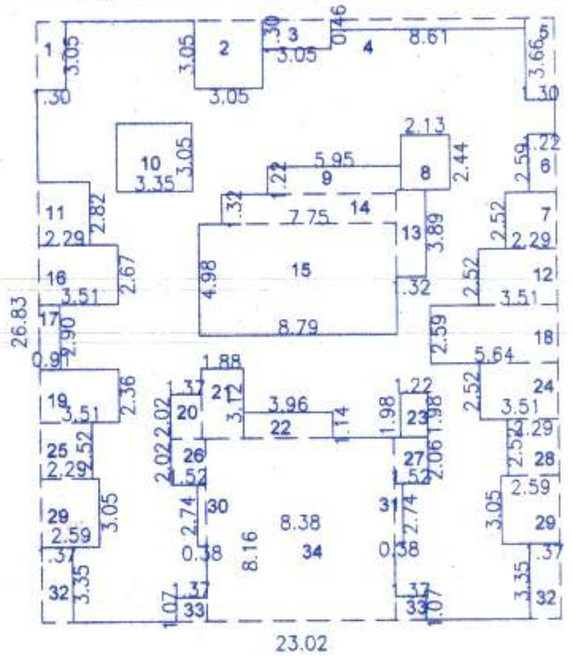
FOR 2ND, 4TH,6TH,8TH,10TH FLOORS

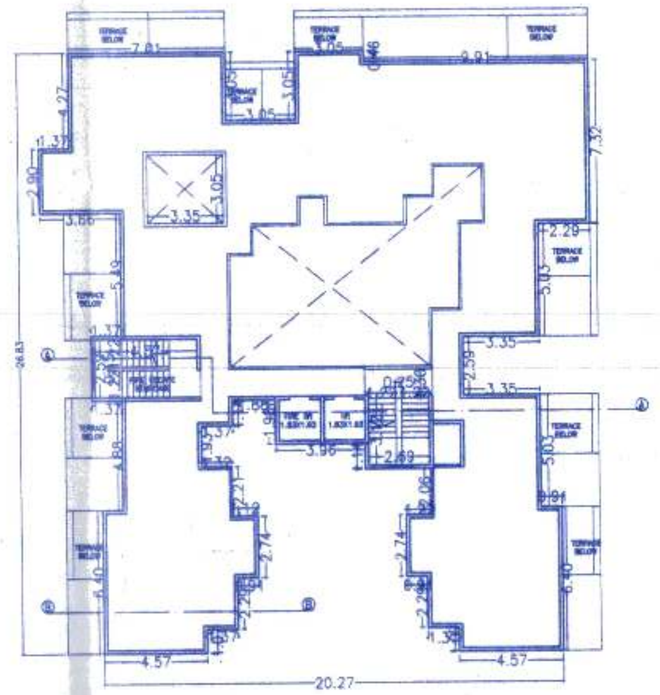


AREA OF BLOCK = 23.02 X 26.83
= 617.63 SQ.M.

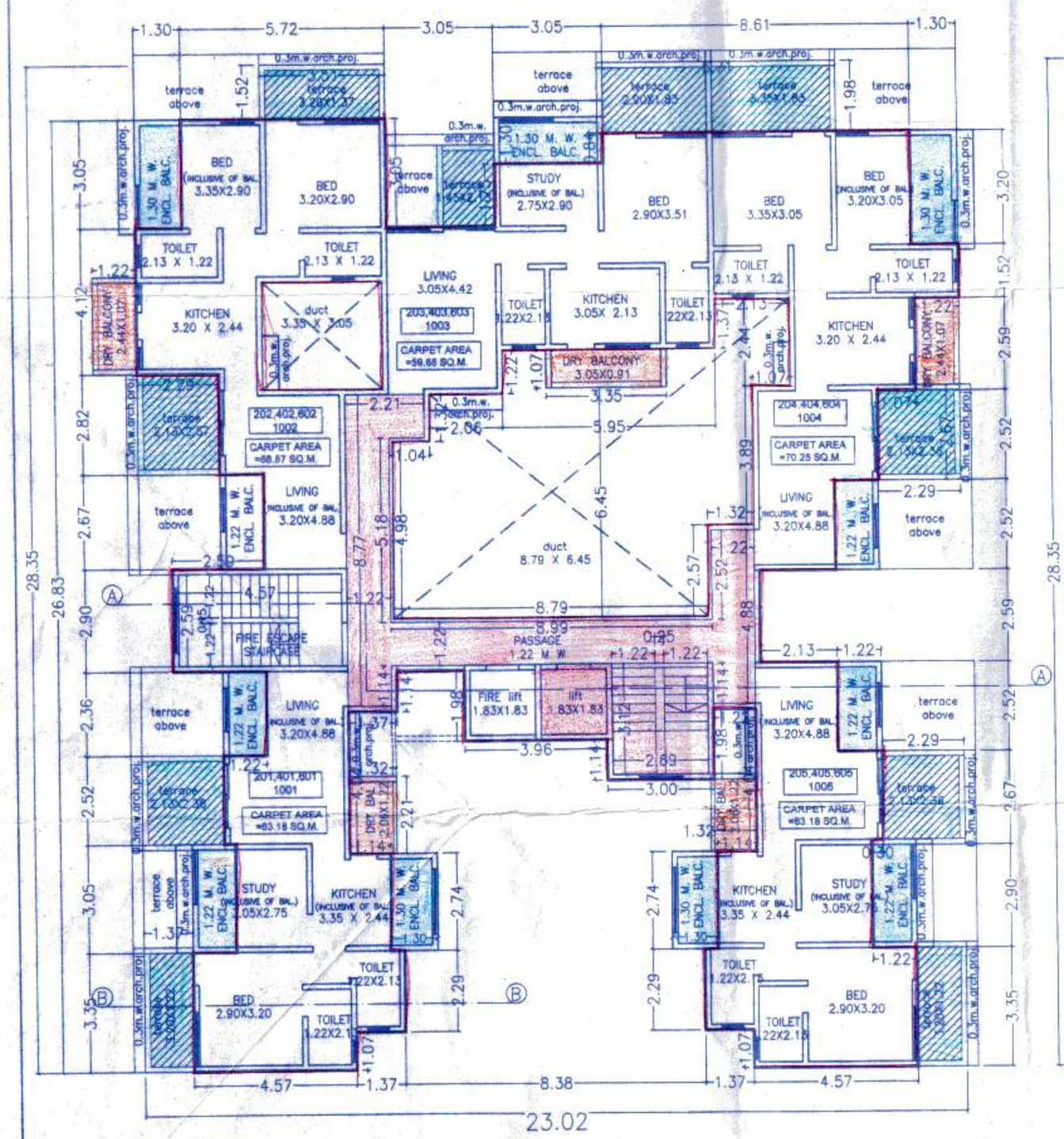
DEDUCTIONS

1.	1.30 X 3.05 X 1	=	3.97	SQ.M.
2.	3.05 X 3.05 X 1	=	9.30	SQ.M.
3.	3.05 X 1.30 X 1	=	3.97	SQ.M.
4.	8.69 X 0.46 X 1	=	4.00	SQ.M.
5.	1.30 X 3.66 X 1	=	4.76	SQ.M.
6.	1.22 X 2.59 X 1	=	3.16	SQ.M.
7.	2.29 X 2.52 X 1	=	5.77	SQ.M.
8.	2.13 X 2.44 X 1	=	5.20	SQ.M.
9.	5.95 X 1.22 X 1	=	7.26	SQ.M.
10.	3.35 X 3.05 X 1	=	10.22	SQ.M.
11.	2.29 X 2.82 X 1	=	6.46	SQ.M.
12.	3.51 X 2.52 X 1	=	8.85	SQ.M.
13.	1.32 X 3.89 X 1	=	5.14	SQ.M.
14.	7.75 X 1.32 X 1	=	10.23	SQ.M.
15.	8.79 X 4.98 X 1	=	43.77	SQ.M.
16.	3.51 X 2.67 X 1	=	9.37	SQ.M.
17.	0.91 X 2.90 X 1	=	2.64	SQ.M.
18.	5.64 X 2.59 X 1	=	14.61	SQ.M.
19.	3.51 X 2.36 X 1	=	8.28	SQ.M.
20.	2.02 X 1.37 X 1	=	2.77	SQ.M.
21.	1.88 X 3.12 X 1	=	5.87	SQ.M.
22.	3.96 X 1.14 X 1	=	4.51	SQ.M.
23.	1.22 X 1.98 X 1	=	2.42	SQ.M.
24.	3.51 X 2.52 X 1	=	8.85	SQ.M.
25.	2.29 X 2.52 X 1	=	5.77	SQ.M.
26.	1.52 X 2.02 X 1	=	3.07	SQ.M.
27.	1.52 X 2.06 X 1	=	3.13	SQ.M.
28.	2.29 X 2.52 X 1	=	5.77	SQ.M.
29.	2.59 X 3.05 X 2	=	15.80	SQ.M.
30.	0.38 X 2.74 X 1	=	1.04	SQ.M.
31.	0.38 X 2.74 X 1	=	1.04	SQ.M.
32.	1.37 X 3.35 X 2	=	9.18	SQ.M.
33.	1.37 X 1.07 X 2	=	2.93	SQ.M.
34.	8.38 X 8.16 X 1	=	68.38	SQ.M.
	TOTAL	=	307.49	SQ.M.

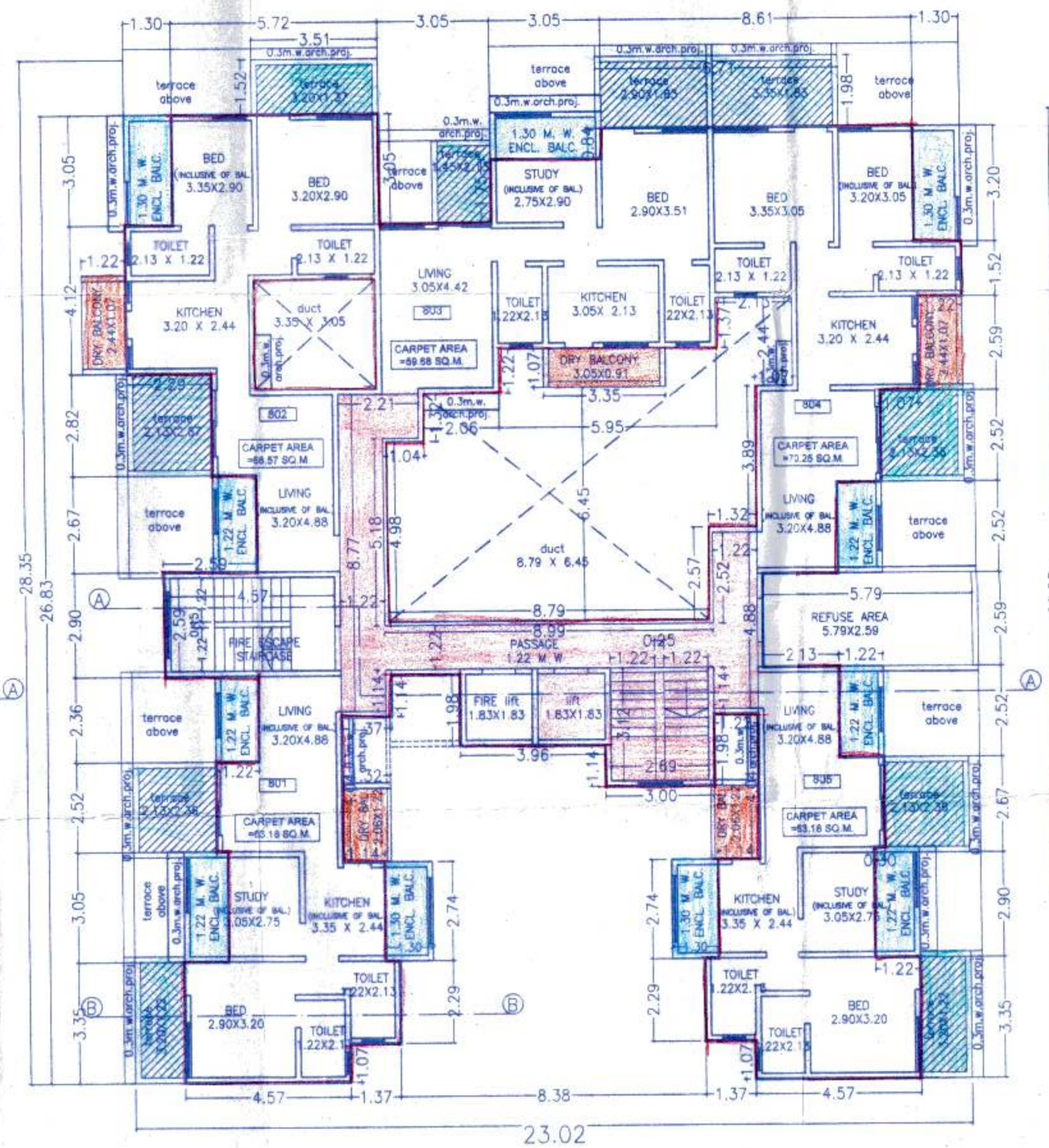
NET AREA = 617.63 − 307.49
= 310.14 SQ.M.



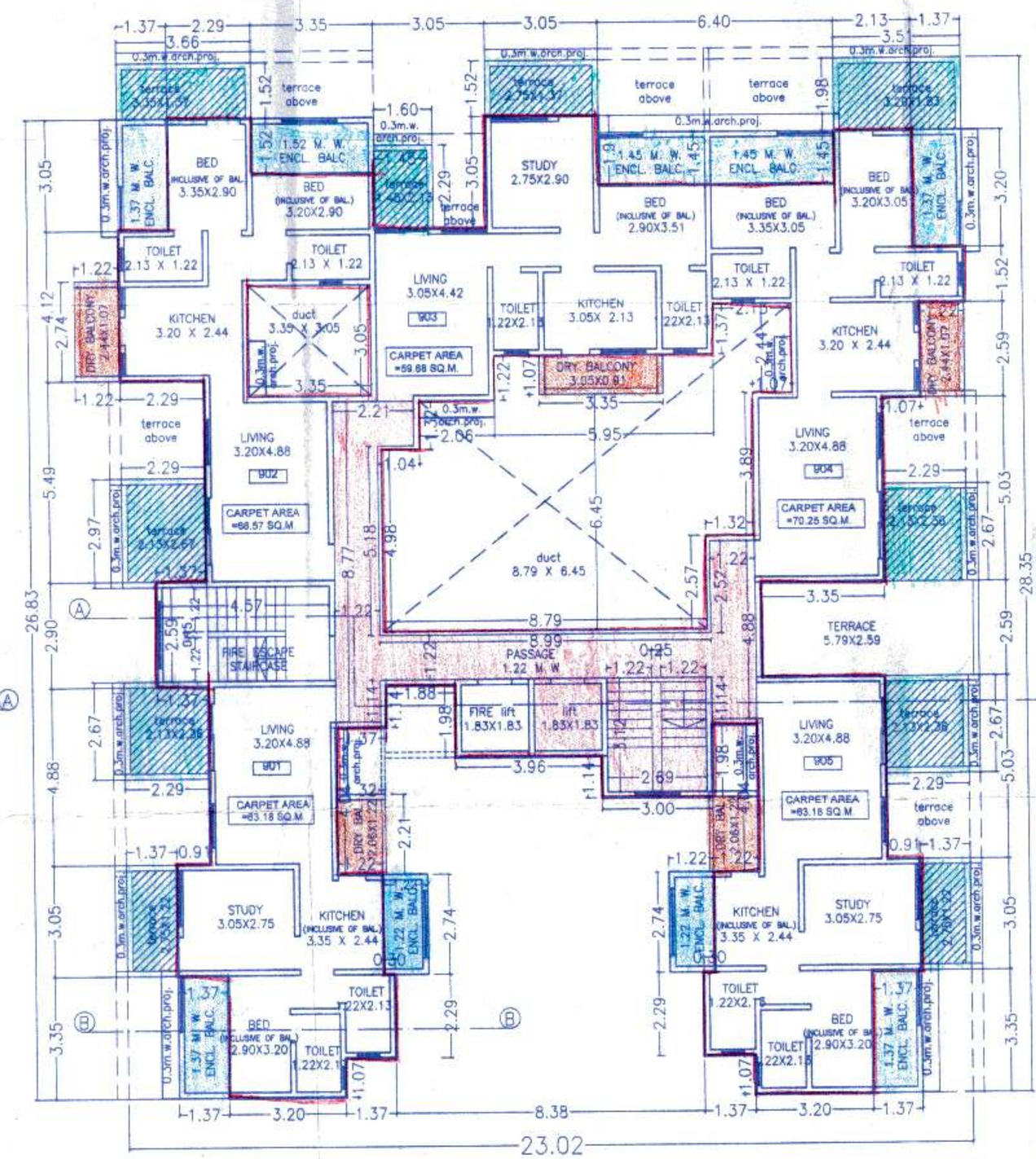
TERRACE FLOOR PLAN



TYPICAL 2ND,4TH,6TH,10th, FLOOR PLAN



8TH FLOOR PLAN



9TH FLOOR PLAN

SEAL OF APPROVAL FOR PLANS 12/15

Ap... subject to co... of letter No. ... S.No./C.No. ... Dated 23.08.19 ... 23/8/19

Metropolitan Commissioner and
Ex-Officio Executive Officer
Pune Metropolitan Regional Development Authority, Pune.

BLDG D
P+11

TYPICAL 2ND, 4TH, 6TH, 8TH & 10TH,9TH,TERRACE FLOOR PLAN

Pune Metropolitan Regional Development Authority PMRDA

REFUGE AREA CALCULATIONS

REFUGE AREA REQUIRED = 5 X 10 FLATS X 0.30
= 15.00 SQ.M.

MINIMUM REFUGE AREA REQUIRED = 15.00 SQ.M
REFUGE AREA PROVIDED = 15.00 SQ.M

WATER REQUIREMENT STATEMENT

REQUIRED OVERHEAD WATER TANK CAPACITY
135 X 5 X 55 = 37125 LTRS.
REQUIRED SUMP WELL CAPACITY
= 37125 X 1.5 LTRS.
= 55688 LTRS.

WATER STORAGE CAP.
FOR FIRE =OHT=ADDITIONAL 20000.00 LTR'S
WATER STORAGE CAP.
FOR FIRE =UGT=ADDITIONAL 50000.00 LTR'S

PARKING STATEMENT

FOR 3 TENEMENTS HAVING CARPET AREA BETWEEN 50 −100SQ.M.

	CAR	SCOOTER	CYCLE
REQUIRED PARKING	1	3	3

TENEMENTS HAVING CARPET AREA BETWEEN 50 −100 = 55 NOS.

	CAR	SCOOTER	CYCLE
REQUIRED PARKING	18	55	55

FOR VISITORS PARKING

	CAR	SCOOTER	CYCLE
REQUIRED PARKING FOR 10 TENEMENTS	1	2	2
PROVIDED PARKING FOR 55 TENEMENTS	05	11	11
TOTAL REQUIRED PARKING	23	66	66
TOTAL PROVIDED PARKING	15	66	–

DESCRIPTION OF PROPOSAL & PROPERTY

PROPOSED RESIDENTIAL BLDG AT
S.NO. 33/3A/4+33/3A/8+33/3A/10+33/3A/11,
KESHAVNAGER, MUNDHWA, PUNE

This drawing is copyright of " Shirish Dasnurkar & associates,architects & designer" and should not be copied or used without prior permission of the architect.

Architect do not bear any responsibility of documents authenticity and validity, accompanying this drawing. This drawing is based on documents provided by owner/ p.o.a.

Architect is not responsible for day to day execution of this drawing and quality and quantity of material used on site.

NAME & SIGN. OF OWNER	NAME & SIGN. OF ARCHITECT
ARVINDBHAI M PATEL(P.A.H)	SHIRISH DASNURKAR

SHIRISH DASNURKAR & ASSOCIATES
architects & designer
35, LAXMIPARK COLONY, NAV PETH, PUNE−411030.
PH: 020−24330481/82/83 E-MAIL: shirishdasnurkar@gmail.com

NORTH

SCALE	JOB NO.	DRAWN BY	DEALT BY	COMPUTER FILE
1:100	880	YGM 8/08/19	YGM	