

FORM 1
ARCHITECT'S CERTIFICATE

To
Vascon Engineers,
Vascon Weikfield Chambers,
Vascon Weikfield IT City Infopark,
Pune Nagar Road,
Viman Nagar, Pune – 14.

Date: APRIL 06, 2018.

Subject: Certificate of percentage of Completion of Construction Work of **Phase A** – building 1, building 2, building 4&5, of the '**VASCON GOOD LIFE**' Project situated on the G. NO. 78,79,80,132,133,134,135 AT KATVI, TAL. MAVAL, PUNE. Demarcated by its boundaries (latitude 18°44'35.68"N, and longitude 73°39'48.41"E of the end points), Gat no. 80,81 to the **North** 12.00 m wide internal road to the **South**, Gat no. 72 to the **East**, and remaining plot of Good Life to the **West** in Village –Katvi, Taluka-Maval, District-Pune. PIN-410507, admeasuring **8893.00 Sq.mts.** out of total plot area admeasuring **35045.64 sq.mt.** being developed by **Vascon Engineers LTD.**

Sir,

I, Ar. Sandeep Hardikar have undertaken assignment as Architect of certifying percentage of Completion of Construction Work of Phase A – building 1, building 2, building 4&5, of the '**VASCON GOOD LIFE**' Project situated on the G. NO. 78,79,80,132,133,134,135 AT KATVI, TAL. MAVAL, PUNE. in Village –Katvi, Taluka-Maval, District- Pune. PIN-410507, admeasuring **8893.00 Sq.mts.** out of total plot area admeasuring **35045.64 sq.mt.** being developed by **Vascon Engineers LTD.**

Following technical professionals are appointed by Owner / Promoter :-

- (i) Ar. Sandeep Hardikar as L.S. / Architect.
- (ii) Dr. Santosh Sunderajan (Vastech Consultants) as Structural Consultant.
- (iii) Shri Madhusudan Murthy (Power Engineers) as Electrical Consultant
- (iv) Mr. Laxman Kulkarni as Project Manager.

Based on Site Inspection, with respect to each of the Building of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of work done for the above mentioned building of the Real Estate Project is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

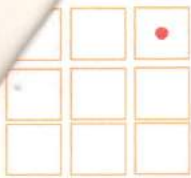


Table A

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	0%
2	Plinth	0%
3	Number of Podiums	0%
4	Stilt Floor	0%
5	10 number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0%
7	Sanitary Fittings within the Flat/Premises, 0% Electrical Fittings within the Flat/Premises	
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	0%

Overall percentage of completion of work done for the entire 0% building/ wing.

TABLE-B
Internal & External Development Works in Respect of the entire Registered Phase

SR.N O.	COMMON AREAS & FACILITIES AND AMENITIES	PROPOSED (YES/NO)	PERCENTAGE OF WORK COMPLETED	DETAILS
1	Internal Road & Footpath	YES	0%	
2	Water Supply	YES	0%	
3	Sewage (Chambers, Lines, STP)	YES	0%	
4	Storm Water drain	YES	0%	
5	Landscape & Tree Planting	YES	0%	
6	Street Light	YES	0%	
7	Community Building	NO		
8	Treatment & Disposal of Sewage & Sulage water	YES	0%	
9	Solid Waste Management & disposal	YES	0%	
10	Water Conservation, Rain water harvesting	YES	0%	
11	Energy Management	NO		
12	Fire Protection & Safety	YES	0%	
13	Electrical Meter room, Substation, Receiving Station	YES	0%	
14	Aggregate Area of Open space	YES	0%	
15	Open Parking (Visitor's)	YES	0%	

Yours Faithfully.



Name : Ar. Sandeep Hardikar.
Regn. No. : CA/90/12777
Date : April 06, 2018.
Seal :