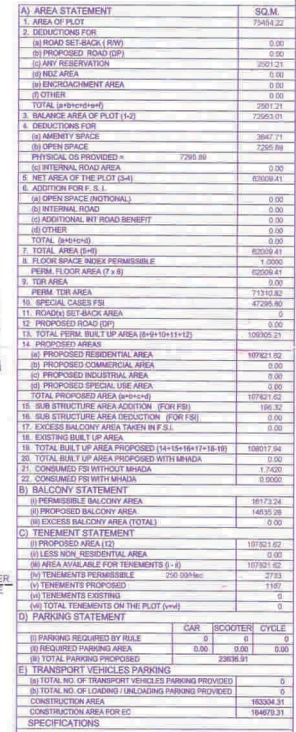


Pinsept
Date 25/07/2017

Executive Engineer
Building Permission and Unimproved Building
Construction Control Department
Mangal Chinchwad Municipal Corporation
Mangal Chinchwad

Joint City Engineer
Building Permission Dept.
PCMC, Pimpri, Pune-18.



CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY THE ON _____ AND THE
DIMENSION OF _____, ETC. OF PLOT STATED ON PLAN AREA AS MEASURED ON SITE AND THE AREA
SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP / T.F. SCHEME
RECORD / LAND RECORD DEPT. / CITY SURVEYED RECORDS.

SIGN OF ARCHITECT	
LEGEND	
PLOT BOUNDARY SHOWN BLACK	_____
PROPOSED WORK SHOWN RED	_____
ORANGE LINE SHOWN RED DOTTED	_____
WATERLINE SHOWN BLACK DOTTED	_____
EXISTING TO BE RETAINED HATCHES	_____

OWNER'S NAME:	OWNER'S SIGN:
M/s. JAY-KUL ASSOCIATES AOP CO-VENTURE PRIDE BUILDERS LLP Through Mr. ARVIND JAIN, Mr. VIKAS KASHINATH KULKARNI & OTHER	

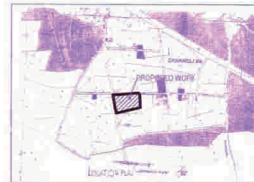
PROJECT:		1292, 1291, 1306 & 130		HSSA NO:	
SURVEY NO.:		SECTION: 2		SECTION: 2	
PLOT NO:		CTS NO:			
DESCRIPTION: REGULAR TRACT VILLAGE - CHARNOLD					
ARCHITECT: Avanti Asset and Associates				ARCHITECTS SIGN	
 ARCHITECT'S FIRM: Avanti Asset and Associates Based at: 8000 Highway 10, Litchfield Park, AZ 85122 Phone: 704, 556-6611 Fax: 704, 556-6612 E-mail: info@avantiasset.com Website: www.avantiasset.com					
JOB NO.		DWG. NO.	SCALE	DRAWN BY	CHECKED BY
		1:100			
INWARD NO.		REVISIONS/REVISED	DATE		
				11/07/17	

KEY NO.	3-3-N	SHEET NO.	1/54
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ing as per the soft copy submitted by the Architect/ License Engineer

LAYOUT PLAN

(SCALE 1 500)



LOCATION MAP

BUILDING AREA STATEMENT			WATER REQUIREMENT		
BUILDING NAME	REQUIRED REFUGE AREA	PROPOSED REFUGE AREA	TANK	REQUIRED CAPACITY (LIT)	PROPOSED CAPACITY (LIT)
A1 & A2	425.05	430.28	OHWT	Rear + Coran	604125.00
B1 & B2	451.48	451.48		FIRE REQUIREMENT	14000.00
C1 & C2	448.62	451.48		TOTAL	1741125.00
D1&D2	421.38	426.60			224807.57
E1&E2	421.38	426.20	UGWT	FIRE REQUIREMENT	52000.00
F1 & F2	421.38	426.47		TOTAL	1431187.55
H1 & H2	421.38	426.67			4863747.38

COVERAGE DETAILS			
PERM. COVERAGE 20.00	PERM. COVERAGE %	PERM. COVERAGE WITH PREMIUM	PROPOSED COVERAGE IN PREMIUM
	12401.56	21703.29	12605.22
			0.00

PARKING CALCULATION									
TYPE	CARPET AREA / FSU (SQ)	TENEMENTS (NOS)		CAR (NOS)		SOGOTER (NOS.)		CYCLE (NOS.)	
		UNIT	PROP.	BY RULE	REGD.	BY RULE	REGD.	BY RULE	REGD.
Residential	0 - 150	2	754	1	361	4	1524	4	1628
Residential	151 - 300	1	150	1	155	2	174	2	219
Residential	> 300	1	200	2	50	2	50	2	50
Commercial	0.00	100	0	2	0	6	6	4	2
TOTAL REGD. AREAS					530		1790		1730
TOTAL REGD. AREA					537.33		5275.55		3598.00
TOTAL PROP. AREA							7254.85		