

APURVA AMIN ARCHITECTS

FORM 1
ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 27/09/2019

To
M/s. GOYAL SAFAL DEVELOPERS
10TH Floor, Commerce House-4,
B/s. Shell Petrol Pump,
100 Ft. Road, Prahladnagar,
Satellite, Ahmedabad-380015.

Subject: Certificate of Percentage of Completion of Construction Work of SEVEN No. of Building(s) of the Project ORCHID HEAVEN (Gujarat RERA Registration – ACK. No. PR/GJ/AHMEDABAD/AHMADABAD CITY/AUDA/RAA00080/050917) situated on the Plot bearing Survey Nos. : 339/P, 340/P, 341/P, 342/P demarcated by its boundaries (latitude and longitude of the end points) 22°59'43.08486"N & 22°59'43.19067"N to the North _____ - _____ to the South 72°28'03.86465"E & 72°28'03.90494"E to the East _____ - _____ to the West of Division village Sarkhej taluka Vejalpur District Ahmedabad PIN 382465 admeasuring 18157 sq.mts. area being developed by M/s. GOYAL SAFAL DEVELOPERS

Sir,

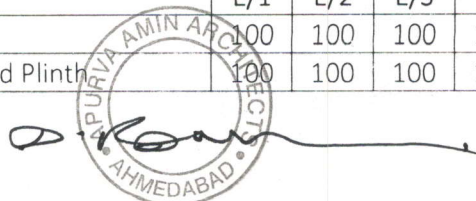
I/We APURVA AMIN ARCHITECTS have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the SEVEN No. of Building(s) of the Project ORCHID HEAVEN, situated on the plot bearing Survey Nos.: 339/P, 340/P, 341/P, 342/P of Division village Sarkhej taluka Vejalpur District Ahmedabad PIN 382465 admeasuring 18157 sq.mts. area being developed by M/s. GOYAL SAFAL DEVELOPERS as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - (as applicable)
 - (i) Shri. GAUTAM G. PATEL as Engineer.
 - (ii) Shri. NARESH K. SHAH as Structural Consultant.
 - (iii) Shri. GAUTAM G. PATEL as Clerk of Works.
 - (iv) MEP Consultant Not APPLICABLE.

Based on Site Inspection by undersigned on 25/09/2019 date and with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number (Gujarat RERA Registration – ACK. No. PR/GJ/AHMEDABAD/AHMADABAD CITY/AUDA/RAA00080/050917) under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table – A
Buildings (to be prepared separately for each Building/Wing of the Project)

Sr. No.	Tasks/Activity	Percentage of work done (%)						
		E/1	E/2	E/3	E/4	E/5	E/6	E/7
1	Excavation	100	100	100	100	100	100	100
2	1 number of Basement(s) and Plinth	100	100	100	100	100	100	100

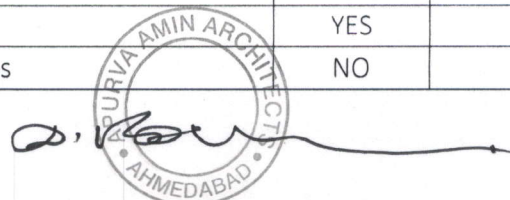


3	0 number of Podiums	NA	NA	NA	NA	NA	NA	NA
4	Stilt Floor	100	100	100	100	100	100	100
5	17/18 number of Slabs of Super Structure	100	100	100	100	100	100	100
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	95	95	95	95	98	96	96
7	Sanitary Fittings within the Flat/Premises	70	70	70	70	70	70	70
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	90	90	92	92	90	90	90
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	92	92	91	91	90	90	90
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	60	60	60	60	60	60	60

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done (%)	Remark
1	Internal Roads & Footpaths	YES	60	
2	Water Supply	YES	60	
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	35	
4	Storm Water Drains	NO	NA	
5	Landscaping & Tree Planting	YES	55	
6	Street Lighting	YES	50	
7	Community Buildings	YES	80	
8	Treatment and disposal of sewage and sullage water /STP	NO	NA	
9	Solid Waste Management & Disposal	NO	NA	
10	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	YES	55	
11	Energy Management	NO	NA	
12	Fire Protection and Fire Safety Requirements	YES	30	
13	Electrical Meter Room, Sub-station, Receiving Station	YES	55	
14	Firefighting Facilities	YES	40	
15	Drinking water Facilities	YES	45	
16	Emergency Evacuation Services	NO	NA	



17	Use of renewable energy	NO	NA	
18	Security using CCTV Surveillance	YES	60	
19	Letter Box	YES	0	

Yours Faithfully,
FOR, APURVA AMIN ARCHITECTS



APURVA R. AMIN
(PROPRIETOR)

Council of Architects (CoA) Registration No. CA/2004/33949

Council of Architects (CoA) Registration valid till (Date) 31/12/2026