ 9371236398 Email- syhardikar@gmail.com	AR. SANDEEP HARDIKAR (CA /90/12777)

DATE	SCALE	DRN BY	REV. DATE	REV. NO.
22.07.2022	1:100			

Z:\Projects\C - 2018\07 CUBIX ARCHITECTS\10\RAJESH MITTAL'S CHHAGAN KURIL LAND\MAKSUS SUNRISE\SUNRISE WING C\SUNRISE WING C\SANCTIONED JULY 2022\REVISE SANCTION.dwg

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