

FORM 1

ARCHITECT'S CERTIFICATE

Date: 15.03.18

To

TARAL S. SHAH
SHIVALIK BODAKDEV PROJECT LLP.
SHIVALIK AVENUE
BODAKDEV,
AHMEDABAD.

Subject: Certificate of Percentage of Completion of Construction Work of 1 No. of Building(s) 1 Wing(s) of the 1 Phase of the Project Shivalik Avenue situated on the Plot bearing Final Plot No. 320 T.P.S. No 1/B demarcated by its boundaries T.P. Road to the North F.P.No. 299/1 to the South F.P.No. 319, 314, 313 and 306 to the East T.P. Road to the West of Division village Bodadev taluka Ghatlodiya District Ahmedabad PIN 380054 admeasuring 5134 sq.mts. Area being developed by Taral S. Shah.

Sir,

I/We Apurva Amin Architects have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the 1 Building(s)/ 1 wing(s) of the 1 Phase of the Project, situated on the plot bearing of Division village Bodakdev taluka Ghatlodiya District Ahmedabad PIN 380054 admeasuring 5134 sq.mts. Area being developed by Taral S. Shah as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - (as applicable)
 - (i) M/s./Shri/Smt. Apurva Amin Architects as Architect
 - (ii) M/s./Shri/Smt. Nelson Machwan as Structural Consultant
 - (iii) M/s./Shri/Smt. Artech Engineers as MEP Consultant
 - (iv) M/s./Shri/Smt. Chirayu P. Devani as Site Supervisor/Clerk of Works

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number Ahmedabad/T.P.O./ under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

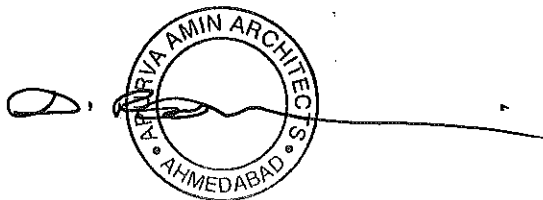


Table – A

Building/Wing Number 1

Sr. No.	Tasks/Activity	Percentage of work done
1	Excavation	0
2	<u>2</u> number of Basement(s) and Plinth	0
3	<u>0</u> number of Podiums	-
4	Stilt Floor : <u>0</u>	-
5	<u>8</u> number of Slabs of Super Structure	0
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0
7	Sanitary Fittings within the Flat/Premises	0
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	0

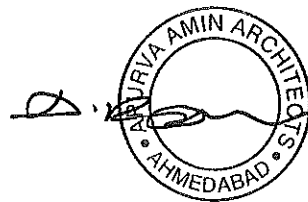


TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
1	Internal Roads & Footpaths	Yes	0	
2	Water Supply	Yes	0	
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	0	
4	Storm Water Drains	Yes	0	
5	Landscaping & Tree Planting	Yes	0	
6	Street Lighting	Yes	0	
7	Community Buildings	No	-	
8	Treatment and disposal of sewage and sullage water /STP	No	0	
9	Solid Waste Management & Disposal	No	-	
10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	Yes	0	Percolating Well
11	Energy Management	No	-	
12	Fire Protection and Fire Safety Requirements	No	-	
13	Electrical Meter Room, Sub-station, Receiving Station	Yes	0	
14	Fire Fighting Facilities	No	-	
15	Drinking Water Facilities	No	-	
16	Emergency Evacuation Services	No	-	
17	Use of Renewable Energy	No	-	
18	Security using CCTV surveillance	Yes	0	
19	Letter Box	No	-	
20	Others (Option to Add more)	No	0	

Yours Faithfully,
FOR, APURVA AMIN ARCHITECTS



APURVA AMIN
[PROPRIETOR]

COA No.: CA/2004/33949

COA No. Valid till 31st/December/2026

