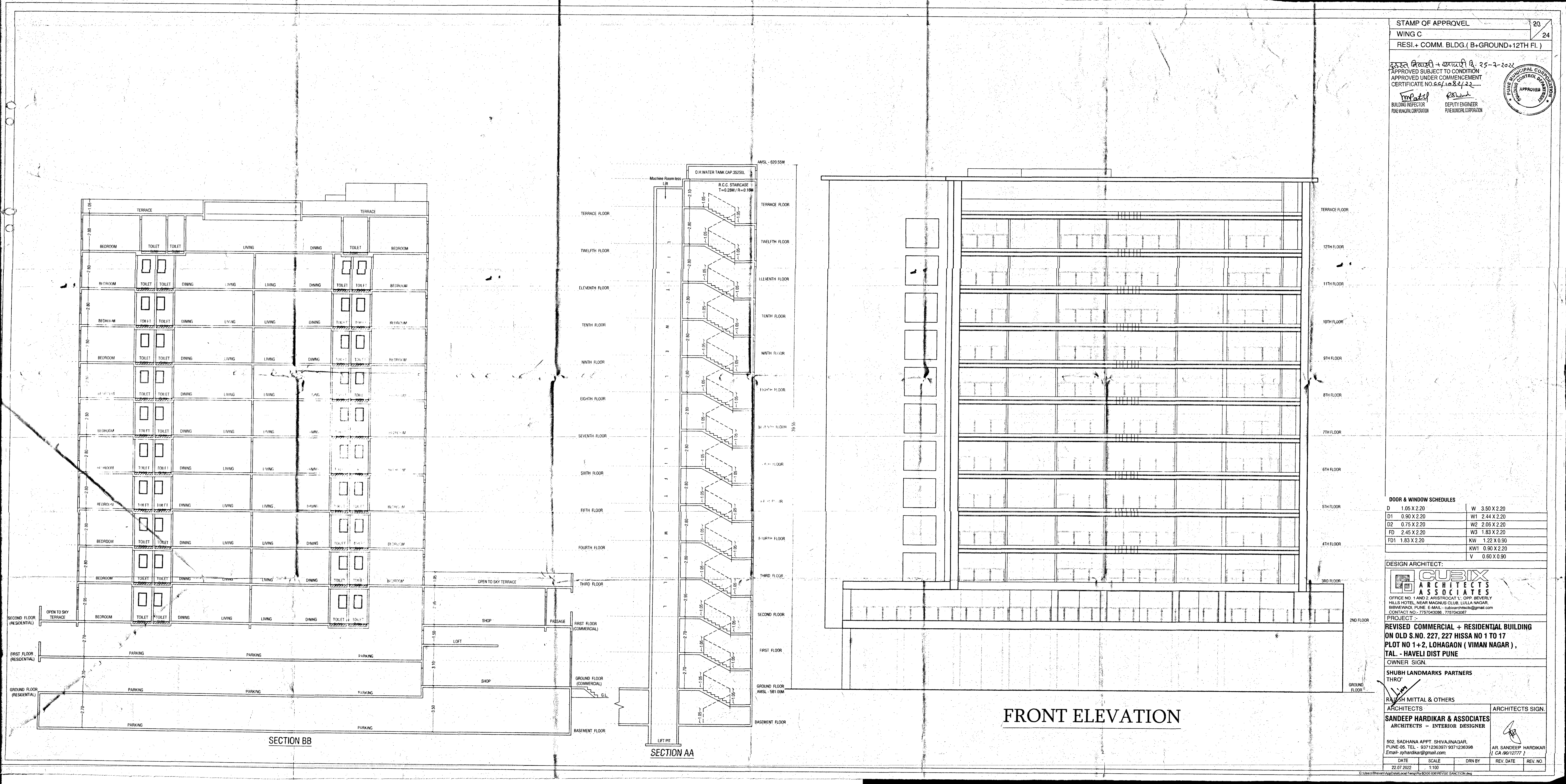




STAMP OF APPROVAL

WING C

RESI.+ COMM. BLDG.(B+GROUND+12TH FL.)

20

24

25-2-2022

APPROVED SUBJECT TO CONDITION

APPROVED UNDER COMMENCEMENT

CERTIFICATE NO.66/1083/22.....

Impati

BUILDING INSPECTOR

PUNE MUNICIPAL CORPORATION

Devi

DEPUTY ENGINEER

PUNE MUNICIPAL CORPORATION

PUNE MUNICIPAL CORPORATION

APPROVED

DOOR & WINDOW SCHEDULES			
D	1.05 X 2.20	W	3.50 X 2.20
D1	0.90 X 2.20	W1	2.44 X 2.20
D2	0.75 X 2.20	W2	2.06 X 2.20
FD	2.45 X 2.20	W3	1.83 X 2.20
FD1	1.83 X 2.20	KW	1.22 X 0.90
		KW1	0.90 X 2.20
		V	0.60 X 0.90

DESIGN ARCHITECT:

OFFICE NO. 1 AND 2, ARISTOCRAT 'L' OPP. BEVERLY HILLS HOTEL, NEAR MAGNUS CLUB, LULLA NAGAR, BIBWEVADI, PUNE. E-MAIL - cubixarchitects@gmail.com

CONTACT NO. - 7757043086, 7757043087

PROJECT:-

REVISED COMMERCIAL + RESIDENTIAL BUILDING ON OLD S.NO. 227, 227 HISSA NO 1 TO 17 PLOT NO 1+2, LOHAGAON (VIMAN NAGAR), TAL. - HAVELI DIST PUNE

OWNER SIGN.

SHUBH LANDMARKS PARTNERS THRO'

RAJESH MITTAL & OTHERS

ARCHITECTS

ARCHITECTS SIGN.

SANDEEP HARDIKAR & ASSOCIATES

ARCHITECTS - INTERIOR DESIGNER

AR SANDEEP HARDIKAR

502, SADHANA APPT. SHIVAJINAGAR, PUNE-05. TEL - 9371236397/ 9371236398

Email- syhardikar@gmail.com

CA 90/12777

DATE

SCALE

ORN BY

REV. DATE

REV. NO.

22.07.2022

1:100