



**TADPL**

FORM I

**ARCHITECT'S CERTIFICATE**

Date: 18/07/2017

Ref. No. TADPL\_84/Astonia Royale/ P Building/ RERA/ Certificate/17

To,

Amit Enterprises,

PUNE.

**Subject :** Certificate of Percentage of Completion of Construction Work of Building P of the Project "ASTONIA ROYAL PHASE-III" situated on the S.nos. 62 H.no.3/4, 5B,6B,7/1,8, Sr.no. 63 H.no.6,6/1 (pt),63/10B,10A,11,12,13,14A,14B,14B/1,15A,15B,3,4,4/1,2/1 (pt),2/3,2/4,(pt),2/5,5/2, 5/1 Sr.no. 56 H.No. 2(pt),3A,4,1B,3B,1A, demarcated by its boundaries to the North Recreational Open space [N-18°27'4.25"N 73°50'5.12"E] , To East -Q Building [E- 18°27'3.68"N 73°50'5.47"E], To South – Gas bank+Adj Nala outside site boundary [S- 18°27'3.47"N 73°50'4.83"E], To West – Adj. O building proposed –[ W- 18°27'4.03"N 73°50'4.43"E] Mouje Ambegaon Budruk, Tal.Haveli, Dist Pune.

Sir,

I/We, Ar. Sameer Valimbe have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the building "P" of the project "ASTONIA ROYAL PHASE-III" situated on the S.nos. 62 H.no.3/4, 5B,6B,7/1,8, Sr.no. 63 H.no.6,6/1 (pt), 63/10B,10A, 11,12,13,14A,14B,14B/1,15A,15B,3,4,4/1,2/1 (pt),2/3,2/4,(pt),2/5,5/2, 5/1 Sr.no. 56 H.No. 2(pt), 3A,4,1B,3B,1A Mouje Ambegaon Budruk, Tal.Haveli, Dist Pune. admeasuring total plot area of 71875 sq.m out of which Area of 5398.61 sq.m area being developed by Amit Enterprises Housing Ltd.

I. Following technical professionals are appointed by Owner / Promoter :-

- (i) Ar. Sameer Valimbe as Architect ,
- (ii) M/s JW CONSULTANTS LLP as Structural Consultant
- (iii) M/s sn joshi consultants pvt. ltd. as MEP Consultant
- (iv) Shri. Surendra Sonawane as Project Manager (Site Supervisor)
- ( v) M/s Catalyst as Quantity Surveyor.

Based on Site Inspection, with respect to each of the Building of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project as registered vide number (Applied for RERA Registration) under MahaRERA is as per table A herein below.

The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



Table A

Building "P" :

| Sr. No | Tasks /Activity                                            | Percentage of work done |
|--------|------------------------------------------------------------|-------------------------|
| 1.     | Excavation                                                 | 50%                     |
| 2.     | One number of basement & Plinth                            | 0%                      |
| 3.     | one number of Podiums                                      | 0%                      |
| 4.     | Stilt floor                                                | 0%                      |
| 5.     | 22 number of Slabs of Super Structure                      | 0%                      |
| 4.     | Internal walls                                             | 0%                      |
| 5.     | Internal Plaster                                           | 0%                      |
| 6.     | Floorings within Flats/Premises,                           | 0%                      |
|        | Doors and Windows to each of the Flat/Premises             |                         |
| 7.     | Sanitary Fittings within the Flat/Premises,                | 0%                      |
|        | Electrical Fittings within the Flat/Premises               |                         |
| 8.     | Staircases, Lifts Wells and Lobbies at each                | 0%                      |
|        | Floor level connecting Staircases and Lifts,               |                         |
|        | Overhead and Underground Water Tanks                       |                         |
| 9.     | The external plumbing and external plaster,                | 0%                      |
|        | elevation, completion of terraces with waterproofing of    |                         |
|        | the Building/Wing,                                         |                         |
| 10.    | Installation of lifts, water pumps, Fire Fighting Fittings | 0%                      |
|        | and Equipment as per CFO NOC, Electrical fittings to       |                         |
|        | Common Areas, electro, mechanical equipment,               |                         |
|        | Compliance to conditions of environment /CRZ NOC,          |                         |
|        | Finishing to entrance lobby/s, plinth protection,          |                         |
|        | paving of areas appurtenant to Building/Wing,              |                         |
|        | Compound Wall and all other requirements as may be         |                         |
|        | required to Obtain Occupation /Completion Certificate      |                         |

TABLE-B

| S.No | Common areas and Facilities, Amenities                | Proposed (Yes/No) | Percentage of Work done | Details                                                                                           |
|------|-------------------------------------------------------|-------------------|-------------------------|---------------------------------------------------------------------------------------------------|
| 1.   | Internal Roads & Footpaths                            | YES               | 0%                      | Internal Road & Driveways                                                                         |
| 2.   | Water Supply                                          | YES               | 0%                      | Water supply from Pune Municipal Corporation, we will provide only infrastructure within premises |
| 3.   | Sewarage (chamber, lines, Septic Tank, STP)           | YES               | 0%                      | STP                                                                                               |
| 4.   | Storm Water Drains                                    | YES               | 0%                      |                                                                                                   |
| 5.   | Landscaping & Tree Planting                           | YES               | 0%                      |                                                                                                   |
| 6.   | Street Lighting                                       | YES               | 0%                      |                                                                                                   |
| 7.   | Community Buildings                                   | Yes               | 0%                      | Multipurpose hall for all phases                                                                  |
| 8.   | Treatment and disposal of sewage and sullage water    | YES               | 0%                      |                                                                                                   |
| 9.   | Solid Waste management & Disposal                     | YES               | 0%                      | OWC                                                                                               |
| 10.  | Water conservation, Rain water harvesting             | YES               | 0%                      | Recharge Pit                                                                                      |
| 11.  | Energy management                                     |                   | 0%                      | Solar Water Provision and low energy consuming light fittings will be provided.                   |
| 12.  | Fire protection and fire safety requirements          | YES               | 0%                      | As per Fire and safety norms                                                                      |
| 13.  | Electrical meter room, sub-station, receiving station | YES               | 0%                      | Civil work completed.                                                                             |
| 14.  | Aggregate Area of open Space                          | YES               | 55%                     |                                                                                                   |
| 15.  | Open Parking                                          | Yes               | 0%                      |                                                                                                   |

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|     |                                          |     |      |                                         |
|-----|------------------------------------------|-----|------|-----------------------------------------|
| 16. | 2 Guest Room                             | Yes | 100% | Completed and to be used by all phases. |
| 17. | Open Amphitheatre And Stage              | Yes | 100% |                                         |
| 18. | Party Lawn                               | Yes | 100% |                                         |
| 19. | Swimming & toddler pool                  | Yes | 100% |                                         |
| 20. | Well Equipped Gymnasium                  | Yes | 100% |                                         |
| 21. | Yoga Room/Aerobics Room                  | Yes | 100% |                                         |
| 22. | Changing, Steam+Massage Room             | Yes | 100% |                                         |
| 23. | Children's Play area With Play Equipment | Yes | 100% |                                         |
| 24. | Jogging Track                            | Yes | 80%  |                                         |

Yours Faithfully,

Ar. Sameer Valimbe.

CA/92/14618