

FORM 1 [see Regulation 3]

Date : 25-06-2017

To  
SHANKHESHWAR KREATERS  
208, AUM SUPREME, NEAR D MART,  
VALLIPEER ROAD, KALYAN WEST

Subject: Certificate of percentage of completion of construction of project SHANKHESHWAR CRYSTAL Phase 1 for Construction of 3 building(s) & club house, Bld.no.3 having plinth area 285.55 sq.mtrs., Bld.no.4 having plinth area 324.51 sq.mtrs., Bld.no.5 having plinth area 324.51 sq.mtrs. and Club House having plinth area 123.00 sq.mtrs. of the project SHANKHESHWAR CRYSTAL Phase 1 ( MahaRERA Registration Number)situated on the Plot bearing Survey no. 6/2 & 73/5/2/1. The said project SHANKHESHWAR CRYSTAL Phase 1 is being developed on part of total land admeasuring about 10448 .00 Sq. mtrs. inclusive of RG area of 1959 Sq. Mtrs. The Total Proposed built up area sanctioned by KDMC is 10362.57 Sq. Mtrs. The plot is demarcated by its boundaries, (latitude and longitude of the end points) SHRI MADHUKAR TARE PROPERTY to the North Survey No.77/1 AND 77/7 PROPERTY to the South SHRI MADHUKAR TARE PROPERTY to the East 30 METER WIDE ROAD/MTDC PROPERTY to the West of Division village Titwala, taluka Kalyan District Thane PIN 421605 being developed by M/s SHANKHESHWAR KREATERS.

Sir,

I Ar. Anil R. Nirgude have undertaken assignment as Architect /Licensed Surveyor of certifying percentage of completion of construction of project SHANKHESHWAR CRYSTAL Phase 1 for Construction of 3 building(s) & club house, Bld.no.3 having plinth area 285.55 sq.mtrs., Bld.no.4 having plinth area 324.51 sq.mtrs., Bld.no.5 having plinth area 324.51 sq.mtrs. and Club House having plinth area 123.00 sq.mtrs. of the project SHANKHESHWAR CRYSTAL Phase 1 ( MahaRERA Registration Number)situated on the Plot bearing Survey no. 6/2 & 73/5/2/1. The said project SHANKHESHWAR CRYSTAL Phase 1 is being developed on part of total land admeasuring about 10448 .00 Sq. mtrs. inclusive of RG area of 1959 Sq. Mtrs. The Total Proposed built up area sanctioned by KDMC is 10362.57 Sq. Mtrs. The plot is demarcated by its boundaries, (latitude and longitude of the end points) SHRI MADHUKAR TARE PROPERTY to the North Survey No.77/1 AND 77/7 PROPERTY to the South SHRI MADHUKAR TARE PROPERTY to the East 30 METER WIDE ROAD/MTDC PROPERTY to the West of Division village Titwala, taluka Kalyan District Thane PIN 421605 being developed by M/s SHANKHESHWAR KREATERS.

...2...

..2..

1. Following technical professionals are appointed by Owner / Promoter :-

(i) **Shri. Anil R. Nirgude** as L.S. / Architect ;

(ii) **Shri R.A. Thakare** as Structural Consultant

(iii) M/s /Shri / Smt \_\_\_\_\_ as MEP Consultant

(iv) **Shri Ashokkumar Haldar** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number \_\_\_\_\_ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**  
**Building no.3**

|           | <b>Tasks<br/>/Activity</b>                                                                                                                                                                                                                                                                                                                                                                                                             | <b>percentage</b> |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>1</b>  | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                             | 100%              |
| <b>2</b>  | 1number of Plinth                                                                                                                                                                                                                                                                                                                                                                                                                      | 100%              |
| <b>3</b>  | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                                | no podium         |
| <b>4</b>  | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                            | 100%              |
| <b>5</b>  | 8 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                   | 100%              |
| <b>6</b>  | Internal walls, Internal Plaster,<br>Floorings within Flats/Premises,<br>Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                                | 70%               |
| <b>7</b>  | Sanitary Fittings within the Flat/Premises,<br>Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                            |                   |
| <b>8</b>  | Staircases, Lifts Wells and Lobbies at each<br>Floor level connecting Staircases and Lifts,<br>Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                    |                   |
| <b>9</b>  | The external plumbing and external plaster,<br>elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                              |                   |
| <b>10</b> | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per<br>CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment,<br>Compliance to conditions of environment /CRZ NOC,<br>Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant<br>to Building/Wing, Compound Wall and all other requirements as may be<br>required to Obtain Occupation /Completion Certificate |                   |

..3..

**Building no.4**

|           | <b>Tasks<br/>/Activity</b>                                                                                                                                                                                                                                                                                                                                                                                                             | <b>percentage</b> |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>1</b>  | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                             | 100%              |
| <b>2</b>  | 1 number of Plinth                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%              |
| <b>3</b>  | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                                | no podium         |
| <b>4</b>  | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                            | 100%              |
| <b>5</b>  | 8 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                   | 100%              |
| <b>6</b>  | Internal walls, Internal Plaster,<br>Floorings within Flats/Premises,<br>Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                                | 70%               |
| <b>7</b>  | Sanitary Fittings within the Flat/Premises,<br>Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                            |                   |
| <b>8</b>  | Staircases, Lifts Wells and Lobbies at each<br>Floor level connecting Staircases and Lifts,<br>Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                    |                   |
| <b>9</b>  | The external plumbing and external plaster,<br>elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                              |                   |
| <b>10</b> | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per<br>CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment,<br>Compliance to conditions of environment /CRZ NOC,<br>Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant<br>to Building/Wing, Compound Wall and all other requirements as may be<br>required to Obtain Occupation /Completion Certificate |                   |

**Building no.5**

|           | <b>Tasks<br/>/Activity</b>                                                                                                                                                                                                                                                                                                                                                                                                             | <b>percentage</b> |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>1</b>  | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                             | 100%              |
| <b>2</b>  | 1 number of Plinth                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%              |
| <b>3</b>  | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                                | no podium         |
| <b>4</b>  | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                            | 100%              |
| <b>5</b>  | 8 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                   | 100%              |
| <b>6</b>  | Internal walls, Internal Plaster,<br>Floorings within Flats/Premises,<br>Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                                | 70%               |
| <b>7</b>  | Sanitary Fittings within the Flat/Premises,<br>Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                            |                   |
| <b>8</b>  | Staircases, Lifts Wells and Lobbies at each<br>Floor level connecting Staircases and Lifts,<br>Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                    |                   |
| <b>9</b>  | The external plumbing and external plaster,<br>elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                              |                   |
| <b>10</b> | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per<br>CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment,<br>Compliance to conditions of environment /CRZ NOC,<br>Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant<br>to Building/Wing, Compound Wall and all other requirements as may be<br>required to Obtain Occupation /Completion Certificate |                   |

**Club House**

|           | <b>Tasks<br/>/Activity</b>                                                                                                                                                                                                                                                                                                                                                                                                             | <b>percentage</b> |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>1</b>  | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                             | 0%                |
| <b>2</b>  | 1 number of Plinth                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |
| <b>3</b>  | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                                | no podium         |
| <b>4</b>  | Ground Floor                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |
| <b>5</b>  | 2 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                   |                   |
| <b>6</b>  | Internal walls, Internal Plaster,<br>Floorings within Flats/Premises,<br>Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                                |                   |
| <b>7</b>  | Sanitary Fittings within the Flat/Premises,<br>Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                            |                   |
| <b>8</b>  | Lobbies at each Floor level connecting Staircases,<br>Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                             |                   |
| <b>9</b>  | The external plumbing and external plaster,<br>elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                              |                   |
| <b>10</b> | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per<br>CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment,<br>Compliance to conditions of environment /CRZ NOC,<br>Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant<br>to Building/Wing, Compound Wall and all other requirements as may be<br>required to Obtain Occupation /Completion Certificate | <b>N.A.</b>       |

..6..

**TABLE-B**

|    | Common areas and Facilities, Amenities                | Proposed<br>(Yes/No) | Percentage of<br>Work done | Details                                                    |
|----|-------------------------------------------------------|----------------------|----------------------------|------------------------------------------------------------|
| 1  | Internal Roads & Footpaths                            | YES                  | 50                         | NO FOOT PATH                                               |
| 2  | Water Supply                                          | YES                  | 0                          |                                                            |
| 3  | Sewarage (chamber, lines, Septic Tank , STP)          | YES                  | 0                          | NO STP                                                     |
| 4  | Storm Water Drains                                    | YES                  | 0                          |                                                            |
| 5  | Landscaping & Tree Planting                           | YES                  | 0                          |                                                            |
| 6  | Street Lighting                                       | NO                   | 0                          |                                                            |
| 7  | Community Buildings                                   | NO                   | 0                          |                                                            |
| 8  | Treatment and disposal of sewage and sullage water    | NO                   | 0                          |                                                            |
| 9  | Solid Waste management & Disposal                     | NO                   | 0                          |                                                            |
| 10 | Water conservation, Rain water harvesting             | YES                  | 0                          |                                                            |
| 11 | Energy management                                     | YES                  | 0                          | SOLAR WATER HEATER                                         |
| 12 | Fire protection and fire safety requirements          | YES                  | 0                          |                                                            |
| 13 | Electrical meter room, sub-station, receiving station | YES                  | 0                          |                                                            |
| 14 | Club House                                            | YES                  | 0                          | SHARED ACROSS<br>MULTIPLE PHASE OF<br>REAIL ESTATE PROJECT |

**Yours faithfully,**

**VITAN CONSULTANTS,**



**ANIL R. NIMGUDE**

**Architect**

**CA/81/6472**