

F.S.I. STATEMENT IN SQ.M. - (WING - D)

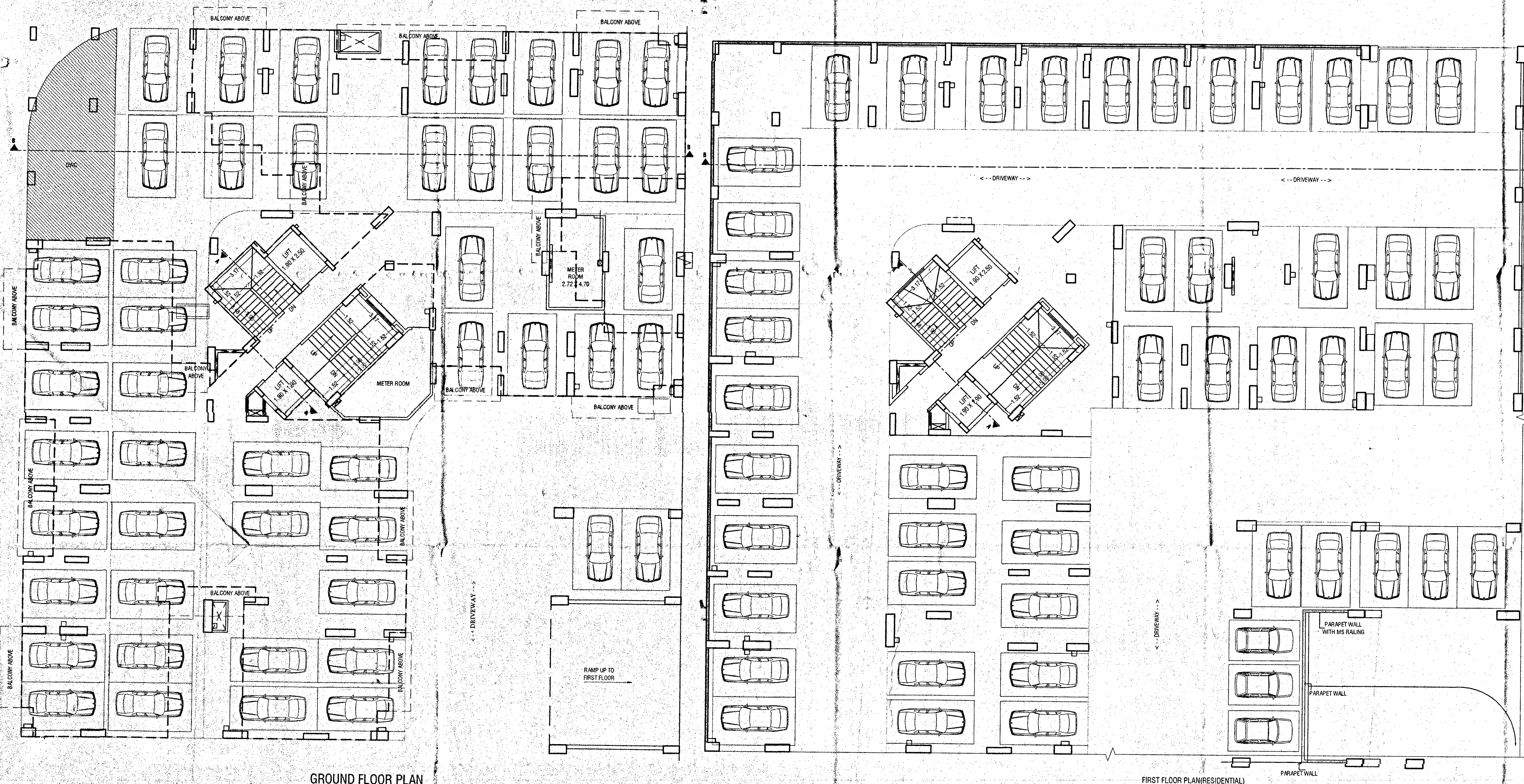
FLOOR	RESI	LIFT AREA	BUILDING HEIGHT	TENE. NO.
GROUND FL.	0.00		10m Gr. to 1st	40-40
FIRST FL.	0.00			0
SECOND FL.	757.57			2
THIRD FL.	778.87			1
FOURTH FL.	778.87			1
FIFTH FL.	778.87			1
SIXTH FL.	778.87			1
SEVENTH FL.	778.87			1
EIGHTH FL.	757.40			2
NINTH FL.	778.87			1
TENTH FL.	778.87			1
ELEVENTH FL.	778.87			1
TWELFTH FL.	778.87			1
TOTAL	8524.80	0.00	36.35	13.00

TOTAL WATER CALCULATION (WING D)

For Commercial	
WATER REQUIRED AS PER RULE	NO. OF PERSON X 45
0 X 45 = 0	
WATER REQUIRED AS PER RULE	NO. OF PERSON X 135
66 X 135 = 8910	
ADD FIRE FITTING = 20000 X 1 = 20,000 LTRS	
TOTAL = 8910 + 20,000.00 = 28,910 LTRS	
SAY, 64,600.00 LTRS	
SUMP WELL CAPACITY	
44550 X 1.5 = 66825.00	
ADD FIRE FITTING = 50000 X 1 = 50,000.00	
SAY TOTAL = 66,825.00 + 50,000.00 = 1,16,825.00 LTRS	

TOTAL PARKING AREA STATEMENT (WING D)

PARKING REQUIRED BY RULE	NO. OF TENEMENT	CAR	SCOOTER
2 TENEMENTS HAVING CARPET AREA 40 TO 80 SQ.M.	2	1	5
REQUIRED PARKING FOR 13 TENEMENTS	13	7	33
1 TENEMENTS HAVING CARPET AREA 80-150 SQ.M.	1	1	3
REQUIRED PARKING FOR 53 TENEMENTS	53	53	159
5% ADDITION PARKING		3	10
TOTAL		63	202
TOTAL REQ. PARKING		63 X 12.50	202 X 2.00
TOTAL AREA		787.50	404.00
TOTAL PARKING AREA			1191.50



GROUND FLOOR PLAN

FIRST FLOOR PLAN (RESIDENTIAL)

STAMP OF APPROVAL

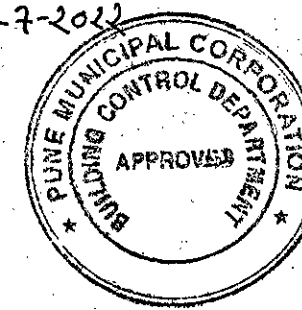
WING D

RESI. BLDG. (B+Gr.Par.+12TH FL.)

दुरुस्त निवासी + व्यापारी दि. 25-7-2022
 APPROVED SUBJECT TO CONDITION
 APPROVED UNDER COMMENCEMENT
 CERTIFICATE NO. 56/1282/22

Impati
 BUILDING INSPECTOR
 PUNE MUNICIPAL CORPORATION

Prasad
 DEPUTY ENGINEER
 PUNE MUNICIPAL CORPORATION



DOOR & WINDOW SCHEDULES

D	1.05 X 2.20	W	3.35 X 2.20
D1	0.90 X 2.20	W1	2.44 X 2.20
D2	0.75 X 2.20	W2	2.06 X 2.20
FD	2.45 X 2.20	W3	1.83 X 2.20
FD1	1.83 X 2.20	KW	1.22 X 0.90
		KW1	0.90 X 2.20
		V	0.60 X 0.90

DESIGN ARCHITECT:

CUBIX
 ARCHITECTS
 ASSOCIATES
 OFFICE NO. 1 AND 2, ARISTOCAT 1, OPP. BEVERLY
 HILLS HOTEL, NEAR MAGNUS CLUB, LULLA NAGAR,
 BIRVENAGDI, PUNE. E-MAIL: cubixarchitects@gmail.com
 CONTACT NO.: 7757043098, 7757043087

PROJECT :-
REVISED COMMERCIAL + RESIDENTIAL BUILDING
ON OLD S.NO. 227, 227 HISSA NO 1 TO 17
PLOT NO 1+2, LOHAGAON (VIMAN NAGAR),
TAL. - HAVELI DIST PUNE

OWNER SIGN.
SHUBH LANDMARKS PARTNERS
THRO'

RANJESH MITTAL & OTHERS

ARCHITECTS
SANDEEP HARDIKAR & ASSOCIATES
 ARCHITECTS - INTERIOR DESIGNER

ARCHITECTS SIGN.

502, SADHANA APPT. SHIVAJINAGAR,
 PUNE-05. TEL. - 9371236397/ 9371236398
 Email: syhardikar@gmail.com

AR. SANDEEP HARDIKAR
 (CA/90/12777)

DATE	SCALE	DRN BY	REV DATE	REV NO.
22.07.2022	1:100			