



# ASSOCIATED SPACE DESIGNERS

## ARCHITECTS AND PLANNERS

Megaspace, 1st Floor,  
13, Sholapur Bazar, Off East Street,  
Camp, Pune - 411 001

Tel. : 91-20-26363841/56234.  
Fax : 91-20-26342631  
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Date : 03.03.2018

Ref : 8002.2018

To

The Pinni -2 Co. Op. Hsg. Society through Developer  
One Earth & M/s. Oxford Shelters Pvt. Ltd. &

Subject: Certificate of Percentage of Completion of Construction Work of 01 No. of Bldg. A of (Phase I) of the Project (Maha RERA Registration Number) situated at S.No 9 to 14, Hissa No 1/50 & 1/51 Village Mundhwa, Taluka Pune City, District Pune, for Pinni -2 Sahakari Ghriha Rachana Maryadit, demarcated by its boundaries (latitude and longitude of the end points)

|            |   |                  |                        |
|------------|---|------------------|------------------------|
| South West | A | 18° 32' 24 . 03" | N , 73° 56' 55 . 79" E |
| West North | B | 18° 32' 24 . 98" | N , 73° 56' 55 . 43" E |
| North East | C | 18° 32' 26 . 52" | N , 73° 56' 56 . 93" E |
| South East | D | 18° 32' 24 . 61" | N , 73° 56' 57 . 25" E |

to the North - S.No 9 to 14 Hissa No 1/49. to the South - S.No 9 to 14 Hissa No 1/52 to the East - Proposed B Building to the West - Amenity Area of sanction Layout of Division S.No 9 to 14, Plot No. 1/50 & 1/51 Village Mundhwa, Taluka Pune City, District Pune, Pin No. 411036, admeasuring appurtenant land area is 5362.90.00 sq.mts. (For Phase I) (Total Plot Area 15,800 Sq.mtrs. for both the phases) being developed by One Earth & M/s. Oxford Shelters Pvt. Ltd.

Sir,

I Ar. Prakash Deshmukh, Partner of Associated Space Designers have undertaken assignment of an Architect for certifying Percentage of Completion of Construction Work of Bldg. A (Phase I) Project, situated at S.No 9 to 14, Hissa No 1/50 & 1/51, Village Mundhwa, Taluka Pune City, District Pune, Pin No. 411036, admeasuring appurtenant land area 5362.90 sq.mts. (For Phase I) (Total Plot Area 15,800.00 Sq.mtrs. for both the phases) being developed by The Pinni -2 Co. Op. Hsg Society through Developer One Earth & M/s. Oxford Shelters Pvt. Ltd.

1. Following Technical Professionals are appointed by Owner / Promoter :-

- (i) Ar. Prakash Deshmukh, Associated Space Designers, Megaspace, 13 Solapur Bazar, Off East Street, Camp Pune 411 001, as Architect ;
- (ii) M/s The Axis Structural Consultants , Anant 1298, Second floor, Shivajinagar Pune 05, as Structural Consultant ;
- (iii) M/s Architectural Energy Solutions (P) Ltd. Office No.101 B-C, Park Plaza, 1<sup>ST</sup> Floor Karvenagar Near State Bank Nagar, Karve Rd, Pune - 411 052 as MEP Consultant;
- (iv) M/s Parin Construction, 22/28, Anandnagar, Paud Road, Kothrud, Pune- 11038 , as Site Supervisor.



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Based on site inspection, with respect to each of the Buildings/Wings of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the percentage of work done for each of the Buildings/Wings of the Real Estate Project as registered vide number \_\_\_\_\_ under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

**Wing A**

| Sr No | Tasks / Activity                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of Work Done |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1     | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 0%                      |
| 2     | ___0___ Number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                | 0%                      |
| 3     | ___0___ Number of Podiums                                                                                                                                                                                                                                                                                                                                                                                               | N.A.                    |
| 4     | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | 0%                      |
| 5     | ___15___ Number of Slabs and Super Structure                                                                                                                                                                                                                                                                                                                                                                            | 0%                      |
| 6     | Internal walls, Internal Plaster, Floorings within Flats /Premises, Doors and Window Frame to each of the Flat/Premises                                                                                                                                                                                                                                                                                                 | 0%                      |
| 7     | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                | 0%                      |
| 8     | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                           | 0%                      |
| 9     | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Buildings/Wings,                                                                                                                                                                                                                                                                                                | 0%                      |
| 10    | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0%                      |



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TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

| S. No. | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Percentage of Work Done | Details |
|--------|-------------------------------------------------------|-------------------|-------------------------|---------|
| 1      | Internal Roads & Footpaths                            | YES               | 0 %                     | 0 %     |
| 2      | Water Supply                                          | YES               | 0 %                     | 0 %     |
| 3.     | Sewerage (Chamber, lines, Septic Tank, STP)           | YES               | 0 %                     | 0 %     |
| 4.     | Storm Water Drains                                    | YES               | 0 %                     | 0 %     |
| 5.     | Landscaping & Tree Planting                           | N.A               | 0 %                     | 0 %     |
| 6.     | Street Lighting                                       | N.A               | 0 %                     | 0 %     |
| 7.     | Community Buildings                                   | YES               | 0 %                     | 0 %     |
| 8.     | Treatment and disposal of sewage and sullage water    | YES               | 0 %                     | 0 %     |
| 9.     | Solid Waste Management & Disposal                     | N.A               | 0 %                     | 0 %     |
| 10.    | Water Conservation, Rain Water Harvesting             | YES               | 0 %                     | 0 %     |
| 11.    | Energy Management                                     | YES               | 0 %                     | 0 %     |
| 12.    | Fire protection and fire safety requirements          | YES               | 0 %                     | 0 %     |
| 13.    | Electrical Meter Room, Sub-station, receiving station | YES               | 0 %                     | 0 %     |
| 14.    | Others (Swimming Pool & Kids Play Area)               | YES               | 0 %                     | 0 %     |

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of Architect



Name

: AR. PRAKASH DESHMUKH

Address

: ASSOCIATED SPACE DESIGNERS  
13, MEGASPACE, SOLAPUR BAZAR,  
OFF EAST STREET, CAMP PUNE 411 001

Registration No.

: CA/87/10973