

Pimpri
Date 29/04/2017

BUILDING LAYOUT

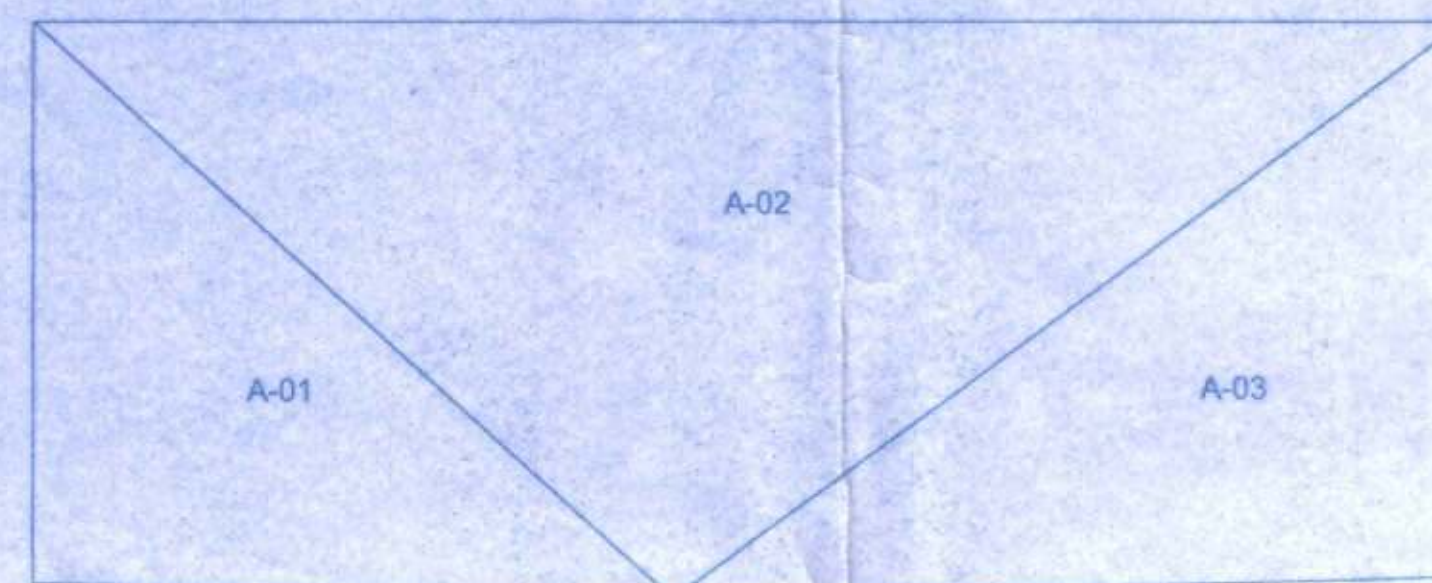
A circular purple ink stamp from the Pimpri Chinchwad Municipal Corporation. The outer ring contains the text "Pimpri Chinchwad Municipal Corporation" at the top and "Pimpri 411018 • 601927020" at the bottom. In the center, the date "11/10/82" is stamped diagonally.

BUILDING	FSI AREA				BALCONY					TERRACE	STAIR		PASSAGE	LIFT	LIFT M/C ROOM	TENEMENTS	TOTAL
	COMM.	RESI.	IND.	SPEC.	PERM.	PROP.	EXCESS	ENCLOSE	OPEN	AREA	PAID	FIRE	PAID	PAID			FSI AREA
BUILDING A&B	43.75	4757.47	0.00	0.00	-	717.60	-	717.60	0.00	710.07	181.10	127.40	778.01	17.10	41.68	83	4801.22
Total	43.75	4757.47	0.00	0.00	720.16	717.60	0.00	717.60	0.00	710.07	181.10	127.40	778.01	17.10	41.68	83	4801.22

TYPE	CARPET AREA / FSI (M2)	TENEMENT (NOS)		CAR (NOS)		SCOOTER (NOS.)		CYCLE (NOS.)	
		UNIT	PROP.	BY RULE REQD.	BY RULE	REQD.	BY RULE	REQD.	
Residential	0-80	2	83	1	42	4	106	4	186
Residential	80-150	1	0	1	0	2	0	2	0
Residential	> 150	1	0	1	0	2	0	2	0
Commercial	43.75	100	1	2	2	8	8	2	2
TOTAL REQD.(NOS.)					44		172		186
TOTAL REQD. AREA					650.00		516.00		236.20
TOTAL PROP. AREA							1600.78		

TANK		REQUIRED CAPACITY (LIT)	PROPOSED CAPACITY (LIT)
OHWT	Resi + Comp	50340.00	
	FIRE REQUIREMENT	107000.00	
	TOTAL	66340.00	66115.89
UGWT		84510.00	
	FIRE REQUIREMENT	0.00	
	TOTAL	84510.00	90000.00

PERM. COVERAGE 50.00 %	PERM. COVERAGE WITH PREMIUM	PROPOSED COVERAGE	EXCESS COVERAGE IN PREMIUM
1598.31	-	983.78	0.00

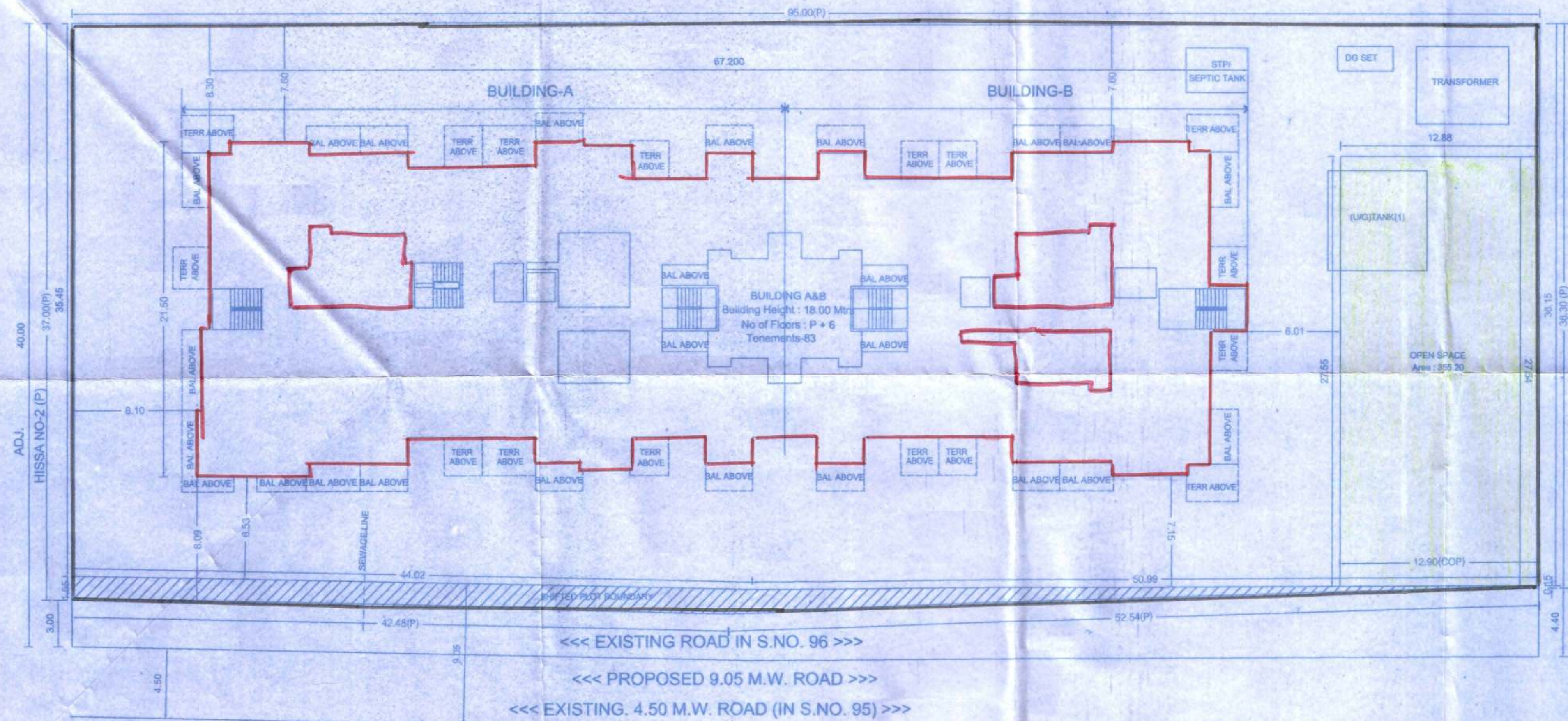


Triangle	Area
A-01	785.74
A-02	1805.71
A-03	960.36
Total (PLOT)	3561.06

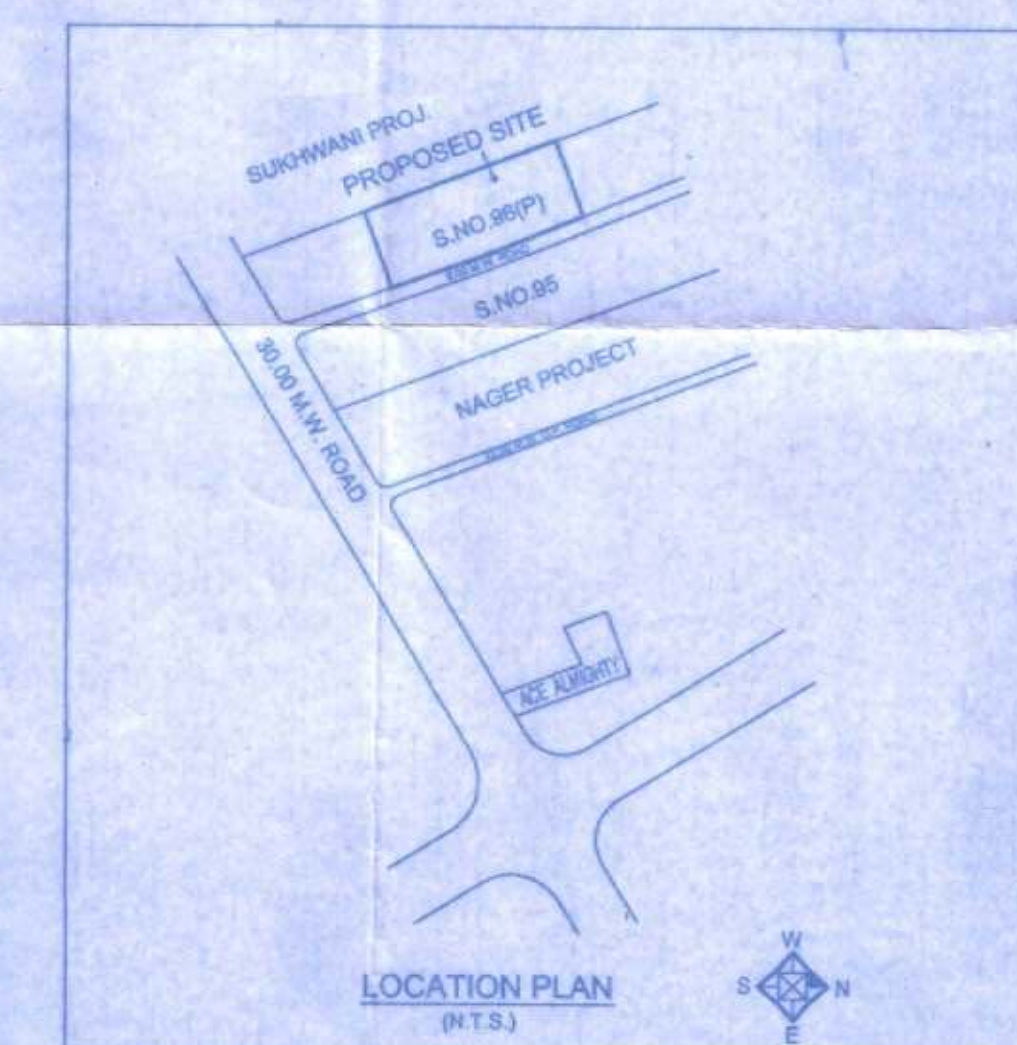
PLOT LAYOUT PLAN
Triangulation (Scale - 1:500)



95.00(P)



BUILDING LAYOUT PLAN
(SCALE-1:200)



LOCATION PLAN

CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON _____
DIMENSION OF SIDES, ETC. OF PLOT STATED ON PLAN AREA AS MEASURED ON
SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERS
RECORD / LAND RECORD DEPT. / CITY / SURVEYED RECORDS.

PLOT BOUNDARY SHOWN BLACK	_____	
PROPOSED WORK SHOWN RED	_____	
DRAINAGELINE SHOWN RED DOTTED	_____	
WATERLINE SHOWN BLACK DOTTED	_____	
EXISTING TO BE RETAINED HATCHED	_____	
DEMOLISHION SHOWN HATCHED YELLOW	_____	

PROPOSED BUILDING ON S.NO. 96/2/4, 96/2/9,96/2/10,96/2/11
AT TATHAWADE,PUNE

OWNER'S NAME & SIGN.

M/S D.N.V REALTY THROUGH PARTNER
1) PARAG DNYANDEV PATIL & OTHERS

ARCHITECT'S NAME & SIGN

SHASHANK PRAKASH PHADKE

Scale	1:100	Date	22-04-2017
Drp. No.	M-3	Job. No.	P-380
Dealt	Suje	Checked	-
Invend No.	INWD/RC/TAT/0004/17	Key No.	
Sheet No.	01/01	Doc. No.	P-3



sole space
liaisoning & consulting

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Signature of architect

This is a system generated drawing as per the soft copy submitted by the Architect/ License Engineer