



ASSOCIATED SPACE DESIGNERS ARCHITECTURE + URBAN DESIGN

SUMMER COURT, 401, MAGARPATTA CITY, PUNE - 411 013.

Tel : 0744 744 5549 office@associated.space www.associated.space

Date : 10.10.2019

Ref : 8002.2019

To

The Pinni -2 Co. Op. Hsg. Society Ltd. through Developer
One Earth & M/s. Oxford Shelters Pvt. Ltd. &

Subject: Certificate of Percentage of Completion of Construction Work of **01** No. of Bldg. **A** of (Phase I) of the Project (Maha RERA Registration Number P52100015819) situated at **S.No 9 to 14, Hissa No 1/50 & 1/51 Village Mundhwa, Taluka Pune City, District Pune**, for Pinni -2 Co-operative Housing Society Limited, demarcated by its boundaries (latitude and longitude of the end points)

South West	A	18° 32' 24 . 03"	N , 73° 56' 55 . 79" E
West North	B	18° 32' 24 . 98"	N , 73° 56' 55 . 43" E
North East	C	18° 32' 26 . 52"	N , 73° 56' 56 . 93" E
South East	D	18° 32' 24 . 61"	N , 73° 56' 57 . 25" E

to the North - S.No 9 to 14 Hissa No 1/49 to the South - S.No 9 to 14 Hissa No 1/52 to the East - Proposed B Building to the West - Amenity Area of sanction Layout of Division S.No 9 to 14, Plot No. 1/50 & 1/51 Village Mundhwa, Taluka Pune City, District Pune, Pin No. 411036, admeasuring appurtenant land area is 5362.90 sq.mts. (For Phase I) (Total Plot Area 15,800 Sq.mtrs. for both the phases) being developed by One Earth & M/s. Oxford Shelters Pvt. Ltd. The percentage of work completed as on 30th September 2019.

Sir,

I **Ar. Prakash Deshmukh, Partner of Associated Space Designers** have undertaken assignment of an Architect for certifying Percentage of Completion of Construction Work of Bldg. A (Phase I) Project, situated at **S.No 9 to 14, Hissa No 1/50 & 1/51, Village Mundhwa, Taluka Pune City, District Pune, Pin No. 411036**, admeasuring appurtenant land area 5362.90 sq.mts. (For Phase I) (Total Plot Area 15,800.00 Sq.mtrs. for both the phases) being developed by **The Pinni -2 Co. Op. Hsg Society through Developer One Earth & M/s. Oxford Shelters Pvt. Ltd.**

1. Following Technical Professionals are appointed by Owner / Promoter :-

- (i) **Ar. Prakash Deshmukh, Associated Space Designers**, 401, Summer Court, Magarpatta City, Pune 411 013, as Architect ;
- (ii) **M/s The Axis Structural Consultants** , Anant 1298, Second floor, Shivajinagar Pune 05, as Structural Consultant ;
- (iii) **M/s Architectural Energy Solutions (P) Ltd.**, Office No. 101, B-C, Park Plaza, 1st Floor, Karvenagar, Near State Bank Nagar, Karve Rd. Pune 411 052 as MEP Consultant;
- (iv) **M/s Parin Construction**, 22/28, Anandnagar, Paud Road, Kothrud, Pune-



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Based on site inspection, with respect to each of the Buildings/Wings of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the percentage of work done for each of the Building/Wing of the Real Estate Project as registered P52100015819 under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Bldg. A

Sr No	Tasks / Activity	Percentage of Work Done
1	Excavation	100%
2	01 Number of Basement(s) and Plinth	100%
3	Podiums	NA
4	Stilt Floor	100%
5	15 Number of Slabs and Super Structure	100%
6	Internal walls, Internal Plaster, Floorings within Flats /Premises, Doors and Window Frame to each of the Flat/Premises	65%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	30%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	60%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Buildings/Wings,	40%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	0%



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TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

S. No.	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work Done	Details
1.	Internal Roads & Footpaths	YES	0 %	0 %
2.	Water Supply	YES	0 %	0 %
3.	Sewerage (Chamber, lines, Septic Tank, STP)	YES	0 %	0 %
4.	Storm Water Drains	YES	0 %	0 %
5.	Landscaping & Tree Planting	YES	0 %	0 %
6.	Street Lighting	YES	0 %	0 %
7.	Community Buildings	YES	0 %	0 %
8.	Treatment and disposal of sewage and sullage water	YES	0 %	0 %
9.	Solid Waste Management & Disposal	N.A	0 %	0 %
10.	Water Conservation, Rain Water Harvesting	YES	0 %	0 %
11.	Energy Management	No	0 %	0 %
12.	Fire protection and fire safety requirements	YES	0 %	0 %
13.	Electrical Meter Room, Sub-station, receiving station	NO	0 %	0 %
14.	Others (Option to add more)	NO	0 %	0 %

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of Architect



Name : AR. PRAKASH DESHMUKH

Address : ASSOCIATED SPACE DESIGNERS
401, SUMMER COURT,
MAGARPATTA CITY, PUNE 411 013.

Registration No. : CA/87/10973