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SECTOR- REVISED BUILDING PLANS T-18 TO T-23																																																																																																		
<p>Recommended for Approval as amended in _____ Subject to the condition mentioned _____ e J.D.T.P.'s Letter No. <i>1/18/2015/3TR-2</i> <i>1/18/2015/3TR-2</i> 1262. 22/08/2019.</p>																																																																																																		
 <p>Joint Director of Town Planning Pune Division, Pune <i>2015</i></p>																																																																																																		
<p>This recommendation superceeds previously given recommendation by Joint. Director of Town Planning Pune Division, Pune Vida Letter No. <u>972</u> Dated <u>03/07/13</u></p>																																																																																																		
<p>TS NO PR H <i>03/03/2015</i> Dt <i>03/03/2015</i></p> <p>Sanctioned as <i>3rd revised plan</i> Subject to the <i>conditions</i> mentioned in this office order No. even Dt <i>1/20</i></p> <p><i>HP my</i> Collector Pune</p>																																																																																																		
<p>Original Building Plans Signed by Collector Pune</p>																																																																																																		
<p>PROVAL OF 3RD REVISED PLAN DDTP LETTER NO. 398 DATE 13/3/2013 & 20/08/2013 BY COLLECTOR</p> <table border="1"> <thead> <tr> <th>RESIDENTIAL SECTOR</th> <th colspan="3">386578.95</th> </tr> <tr> <th>SECTOR</th> <th>AS PER SANCTIONED SQ.M.</th> <th>AS PER REVISION SQ.M.</th> <th>TO BE CONSUMED FSI</th> </tr> </thead> <tbody> <tr> <td>IN TOWERS T-1 TO T-8</td> <td>100850.848</td> <td>85926.373</td> <td></td> </tr> <tr> <td>IN TOWERS T-9 TO T-14</td> <td>113489.956</td> <td>94916.179</td> <td></td> </tr> <tr> <td>IN TOWERS T-15 TO T-17</td> <td>1853.181</td> <td>1285.395</td> <td></td> </tr> <tr> <td>IN TOWERS T-18 TO T-23</td> <td>71499.943</td> <td>76169.044</td> <td>258296.991</td> </tr> <tr> <td>IN TOWERS B1 TO B4 AND B6, B7 & B8</td> <td>94790.161</td> <td>76196.808</td> <td>76196.808</td> </tr> <tr> <td></td> <td>4094.861</td> <td>52085.151</td> <td></td> </tr> <tr> <td>FSI</td> <td></td> <td></td> <td>334493.799</td> </tr> <tr> <td>A SECTOR R2</td> <td></td> <td></td> <td>SQ.M.</td> </tr> <tr> <td>8/2013</td> <td></td> <td></td> <td></td> </tr> <tr> <td>RESIDENTIAL SECTOR</td> <td></td> <td></td> <td>386578.95</td> </tr> <tr> <td>D MASTER PLAN</td> <td></td> <td></td> <td>130750.000</td> </tr> <tr> <td></td> <td></td> <td></td> <td>13177.150</td> </tr> <tr> <td>8 TO T23</td> <td></td> <td></td> <td>76,169.044</td> </tr> <tr> <td></td> <td></td> <td></td> <td>2501.232</td> </tr> <tr> <td>OR R2 (T-18 TO T-23)</td> <td></td> <td></td> <td>738</td> </tr> <tr> <td></td> <td></td> <td></td> <td>95.820</td> </tr> <tr> <td></td> <td></td> <td></td> <td>11425.357</td> </tr> <tr> <td></td> <td></td> <td></td> <td>11300.640</td> </tr> <tr> <td>IN F.S.I.</td> <td></td> <td></td> <td>0.000</td> </tr> <tr> <td></td> <td>CARS</td> <td>SCOOTERS</td> <td>CYCLES</td> </tr> <tr> <td></td> <td>817</td> <td>1787</td> <td>2079</td> </tr> <tr> <td></td> <td>817</td> <td>1803</td> <td>2080</td> </tr> </tbody> </table>			RESIDENTIAL SECTOR	386578.95			SECTOR	AS PER SANCTIONED SQ.M.	AS PER REVISION SQ.M.	TO BE CONSUMED FSI	IN TOWERS T-1 TO T-8	100850.848	85926.373		IN TOWERS T-9 TO T-14	113489.956	94916.179		IN TOWERS T-15 TO T-17	1853.181	1285.395		IN TOWERS T-18 TO T-23	71499.943	76169.044	258296.991	IN TOWERS B1 TO B4 AND B6, B7 & B8	94790.161	76196.808	76196.808		4094.861	52085.151		FSI			334493.799	A SECTOR R2			SQ.M.	8/2013				RESIDENTIAL SECTOR			386578.95	D MASTER PLAN			130750.000				13177.150	8 TO T23			76,169.044				2501.232	OR R2 (T-18 TO T-23)			738				95.820				11425.357				11300.640	IN F.S.I.			0.000		CARS	SCOOTERS	CYCLES		817	1787	2079		817	1803	2080
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PER CAPACITY CALCULATION STATEMENT OF F & F' BUILDING			
TENEMENT X 5 X 140 LTRS.	NO. OF BUILDING	WATER REQUIRED O/H WATER TANK CAPACITY	WATER PROVIDED O/H WATER TANK CAPACITY
ERCIAL 79 NOS. OF PER. X 45 LTRS.		3555.000 LTR.	3555.000 LTR.
5 X 140 LTRS.		30,100.000 LTR.	30,100.000 LTR.
OF BUILDING "A" (T-18 & T-19)	02	60,200.000 LTR.	60,200.000 LTR.
5 X 140 LTRS.		86,100.000 LTR.	86,100.000 LTR.
OF BUILDING "A" (T-20 TO T-23)	04	3,44,400.000 LTR.	3,44,400.000 LTR.
U/H WATER TANK CAPACITY R T18 TO T23		4,04,600.000 LTR.	4,04,600.000 LTR.
	NO. OF BUILDING	WATER REQUIRED U/G WATER TANK CAPACITY	WATER PROVIDED U/G WATER TANK CAPACITY
OF BUILDING "F" & "F" T-18 TO T-23	06	6,06,900.000 LTR.	6,06,900.000 LTR.
U/G WATER TANK CAPACITY R T18 TO T23		6,06,900.000 LTR.	6,06,900.000 LTR.

1 :- 3RD REVISED MASTER LAYOUT SANCTIONED BY COLLECTOR UNDER LETTER NO.
SSR/17/2013 DATE :- 20/08/2013
2:- One Helipad will be provided in the Township
3:- Fire Station already developed in the adjoining S.E.Z (location as shown in layout) and handed over for
g. The ownership of the fire station is with the company.
4 :- ALL DIMENSIONS ARE IN METERS

CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE (SECTOR R2) WAS
VEYED BY ME AND THE DIMENSIONS OF SIDES ETC. OF PLOT
TED ON PLAN ARE MEASURED ON SITE AND THE AREA SO
RKED OUT TALLIES WITH THE AREA STATED IN MASTER PLAN
CUMENT OF OWNERSHIP/CITY SURVEY RECORDS

SIGNATURE OF ARCHITECT

FLAGSHIP INFRA STRUCTURE
PVT.LTD.

DESCRIPTION OF PROPOSAL AND PROPERTY

VISED BUILDING PLAN SECTOR R2 AT BLUERIDGE
WINCHUR HUNHEWADL, PUNE

WNSHIP, HINJEWADI, PUNE.

B NO.	DRG. NO.	REVISION	SCALE	DRN/CKD.BY	NORTH
408	01/20	R1	1:1000	ANIL/MEDHA	
GN. /VAIDYA 35/8968	ANIRUDDHA VAIDYA & ASSOCIATES ARCHITECTS, INTERIOR DESIGNERS, TOWN PLANNERS 4, DATAPRASAD, 1206, B/7, OFF J.M. ROAD, SHIVAJINAGAR PUNE : 411 004. TEL./FAX : 25530420, 25530430. E.MAIL:- archvaidya@gmail.com Visit us:- www.archvaidya.com				DATE
					26/05/2014
					15/07/2014
					06/08/2014