

FORM 1

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 29/09/2018

To

Kavisha Infrastructure,
100, Shivranjani Society,
Shivranjani Cross Road,
Satellite, Ahmedabad-380015

Subject: Certificate of Percentage of Completion of Construction Work of **Kavisha Urbania** for Construction of 8 building(s) 3 Wing(s) (GujRERA Registration Number.) situated on the Plot bearing Survey No. 767, Final Plot No. 211, T.P.S No.3, Ghuma, Ahmedabad.

demarcated by its boundaries (latitude and longitude of the end points)

Open Land to the North open land to the South Road to the East Open Land to the West of Division village Ghuma taluka Daskroi District Ahmedabad PIN 380058 admeasuring 5281 sq.mts. area being developed by **Kavisha Infrastructure**

Sir,

We **H M Architects** have undertaken assignment of certifying Completion of Construction Work for the Real Estate Project proposed to be registered under GujRERA, being 8 Building(s) 3 Wing(s) of the Project situated on the plot bearing Survey No. 767, Final Plot No. 211, T.P.S No.3, of Division village Ghuma taluka Daskroi District Ahmedabad PIN 380058 admeasuring 5281 sq.mts. area being developed by **Kavisha Infrastructure** as per the approved plan.

Following technical professionals are appointed by Owner/Promoter:- (as applicable)

- | | | | |
|-------|------|-------------------------------|-----------------------------------|
| (i) | M/s. | H M ARCHITECTS | as Architect |
| (ii) | Mr. | Vadodariya Ketan Jitendrabhai | as Engineer |
| (iii) | Mr. | Chavda Paresh Mohanlal | as Structural Consultant |
| (iv) | M/s. | Ashir Engineering Pvt Ltd | as MEP Consultant |
| (v) | Mr. | Manmeet Patel | as Site Supervisor/Clerk of Works |

Based on Site Inspection by undersigned on **25/09/2018** date with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide

Mani C. Shah



number under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table – A

Building/Wing Number Block A+B+C, D+E, F+G+H (to be prepared separately for each Building/Wing of the Project)

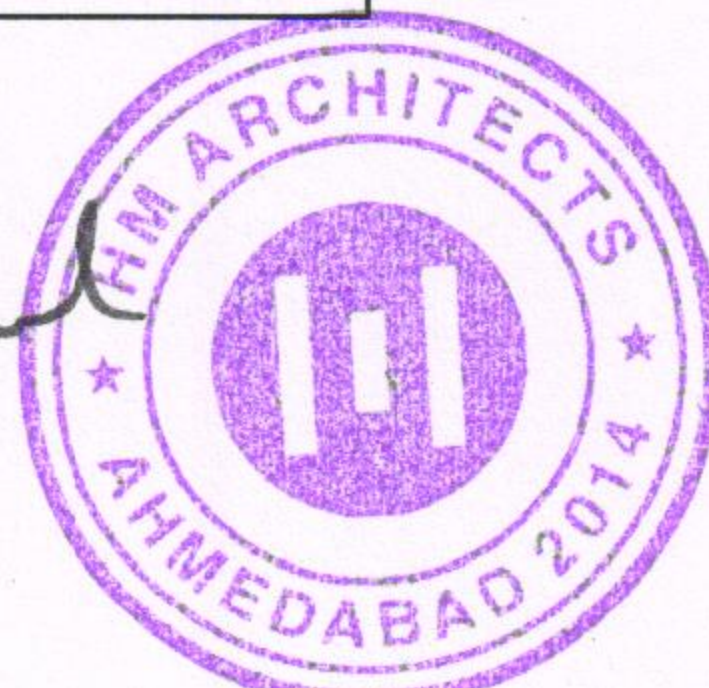
Sr. No.	Tasks/Activity	Block-A+B+C Percentage of work done	Block-D+E Percentage of work done	Block-F+G+H Percentage of work done
1	Excavation	60 %	60 %	60%
2	2 number of Basement(s) and Plinth	1%	1%	1%
3	0 number of Podiums	-----	-----	-----
4	Stilt Floor	-----	-----	-----
5	8 number of Slabs of Super Structure	0 %	0 %	0 %
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0 %	0 %	0 %
7	Sanitary Fittings within the Flat/Premises	0 %	0 %	0 %
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0 %	0 %	0 %
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0 %	0 %	0 %
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	0 %	0 %	0 %

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
1	Internal Roads & Footpaths	Yes	0 %	
2	Water Supply	Yes	100 %	Borewell Available
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	-----	

Manvi C. Shah



4	Storm Water Drains	Yes	0 %	
5	Landscaping & Tree Planting	Yes	0%	
6	Street Lighting	Yes	0 %	
7	Community Buildings	Yes	0%	
8	Treatment and disposal of sewage and sullage water /STP	No	----	
9	Solid Waste Management & Disposal	No	-----	
10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	Yes	0 %	
11	Energy Management	No	---	
12	Fire Protection and Fire Safety Requirements	Yes	0 %	
13	Electrical Meter Room, Sub-station, Receiving Station	Yes	0%	
14	Fire Fighting Facilities	Yes	0%	
15	Drinking Water Facilities	No	---	
16	Emergency Evacuation Service	No	-----	
17	Use of Renewable Energy	No	----	
18	Security Using CCTV Surveillance	Yes	0%	
19	Letter Box	Yes	0%	

Yours Faithfully,

Mansi C Shah



Mansi Shah

Partner

H M ARCHITECTS

Council of Architects (CoA) Registration No. **CA/2012/54979**

Council of Architects (CoA) Registration valid till (Date) **31.12.2024**