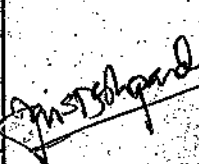


| TOTAL PARKING CALCULATION |                                 |                                |                              |
|---------------------------|---------------------------------|--------------------------------|------------------------------|
| BUILDING NAME             | CAR (NOS.)                      | SCOOTER (NOS.)                 | CYCLE (NOS.)                 |
| 0-40                      | 36                              | 142                            | 142                          |
| 40-80                     | 31                              | 82                             | 31                           |
| 80-150                    | 0                               | 0                              | 0                            |
| COMMERCIAL                | 15                              | 45                             | 15                           |
| PERMISSIBLE PARKING       | 82                              | 249                            | 188                          |
| VISITOR 5%                | 5                               | 13                             | 10                           |
| TOTAL PERMISSIBLE         | 87                              | 282                            | 198                          |
| PROPOSED PARKING          | 90                              | 271                            | 199                          |
| PROPOSED AREA             | 90X12.5 SQ.M.<br>=1125.00 SQ.M. | 271X2.00 SQ.M.<br>=542.00SQ.M. | 199X1.00 SQ.M.<br>=199 SQ.M. |
| TOTAL AREA                |                                 |                                | 1866 SQ.M.                   |

|                                                                                                                                                                                                                                                                                                                                    |            |                                                                                                                                                                 |           |          |            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|------------|--|
| OWNER'S NAME:<br><b>MR. MUKESH POPATLAL GADA (P.A.H.)</b>                                                                                                                                                                                                                                                                          |            | OWNER'S SIGN:<br>                                                          |           |          |            |  |
| <b>SITE ADD. #</b>                                                                                                                                                                                                                                                                                                                 |            | PROPOSED SWAYAMGAMATION + BUILDING<br>PERMISSION ON S.NO. 257 A/16 A. + 16 B/1A, S.N.<br>257 A/17A, S.NO. 257A/17B/17C3<br>AT: HADAPSAR TAL: HAVELI DIST: PUNE. |           |          |            |  |
| ARCHITECT: <b>JAIDEEP S. DESHPANDE</b><br>CA2903/317278                                                                                                                                                                                                                                                                            |            | ARCHITECT'S SIGN:<br>                                                      |           |          |            |  |
| <h1 style="text-align: center;">ELEMENT 5</h1> <h2 style="text-align: center;">ARCHITECTURAL DESIGN STUDIO</h2> <p>             OFFICE NO 2 &amp; 3, 1ST FLOOR, SWAYAMGAM BLDG,<br/>             SUJAY, GARDEN, 12 MUKUNDNAGAR, PUNE 411037<br/>             Tel no: 02021 90481331, email: element5_5a@yahoo.co.in           </p> |            |                                                                                                                                                                 |           |          |            |  |
|                                                                                                                                                                                                                                               | JOB NO.    | REVISION NO.                                                                                                                                                    | SCALE     | DRAWN BY | CHECKED BY |  |
|                                                                                                                                                                                                                                                                                                                                    |            | 01                                                                                                                                                              | 1:200     | SHEETAL  | JD         |  |
|                                                                                                                                                                                                                                                                                                                                    | INWARD NO. | ADCR/137/171                                                                                                                                                    | DATE      | 7.7.2016 |            |  |
|                                                                                                                                                                                                                                                                                                                                    | KEY NO.    | 5/ANNAKHEM                                                                                                                                                      | SHEET NO. | 1/2      |            |  |