

*Reza Kabul*

ARCHITECTS PVT. LTD.

Date 30/06/2017

To,  
BRAMHA MULTICON PVT. LTD.  
250,251 BRAMHA HOUSE  
M.G ROAD CAMP  
PUNE 411001.

Subject : Certificate of Percentage of Completion of Construction Work of **01** No. of Building(s)/ 1 Wing(s) of the 3<sup>rd</sup> Phase of the Project Bramha SkyCity [MahaRERA Registration Number] situated on the Plot bearing C.N. No./CTS No./Survey No./ Final Plot No. **25 & 25A** demarcated by its boundaries (latitude and longitude of the end points) **18.591887,73.902279** to the North **18.588907,73.901103** the South **18.590291,73.902817** to the East **18.590569,73.901394** to the West of Division-- **PUNE** village – **DHANORI**, Taluka – **HAVELI**, District-- **PUNE** PIN – **411015** Admeasuring **570.64** sq.mts (Part of 59500 Sq.M) area being developed by Bramha Multicon Pvt. Ltd.

Sir,

I/ We **Reza Kabul Architects Pvt.Ltd** have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **1** Building(s) / 1 Wing(s) of the 3<sup>rd</sup> Phase of the Project Bramha SkyCity, situated on the plot bearing C.N. No/ CTS No./Survey No./Final Plot No. **25 & 25A** of Division – **Pune**, village – **DHANORI** taluka – **Haveli**, District-- **Pune**, PIN-- **411015** admeasuring **570.64** sq.mts area being developed by Bramha Multicon Pvt. Ltd.

1. Following technical professionals are appointed by Owner / Promoter :—

- (i) M/s/Shri/Smt **Sunil Vartak & Associates** as L.S. / Architect
- (ii) M/s /Shri / Smt. **JW Consultants LLP** as Structural Consultant
- (iii) M/s /Shri / Smt **Integrated Consultants** as MEP Consultant
- (iv) M/s /Shri / Smt **Subhan Jagdale** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number \_\_\_\_\_ under MahaRERA . The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A & B.



S. S. SALVI

PLOT NO. 78-A, 2<sup>ND</sup> FLOOR, TURNER ROAD, BANDRA (WEST), MUMBAI 400 050.

Tel. : 2643 9415 Fax : 2645 9896

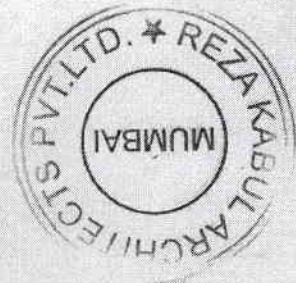
Email : reza@rezakabul.in / Website : www.architectrezakabul.com

each of the building/Wing of the Real Estate Project as registered vide number \_\_\_\_\_ under MahaRERA . The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A & B.

TABLE-A

Building /Wing Number 01(to be prepared separately for each Building /Wing of the Project)

Sr. No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1.	Excavation	100%
2.	00 number of Basement(s) and plinth	100%
3.	0 number of Podiums	NA
4.	Stilt Floor	NA
5.	02 number of Slabs of Super Structure	50%
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of The Flat/Premises.	50%
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	48%
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	40%
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	49%
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to condi-	48%



tions of environment /CRZ NOC, Finishing to  
entrance lobby/s, plinth protection, paving  
of areas appurtenant to Building/Wing, Compound Wall  
and all other requirements as may be required to obtain  
Occupation /Completion Certificate.

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

S.No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Foot- paths	Yes	5%	As per drg.
2.	Water Supply	Yes	100%	PMC water supply
3.	Sewerage (chamber, lines, Septic Tank , STP	Yes	100%	---
4.	Storm Water Drains	Yes	100%	---
5.	Landscaping& Tree Planting.	Yes	95%	---
6.	Street Lighting	Yes	0%	---
7.	Community Buildings	Yes	98%	---
8.	Treatment and disposal of sewage And sullage water	Yes	100%	---
9.	Solid Waste management & Disposal.	Yes	100%	---

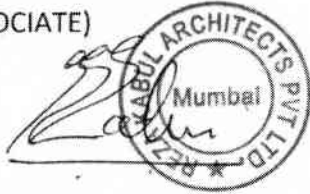


S.S. SALVI

(1)	(2)	(3)	(4)	(5)
5.				
10.	Water conservation, Rain water harvesting.	Yes	100%	--
11.	Energy management	Yes	100%	---
12.	Fire protection and	Yes	100%	---
	fire safety requirements	Yes	100%	--
13.	Electrical meter room,	Yes	100%	---
	Sub-station, receiving station.			
14.	Others (Option to Add more).	---	NA	---

Thanking You,

Ar. SUDHIR SALVI  
(ASSOCIATE)



**CERTIFIED FOR,**

**REZA KABUL ARCHITECTS PVT LTD**

Registration No: CA/88/11327