

RE REVISED PLAN SHOWING RESIDENCE BUILDING ON HISSA NO.308/H.P. OF F.P. NO. 306 OF T.P.S. NO.14 (SHAHIBAUG) SECOND VARIED FINAL, C.S. NO. 7831/1,7831/2,7831/3 SHEET NO. 18, OF T.P.S. NO.14 (SHAHIBAUG), AT: DARIYAPUR KAZIPUR, TA.: ASARWA, DIST: AHMEDABAD

SCALE : 1:00 CM = 1:00 MT

BLOCK - A

ZONE

RESIDENCE - I

USE

RESIDENCE

FLOOR	USE	UNIT	FLAREA		F.S.I. AREA		B.U.P AREA	
			APPR	REVI	APPR	REVI	APPR	REVI
GROUND FL	PARKING	--	--	--	--	--	545.40	545.40
1ST FLOOR	RESI	2	2	468.16	468.16	459.42	545.40	545.40
2ND FLOOR	RESI	2	2	468.16	468.16	459.42	545.40	545.40
3RD FLOOR	RESI	2	2	468.16	468.16	459.42	545.40	545.40
4TH FLOOR	RESI	2	2	468.16	468.16	459.42	545.40	545.40
5TH FLOOR	RESI	2	2	468.16	468.16	459.42	545.40	545.40
6TH FLOOR	RESI	2	2	468.16	468.16	459.42	545.40	545.40
7TH FLOOR	RESI	2	2	468.16	468.16	459.42	545.40	545.40
8TH FLOOR	RESI	2	2	468.16	468.16	459.42	545.40	545.40
9TH FLOOR	RESI	2	2	468.16	468.16	459.42	545.40	545.40
10TH FLOOR	RESI	2	2	468.16	468.16	459.42	545.40	545.40
11TH FLOOR	RESI	2	2	468.16	468.16	459.42	545.40	545.40
12TH FLOOR	RESI	2	2	468.16	468.16	459.42	545.40	545.40
13TH FLOOR	RESI	2	2	468.16	468.16	459.42	545.40	545.40
14TH FLOOR	RESI	2	2	468.16	468.16	459.42	545.40	545.40
STAIR CABIN	---	---	---	---	---	---	98.66	98.66
L.M.R. (O.H.W.T.)	---	---	---	---	---	---	46.33	46.33
TOTAL	RESI	24	28	5617.92	6554.24	5513.04	6433.72	6325.99

SCHEDULE OF OPENING				R.C.C. STAIR DETAIL	
DOOR	WINDOW	VENTILATION		2.06 MT	WIDTH
FD = 1.07 x 2.10	W = 2.59 x 1.20	V = 0.65 x 0.60		0.30 MT	TREAD
D1 = 0.91 x 2.10	W1 = 2.13 x 1.20	V1 = 0.75 x 0.60		0.18 MT	RISER
D2 = 0.76 x 2.10	W2 = 1.41 x 1.20				
D3 = 1.49 x 2.10	W3 = 0.91 x 1.20				
DW = 1.60 x 2.10	W5 = 2.91 x 1.20				

COLOUR NOTE

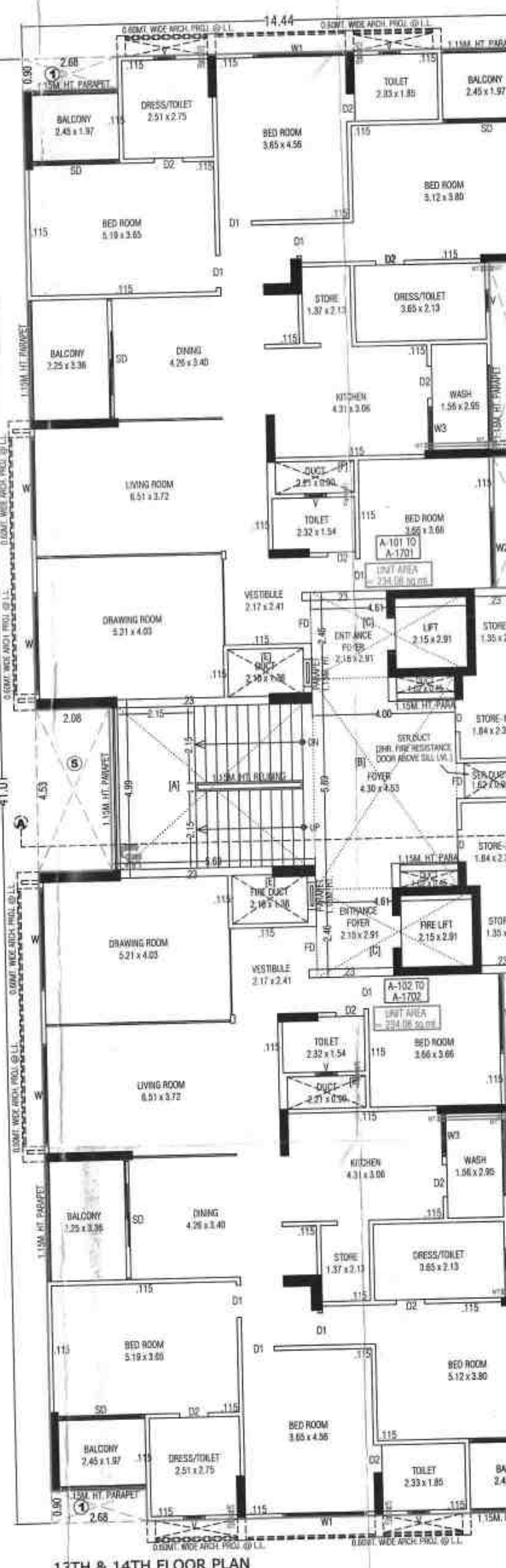
--- PROP WORK

--- PROP DRAINAGE

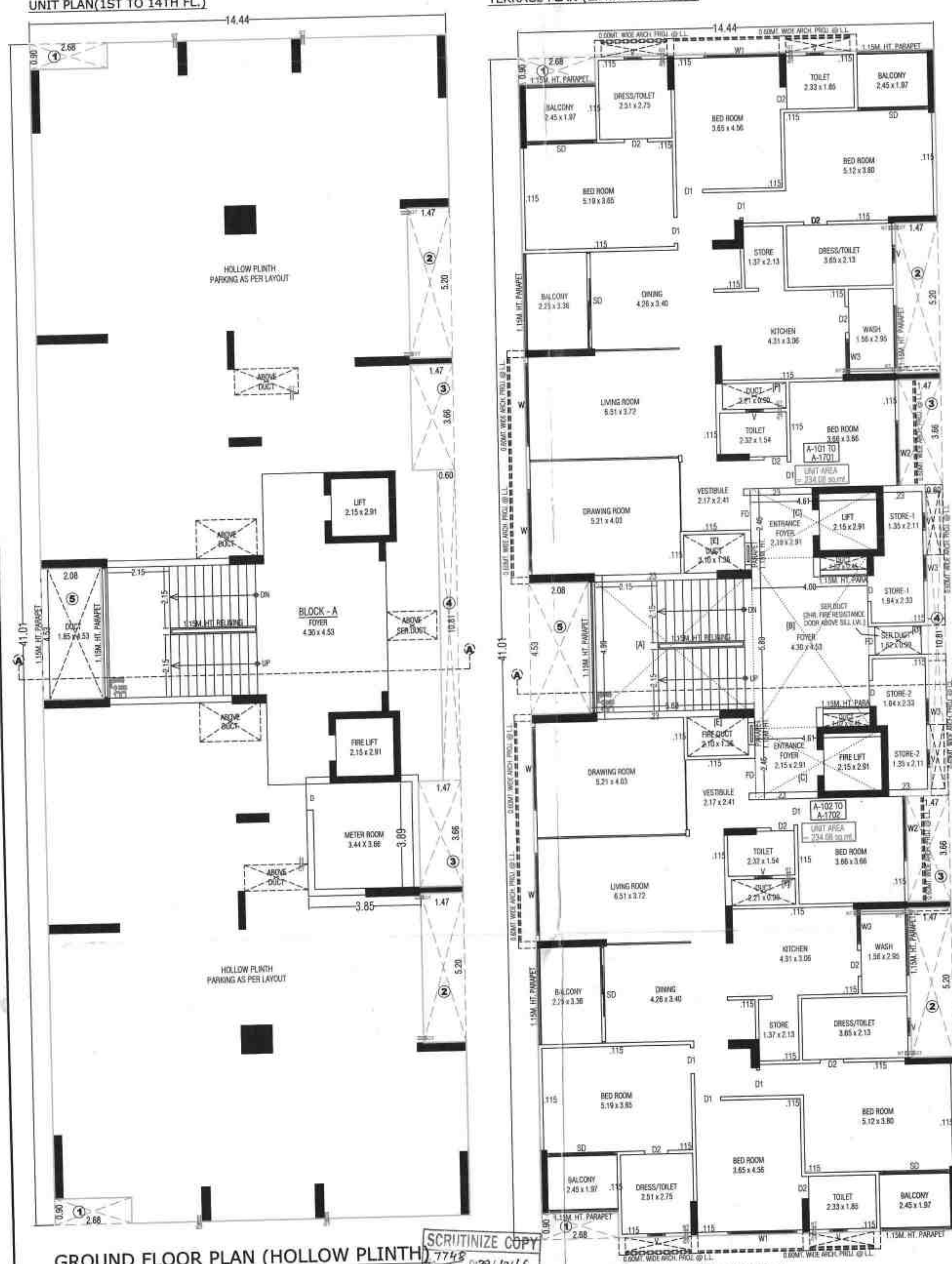
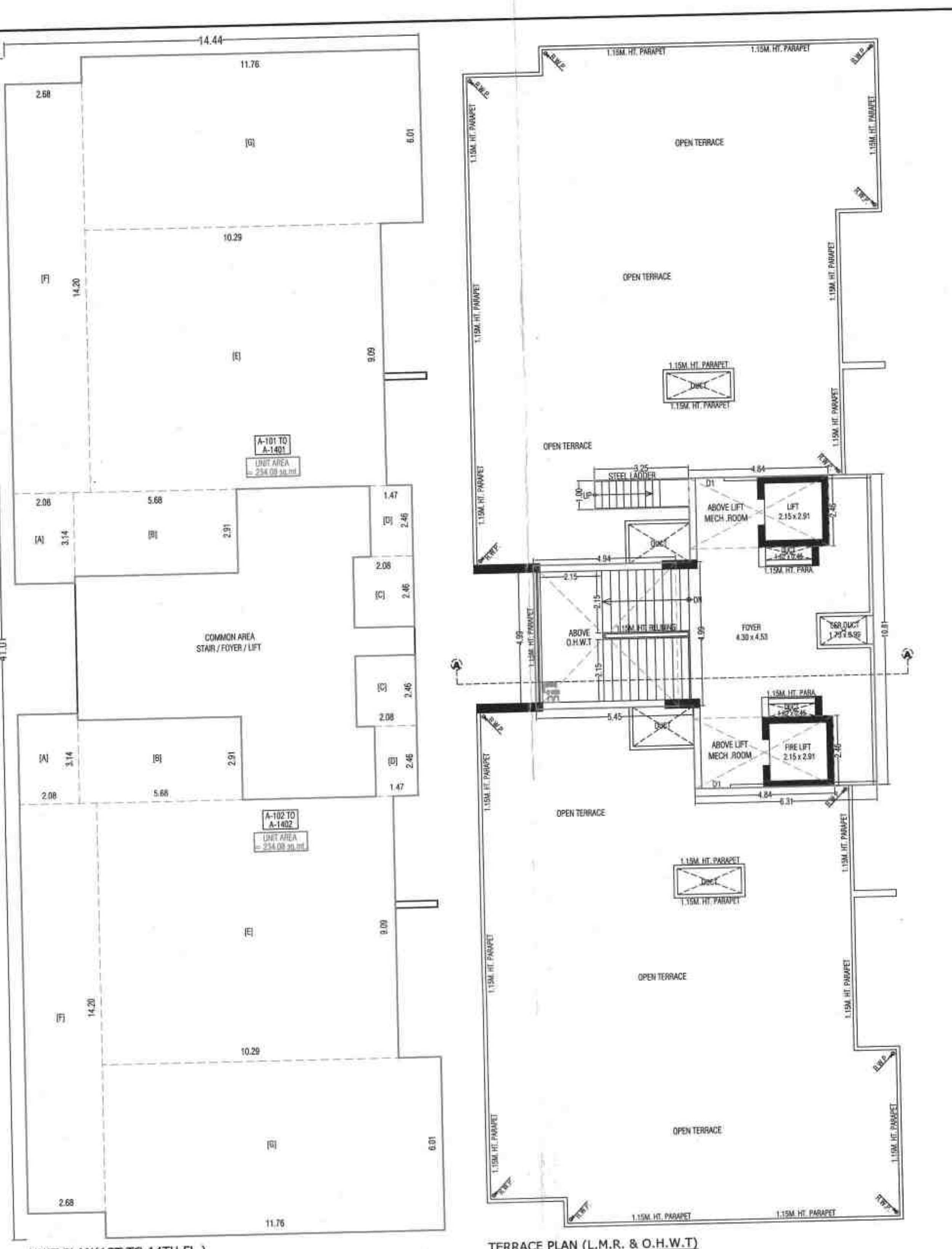
UNIT AREA CALC. (BLOCK - A)			TYPICAL FLOOR (1ST TO 14TH FL.)		
FLOOR	UNIT NO.	PER UNIT AREA	QTY	AREA	LESS
1ST FLOOR	A-101	234.08	1	234.08	
2ND FLOOR	A-102	234.08	1	234.08	
3RD FLOOR	A-103	234.08	1	234.08	
4TH FLOOR	A-104	234.08	1	234.08	
5TH FLOOR	A-105	234.08	1	234.08	
6TH FLOOR	A-106	234.08	1	234.08	
7TH FLOOR	A-107	234.08	1	234.08	
8TH FLOOR	A-108	234.08	1	234.08	
9TH FLOOR	A-109	234.08	1	234.08	
10TH FLOOR	A-110	234.08	1	234.08	
11TH FLOOR	A-111	234.08	1	234.08	
12TH FLOOR	A-112	234.08	1	234.08	
13TH FLOOR	A-113	234.08	1	234.08	
14TH FLOOR	A-114	234.08	1	234.08	
TOTAL AREA				3312.64	

- NOTES:- (AS PER GDR 2021)
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
 - THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINHOLE IS VERIFIED BY ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION.
 - IT IS CERTIFIED THAT ACCORDING TO GDR 2021 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
 - IT IS CERTIFIED THAT ACCORDING TO THE CLAUSE NO. 4.5.3 OF THE GDR 2021, THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS OF THE INDIAN STANDARD.
 - DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.12 AND 23.1.14 AND 24.6 OF GDR 2021.
 - PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.5 OF GDR 2021.
 - LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.12 AND 24.7 OF GDR 2021.
 - WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.6 OF GDR 2021.
 - SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
 - WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHAPTER NO. 24 OF GDR 2021.
 - ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 23.11.
 - DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 23.10.
 - SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 23.7 OF THE GDR 2021.
 - ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 23.1.7 OF GDR 2021.
 - THE PAVING OF BUILDING UNIT/PLIN LOT AS PER THE PROVISION OF THE CLAUSE NO. 23.1.4 OF GDR 2021.
 - THE STRUCTURE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.
 - RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.2 OF GDR 2021.
 - COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 27.3 OF GDR 2021.
 - TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 27.4 OF GDR 2021.
 - SOLAR WATER HEATING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.6 OF THE GDR 2021.
 - POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 28 OF GDR 2021.
 - FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 29 OF GDR 2021.
 - MAINTENANCE AND UPGRADEMENT OF BUILDING IS AS PER CHAPTER NO. 29 OF GDR 2021.
 - ELECTRIC SUPPLY & INSTALLATION AS PER GDR 24.15.
 - FOR BASEMENT VENTILATION PROVIDE MECHANICAL VENT.
 - THE BASEMENT SLAB ABOVE APPROACH ROAD & DRIVEWAY IS AS PER CH. NO. 24 OF GDR 2021.

APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENT, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATE SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS, SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES. IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL, REGULATIONS AND THE LAWS OF TOWN AND LOCAL ACTS.



13TH & 14TH FLOOR PLAN



GROUND FLOOR PLAN (HOLLOW PLINTH)

SCRITINIZE COPY
TDO, BPSP, AMC

EXECUTOR OF THE WILL OF THE LATE MEERA KIRTIDEV CHINUBHAI

Shetal Infrastructure Pvt. Ltd.
AMC LIC. No. DEV 051180120
25, 4th Floor, Shukan Mall,
Nr. Rajasthani Hospital, Shahibaug,
Ahmedabad-380004.

DEVELOPER

Trustee
KINAL D. SONI B.E. (CIVIL)
C-28, Sudarshan Tower,
Nr. Niram Park, Sum-N-Step Road,
Thaltej, AHMEDABAD - 380059.
LIC No. A.M.C. ER-0304040821 R1

OWNER

POA Holder

ST. ENGINEER

ENGINEER

SHAH (B.E. CIVIL)
25, 4th Floor, Shukan Mall,
Nr. Rajasthani Hospital, Shahibaug,
Ahmedabad-380004.

Zone: Central

Cre No: BHNTSIC/2009/14/GDR/A2781R2/M1
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raj Chitni Number: 7333/0999/14/A2781R2/M1
Date: 23/10/2023

Asst. T.O./Asst. E.O. (Civil Center)

R.M. Deal Dy T.D.O. (Civil Center)

RAKESH BHANUJALAL P.S.P. (T.D.O.)

RE/REVISED PLAN SHOWING RESIDENCE BUILDING ON HISSA NO.306/1/P OF F.P.NO. 306 OF TPS NO.14 (SHAHIBAUG) SECOND VARIED FINAL, C.S. NO. 7831/1,7831/2,7831/3 SHEET NO. 16, OF TPS NO.14 (SHAHIBAUG), AT-DARIYAPUR KAPZPUR, TA.-ASARWA, DIST.AHMEDABAD

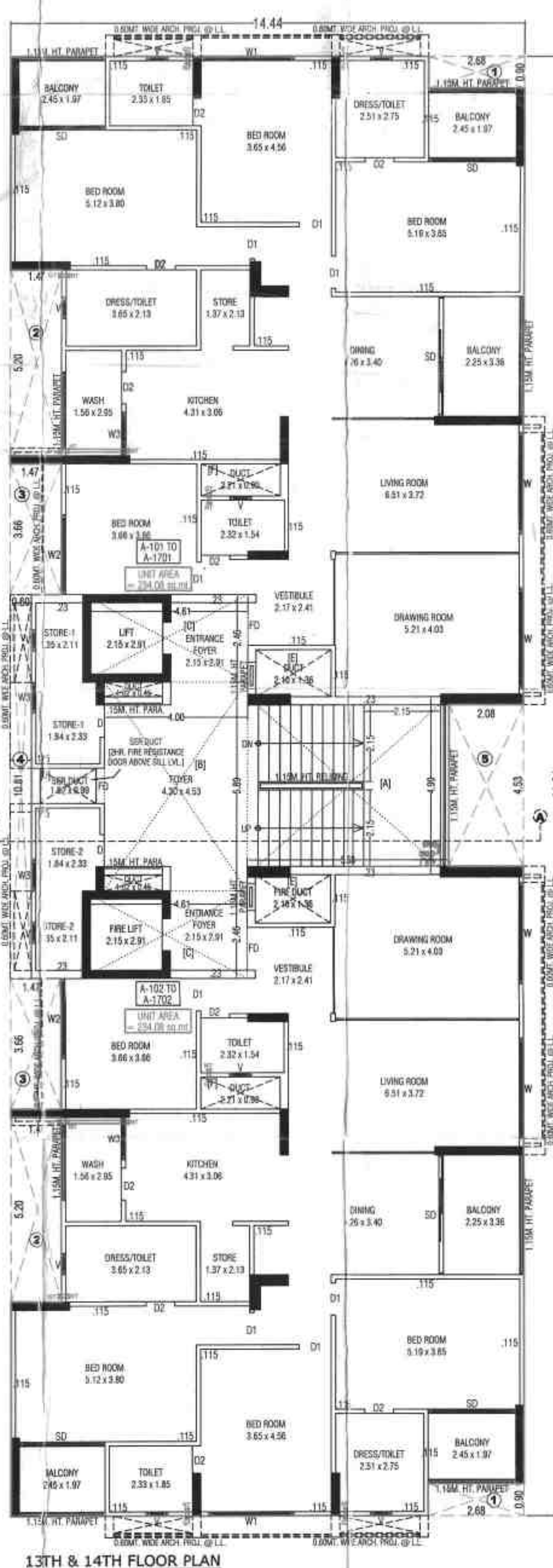
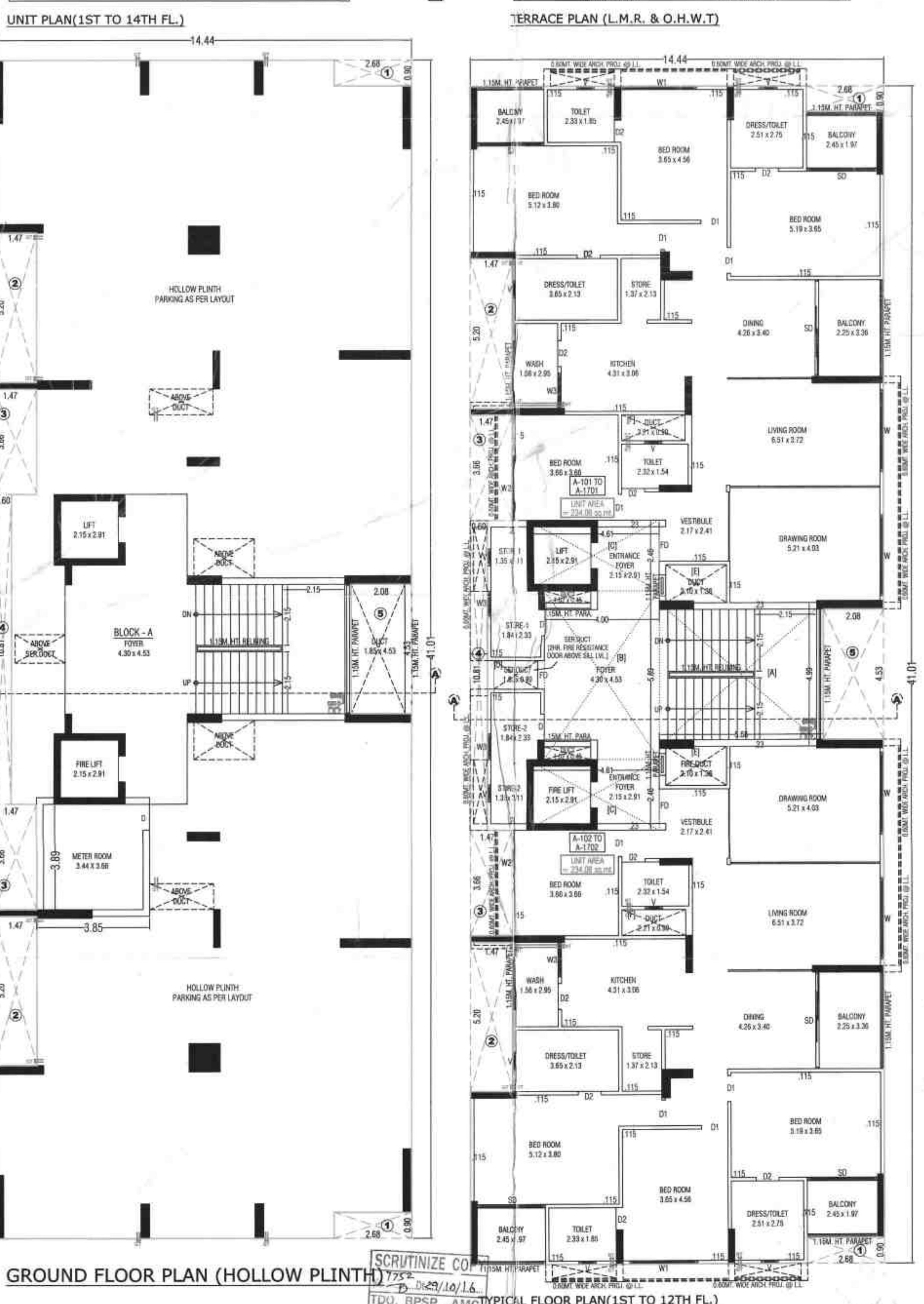
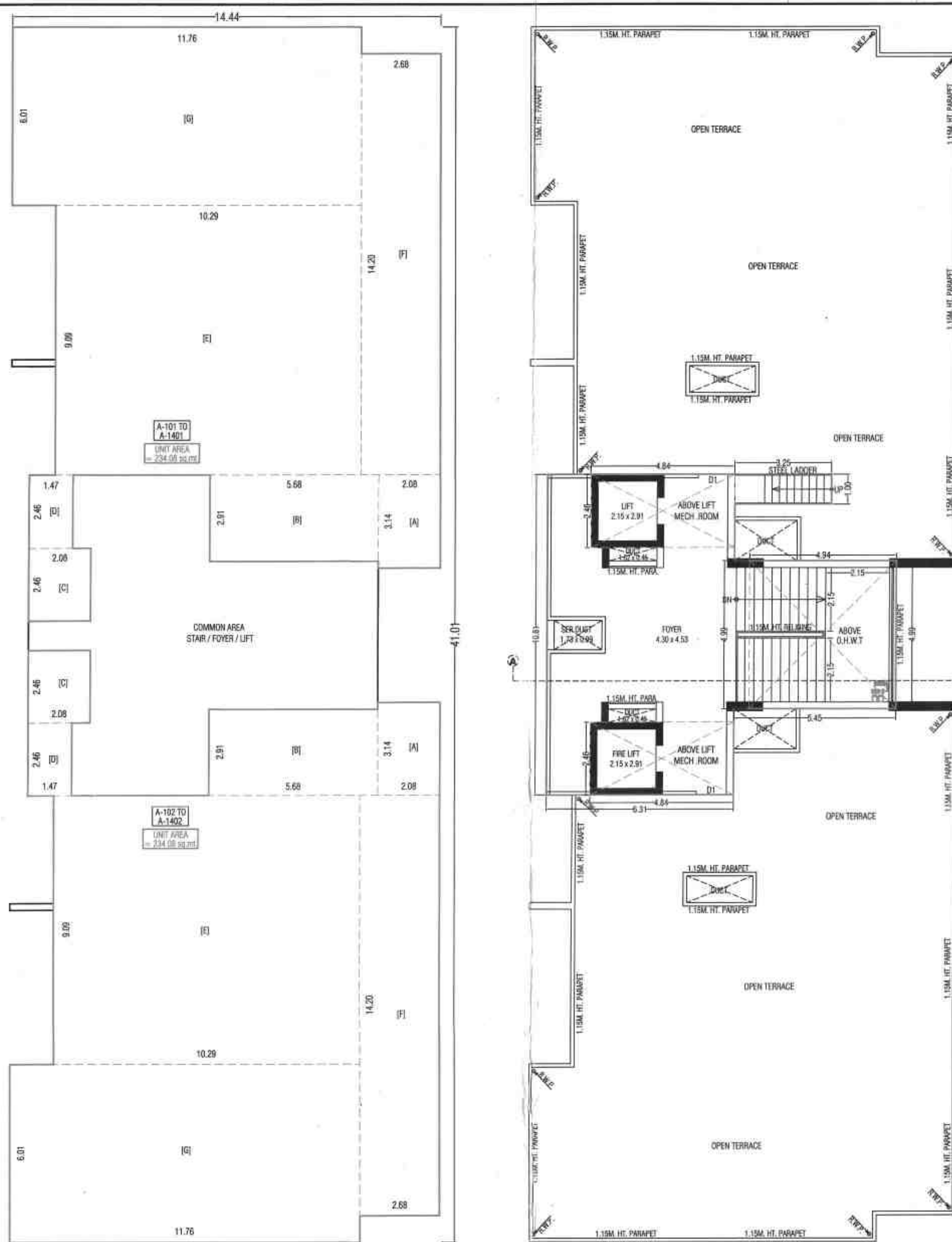
SCALE : 1.00 CM = 1.00 MT
BLOCK - B
ZONE
USE
RESIDENCE

AREA TABLE		IN SQ MTS							
FLOOR	USE	UNIT	FLAREA	F.S.I AREA	B.U.P AREA	APPR.	REVI.	APPR.	REVI.
GROUND FL.	PARKING	--	--	--	--	545.40	545.40		
1ST FLOOR	RESI	2	2	468.16	468.16	459.42	459.53	545.40	545.40
2ND FLOOR	RESI	2	2	468.16	468.16	459.42	459.53	545.40	545.40
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13TH FLOOR	RESI	--	2	468.16	468.16	459.53	459.53	545.40	545.40
14TH FLOOR	RESI	--	2	468.16	468.16	459.53	459.53	545.40	545.40
STAIR C.BIN	---	---	---	---	---	98.66	98.66		
L.M.R./O.H.W.T	---	---	---	---	---	46.33	46.33		
TOTAL	RESI.	24	28	5617.92	6554.24	5513.04	6433.42	7235.19	8325.99

SCHEDULE OF OPENING				R.C.C STAIR DETAIL			
DOOR	WINDOW	VANTILATION					
FD : 1.07 x 2.10	W : 2.59 x 1.20	V : 0.65 x 0.60		2.06 MT	WIDTH		
D1 : 0.91 x 2.10	W2 : 2.13 x 1.20	V1 : 0.75 x 0.60		0.30 MT	TREAD		
D2 : 0.76 x 2.10	W3 : 0.91 x 1.20			0.18 MT	RISER		
D3 : 1.49 x 2.10	W5 : 2.91 x 1.20						
DW : 1.60 x 2.10							

COLOUR NOTE
--- PROP WORK
--- PROP DRAINAGE

- NOTES:- (AS PER GDCR 2021)
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
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 - LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.12 AND 24.7 OF GDCR 2021.
 - WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.6 OF GDCR 2021.
 - SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
 - WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHAPTER NO.24 OF GDCR 2021.
 - ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 23.11.
 - DRAINAGE FACILITY IS PROVIDED AS PER CLAUSE NO. 23.10.
 - SIGNAGE OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 23.7 OF THE GDCR 2021.
 - ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 23.1.7 OF GDCR 2021.
 - THE PAVING OF BUILDING UNIT/FINL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 23.1.4 OF GDCR 2021.
 - THE STRUCTURE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.
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 - FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO.24 OF GDCR 2021.
 - MAINTENANCE AND UPGRADEATION OF BUILDING IS AS PER CHAPTER NO. 29 OF GDCR 2021.
 - ELECTRIC SUPPLY & INSTALLATION AS PER CLAUSE NO. 24.15.
 - FOR BASEMENT VENTILATION PROVIDE MECHANICAL VENT.
 - THE BASEMENT SLAB ABOVE APPROACH ROAD & DRIVEWAY IS AS PER CH. NO. 24 OF GDCR 2021.



EXECUTOR OF THE WILL OF THE LATE MEERA KIRTI DEY CHIRUSHAI

Sheetal Infrastructure Pvt. Ltd.
IMC LIC. No. DEV 051180126
25, 4th Floor, Shukan Mall,
Rajasthan Hospital, Shahibaug,
Ahmedabad-380004.

DEVELOPER

Trustee
Shri. Chinnath Masandev Trust
KINAL D. SONI B.E. (CIVIL)
C-28, Sudarshan Tower,
Nr. Niran Park, Sun-N-Step Road,
Thaltej, AHMEDABAD - 380059,
LIC No. A.M.C. CW-052040821 R1

OWNER
Aradhna Uday Singh POA Holder
KINAL D. SONI B.E. (CIVIL)
C-28, Sudarshan Tower,
Nr. Niran Park, Sun-N-Step Road,
Thaltej, AHMEDABAD - 380059,
LIC No. A.M.C. ER-0804040821 R1

ST. ENGINEER
KINAL D. SONI B.E. (CIVIL)
C-28, Sudarshan Tower,
Nr. Niran Park, Sun-N-Step Road,
Thaltej, AHMEDABAD - 380059,
LIC No. A.M.C. ER-0804040821 R1

RESPONSIBILITY OF THE ENGINEER
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATE SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS, SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES. IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL, REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

LIABILITY OF THE ENGINEER
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY RESPONSIBLE FOR ANY DAMAGE OR LOSS WHATSOEVER THAT MAY BE INCURRED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

Case No. : BHNTS/CZ/0909/14/GDR/A2782R/2M1 Zone: Central
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitli Number : 7994090914/A2782R/2M1
Date : 26/11/2024

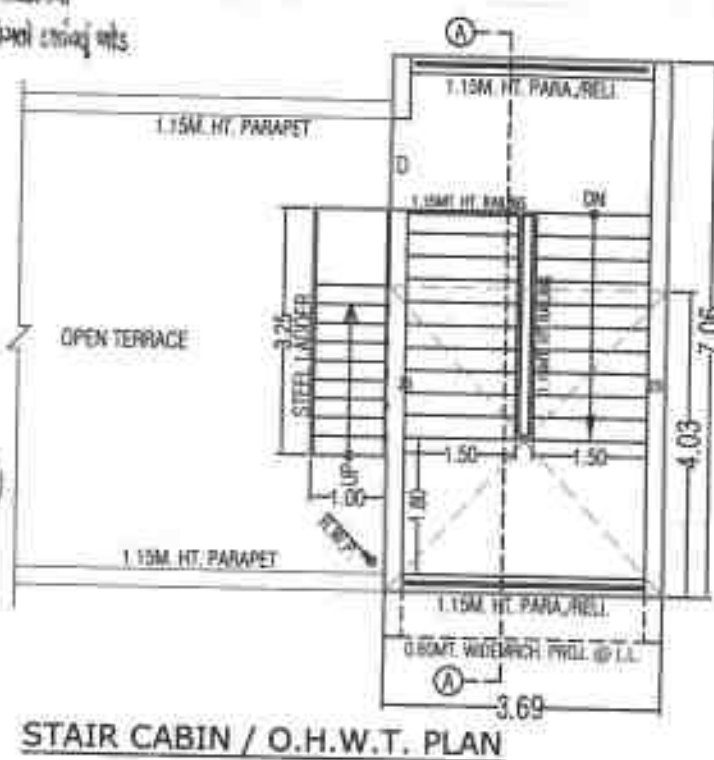
Sub Inspector (Civil Center)
T.O.D./Asst. E.O. (Civil Center)
R.M. Desai (Civil Center)
RAKESH BHANJAR (T.O.D.)
RAKESH BHANJAR (T.O.D.)

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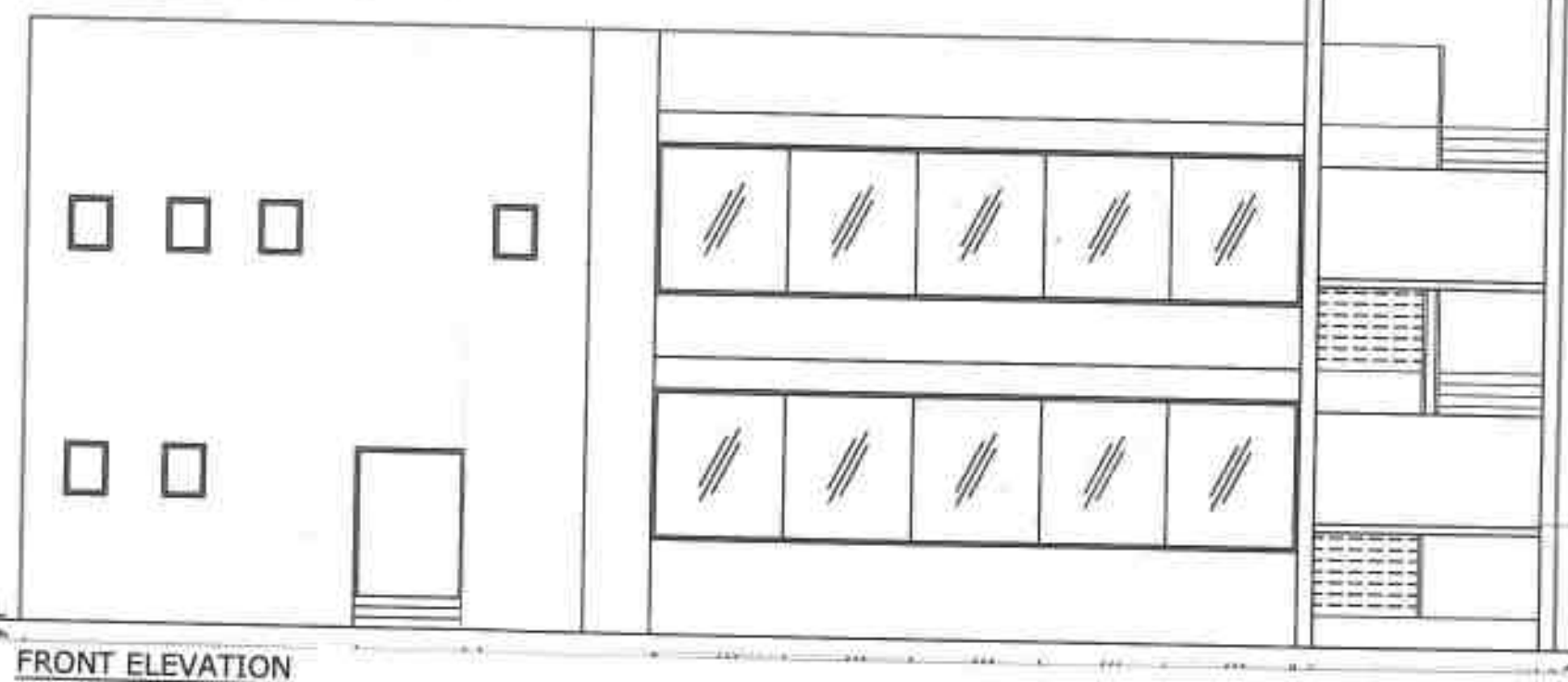
BUILT UP AREA CALC.	IN SQ. MTS.	F.S.I. AREA CALC.	IN SQ. MTS.	BUILT UP AREA CALC.	IN SQ. MTS.	COMMON PLOT AREA CALCULATION
GR. & 1ST FLOOR		GR. & 1ST FLOOR		STAIR CABIN		COMMON PLOT AREA = 1214.48
O/O 21.94 x 13.67	= 299.92	NET B.P. ON GR. & 1ST FL. =	157.79	O/O 3.69 x 7.06	= 26.05	PERMI. S.A. @ 15% OF COMMON PLOT
2.69 x 0.48	= 1.29	LESS:-		1.00 x 3.25	= 3.25	1214.48 X 0.15 = 182.17 SQ.MT.
TOTAL AREA	= 301.21	(A) 3.69 x 7.06	= 26.05	TOTAL AREA	= 29.30	PROP. CLUB HOUSE AREA = 157.79 SMT.
LESS:-		NET F.S.I. ON GR. & 1ST FLOOR		BUILT UP AREA CALC.	IN SQ. MTS.	
(1) 4.52 x 9.16	= 41.40	157.79 - 29.05	= 131.74	O.H.W.T.		
(2) 13.73 x 0.60	= 8.24			O/O 3.69 x 4.03	= 14.87	
(3) 12.93 x 6.81	= 85.47					
(4) 0.96 x 6.13	= 5.88					
(5) 1.50 x 1.52	= 2.43					
TOTAL AREA	= 143.42					
NET BUILT UP ON GR. & 1ST FLOOR						
301.21 - 143.42	= 157.79					

સહકારી સંસ્થા અને સહકારી સુવર્ણચંદ્ર સંસ્થાના વચ્ચે કરાયેલ નોંધપાત્ર કરારના આધારે, જે અનુસાર આપેલે બી.પી.યુ. પરથી બી.પી.યુ. અનુસાર અંગત વિકાસગ્રામી અધિગ્રામ મેળવવાનો રહેશે.

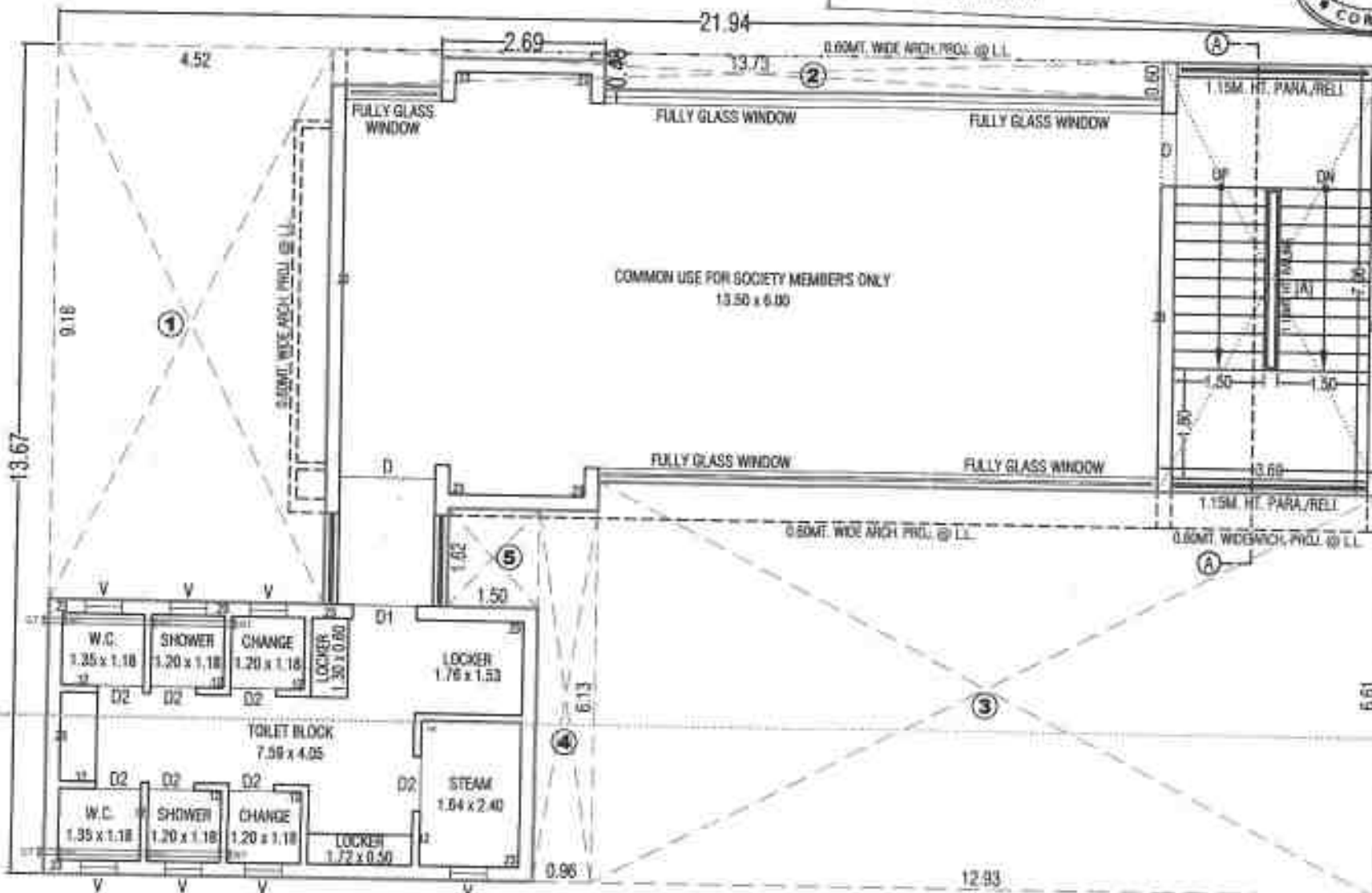
RESPONSIBILITY BLOCK 3344448
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, CERTIFICATE OR BUILDING COMPLETION CERTIFICATE SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS, SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TOWN AND LOCAL ACTS. NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.



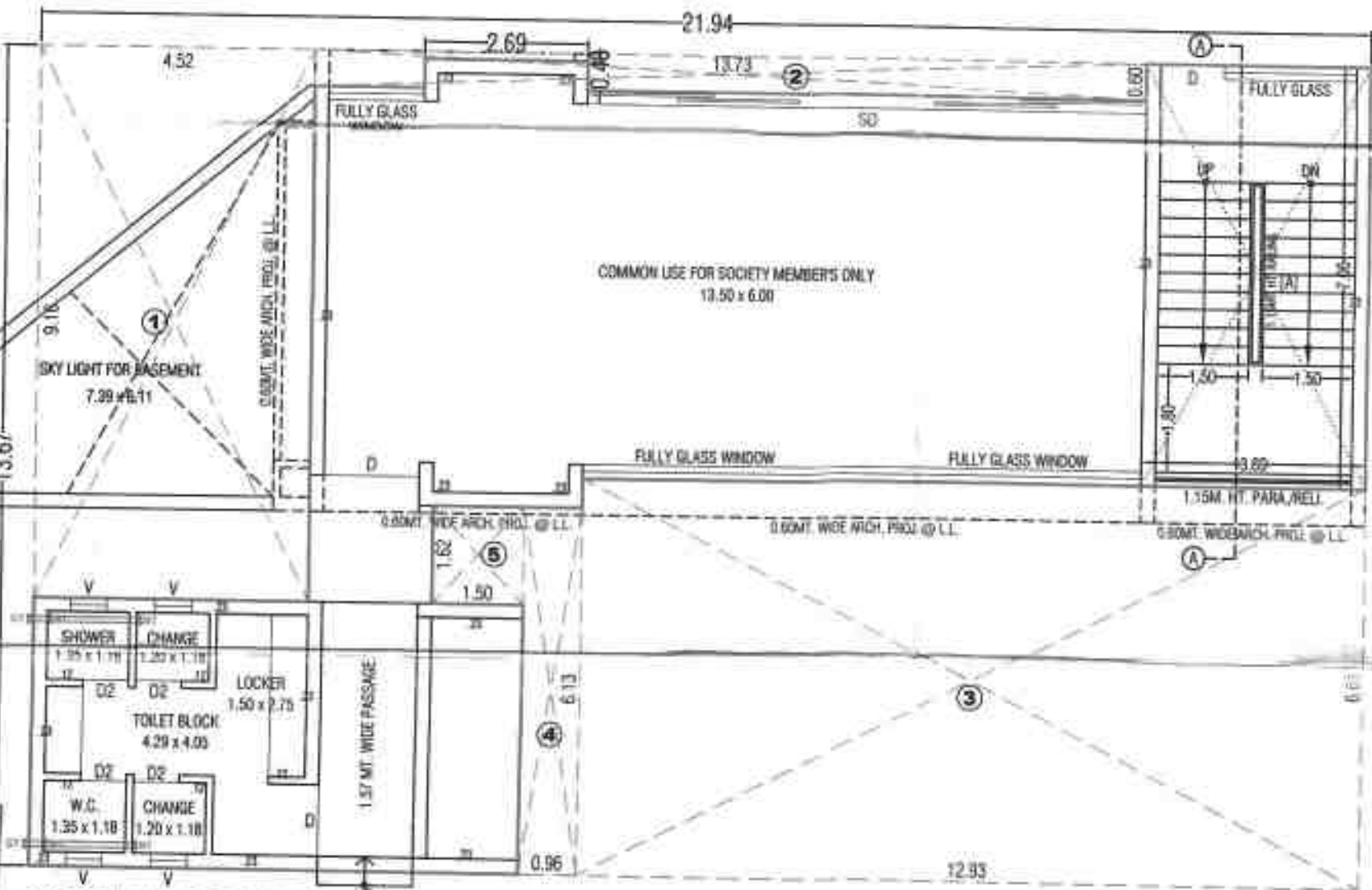
STAIR CABIN / O.H.W.T. PLAN



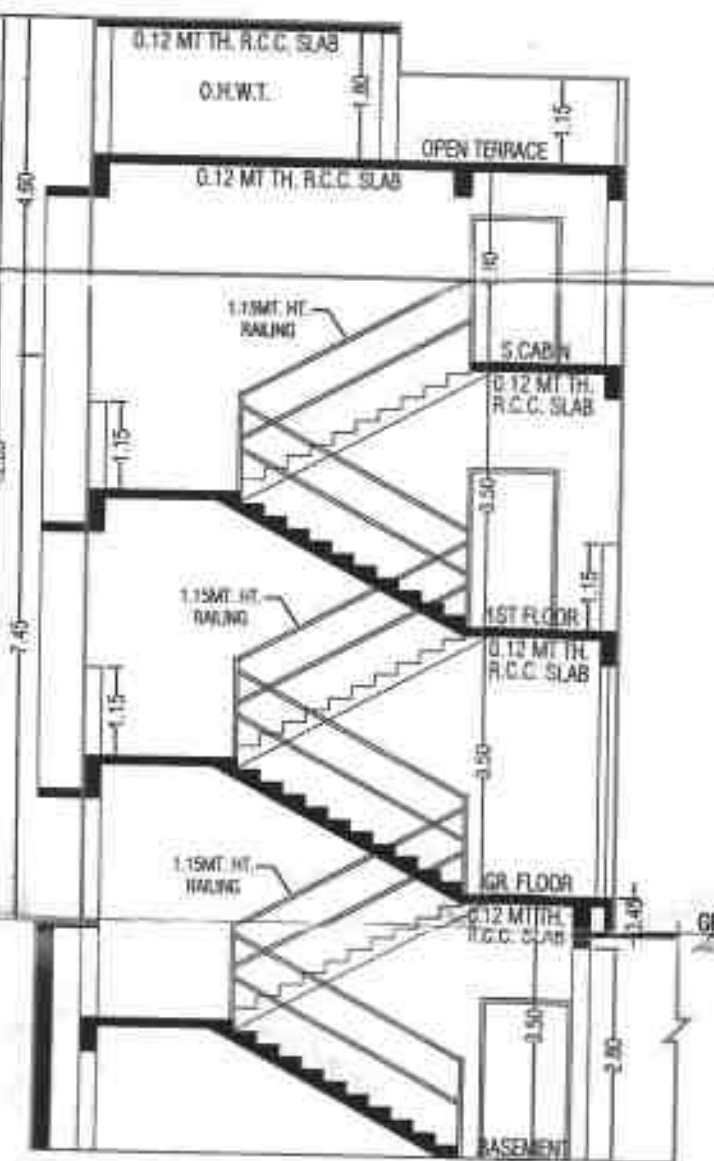
FRONT ELEVATION



FIRST FLOOR PLAN



GROUND FLOOR PLAN



SECTION - 'AA'

(GROUND FL., ELEVATION & SECTION) SHEET NO :- 02/02
RE REVISED PLAN SHOWING RESIDENCE BUILDING ON HISSA NO.308/1/P OF F.P.NO. 306 OF TPS NO.14 (SHAHIBAUG) SECOND VARIED FINAL C.S. NO. 7831/1,7831/2,7831/3 SHEET NO. 18, OF TPS NO.14 (SHAHIBAUG), AT:-DARIYAPUR KAZIPUR, TA.-ASARWA, DIST.AHMEDABAD

SCALE : 1.00 CM = 1.00 MT
ZONE RESIDENCE - I
USE CLUB HOUSE (COMMON USE FOR SOCI. MEMBER ONLY)

AREA TABLE			IN SQ. MTS		
FLOOR	USE	UNIT	FL. AREA	F.S.I AREA	B.U.P AREA
GROUND FL.	C. HOUSE	----	----	131.74	157.79
1ST FLOOR	----	----	----	131.74	157.79
STAIR CABIN	----	----	----	----	29.30
O.H.W.T.	----	----	----	----	14.87
TOTAL	----	----	----	263.48	359.75

SCHEDULE OF OPENING			R.C.C STAIR DETAIL	
DOOR	WINDOW	VANTILATION	2.06 MT	WIDTH
FD = 1.07 x 2.10	W = 2.59 x 1.20	V = 0.65 x 0.60	0.30 MT	TREAD
D1 = 0.91 x 2.10	W1 = 2.13 x 1.20	V1 = 0.75 x 0.60	0.18 MT	RISER
D2 = 0.76 x 2.10	W2 = 1.41 x 1.20			
D3 = 1.49 x 2.10	W3 = 0.91 x 1.20			
DW = 1.60 x 2.10	W5 = 2.91 x 1.20			

COLOUR NOTE
---- PROP WORK
---- PROP DRAINAGE

Trustee
Shree Chinunath Mahadev Trust
Aradhana Udayan's POA Holder
KINAL D. SONI B.E. (CIVIL)
C-28, Sudarshan Tower,
Nr. Nirant Park, Sun-N-Step Road,
Thaltej, AHMEDABAD - 380059.
LIC No. A.M.C. CW-0502040821 R1

ENGINEER
KINAL D. SONI B.E. (CIVIL)
C-28, Sudarshan Tower,
Nr. Nirant Park, Sun-N-Step Road,
Thaltej, AHMEDABAD - 380059.
LIC No. A.M.C. ER-0804040821 R1

EXECUTOR OF THE WILL OF
THE LATE MEERA KIRTIDEV CHINUBHAI
Sheetal Infrastructure Pvt. Ltd.
AMC LIC. No. DEV 051180120
25, 4th Floor, Shukan Mall,
Nr. Rajasthan Hospital, Shahibaug,
Ahmedabad-380004.

Ahmedabad Municipal Corporation
Case No. : BLNVCZ031016/GOR/AT317/R0/M1
Zone: Centre
Raja Chitthi Number : 7317031016/AT317/R0/M1
Date : 29/10/2016
Asst. T.D.O./Asst. E.O. (Civic Center)
R.M. Desai
Rakesh Shah
Dy. Asst. Central

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29/10/16
TDO, BPSP, AMC