

# Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1)(B) & The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254

## Commencement Letter (Rajachithi)

Date : 18 MAR 2019

Case No: BLNT/EEZ/191118/CGDCRV/A0754/R0/M1

Rajachithi No : 01372/191118/A0754/R0/M1  
Arch./Engg. Name: CHIRAGKUMAR NAKRANI  
S.D. Name: JOSH KETAV P.  
C.W. Name: NAKRANI CHIRAGKUMAR PRAJIBHAI  
Developer Lic. No.: DEV935080522  
Developer Name: SURYAM DEVELOPERS  
Owner Name: GHANSHYAMBHAI M PATEL AS PROPRIETOR OF SURYAM DEVELOPERS  
Owners Address: SURYAM AURA,OPP.SHIROMANI RESIDENCY,JIVANVADI ROAD, NIKOL, Ahmedabad Ahmedabad Ahmedabad

Occupier Name : GHANSHYAMBHAI M PATEL AS PROPRIETOR OF SURYAM DEVELOPERS  
Occupier Address : SURYAM AURA,OPP.SHIROMANI RESIDENCY,JIVANVADI ROAD, NIKOL, Ahmedabad Ahmedabad Ahmedabad  
Election Ward : 25 - VIRATNAGAR  
TPScheme : 44 - NIKOL RAKHIAL NO. 1  
Sub Plot Number :  
Site Address : SURYAM AURA,OPP.SHIROMANI RESIDENCY,JIVANVADI ROAD, NIKOL, AHMEDABAD-382350.  
Height of Building : 24.85 METER

| Floor Number  | Usage       | Builtup Area (In Sq mtr.) | Total Nos. of Residential Units | Total Nos. of Non Residential Units |
|---------------|-------------|---------------------------|---------------------------------|-------------------------------------|
| Ground Floor  | PARKING     | 169.01                    | 0                               | 0                                   |
| Ground Floor  | COMMERCIAL  | 141.63                    | 0                               | 4                                   |
| Ground Floor  | COMMERCIAL  | 140.28                    | 0                               | 3                                   |
| First Floor   | RESIDENTIAL | 164.74                    | 2                               | 0                                   |
| Second Floor  | RESIDENTIAL | 287.23                    | 4                               | 0                                   |
| Third Floor   | RESIDENTIAL | 287.23                    | 4                               | 0                                   |
| Fourth Floor  | RESIDENTIAL | 287.23                    | 4                               | 0                                   |
| Fifth Floor   | RESIDENTIAL | 287.23                    | 4                               | 0                                   |
| Sixth Floor   | RESIDENTIAL | 287.23                    | 4                               | 0                                   |
| Seventh Floor | RESIDENTIAL | 287.23                    | 4                               | 0                                   |
| Stair Cabin   | STAIR CABIN | 48.63                     | 0                               | 0                                   |
| Lift Room     | LIFT        | 31.15                     | 0                               | 0                                   |
| Total         |             | 2418.82                   | 26                              | 7                                   |

T.D. Sub Inspector(B.P.S.P.)  
T.D. Inspector (B.P.S.P.)  
Asst. T.D.O. (B.P.S.P.)

Note / Conditions:

(1) THIS DEVELOPMENT PERMISSON IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42/DT.-13/06/06.

(3) THIS DEVELOPMENT PERMISSON HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO: EDB/172018/3784/L. DTD 26/04/2018.

(4) THIS DEVELOPMENT PERMISSON IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L. DATED:- 23/04/2018 AND LETTER NO: GH/V/152 OF 2018/EDB-102016-3629-L. DATED:- 05/11/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(5) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 25.2.3.

(6) OWNER/APPLICANT SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(7) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-22/02/2019.

(8) APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLEAK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STREET, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT (SHORING / STRUTTING), AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLEAK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY, AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT:30/10/2018 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER / CLEAK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(9) THIS DEVELOPMENT PERMISSON IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR RESI. AND COM. BUILDING IS GRANTED AS PER ORDER/APPROVAL GIVEN BY DY.M.C.(U.D.) ON DT:21/02/2019 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT. ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(10) THIS DEVELOPMENT PERMISSON IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY, PUBLIC SPACE/ROAD WILL NOT BE ENCROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTARISED UNDERTAKING FOR THE SAME ON DT:30/10/2018.

(11) THE DEVELOPMENT PERMISSON IS GIVEN ON THE BASIS OF NOTARISED UNDERTAKING ON DT:30/10/2018 BY OWNER/APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(12) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSON ON DT:-12/04/2016, LETTER NO:-C.B./LAND-1/N.A./S.R.-826/2015 BY DISTRICT COLLECTOR(AHMEDABAD), IT IS SUBMITTED BY OWNER/APPLICANTS.



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20. RESPONSIBILITY (G.C.D.C-2017, 3.3.4 (b)) APPROVAL OF DRAWINGS AND PROGRESS CERTIFICATE ON BUILDING COMPLETION CERTIFICATE SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT. THE DEVELOPMENT REGULATIONS AND THE LAWS OF TOWN AND LOCAL ACTS.

21. LIABILITY (G.C.D.C-2017, 2.11) NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT DURING SUCH CONSTRUCTION AND ON LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY OR ANY OFFICER.

22. THE AREA DURING SUCH CONSTRUCTION AND ON LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY OR ANY OFFICER.

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1. 1981-82 2. 1982-83 3. 1983-84 4. 1984-85 5. 1985-86 6. 1986-87 7. 1987-88 8. 1988-89 9. 1989-90 10. 1990-91 11. 1991-92 12. 1992-93 13. 1993-94 14. 1994-95 15. 1995-96 16. 1996-97 17. 1997-98 18. 1998-99 19. 1999-00 20. 2000-01 21. 2001-02 22. 2002-03 23. 2003-04 24. 2004-05 25. 2005-06 26. 2006-07 27. 2007-08 28. 2008-09 29. 2009-10 30. 2010-11 31. 2011-12 32. 2012-13 33. 2013-14 34. 2014-15 35. 2015-16 36. 2016-17 37. 2017-18 38. 2018-19 39. 2019-20 40. 2020-21 41. 2021-22 42. 2022-23 43. 2023-24 44. 2024-25 45. 2025-26 46. 2026-27 47. 2027-28 48. 2028-29 49. 2029-30 50. 2030-31 51. 2031-32 52. 2032-33 53. 2033-34 54. 2034-35 55. 2035-36 56. 2036-37 57. 2037-38 58. 2038-39 59. 2039-40 60. 2040-41 61. 2041-42 62. 2042-43 63. 2043-44 64. 2044-45 65. 2045-46 66. 2046-47 67. 2047-48 68. 2048-49 69. 2049-50 70. 2050-51 71. 2051-52 72. 2052-53 73. 2053-54 74. 2054-55 75. 2055-56 76. 2056-57 77. 2057-58 78. 2058-59 79. 2059-60 80. 2060-61 81. 2061-62 82. 2062-63 83. 2063-64 84. 2064-65 85. 2065-66 86. 2066-67 87. 2067-68 88. 2068-69 89. 2069-70 90. 2070-71 91. 2071-72 92. 2072-73 93. 2073-74 94. 2074-75 95. 2075-76 96. 2076-77 97. 2077-78 98. 2078-79 99. 2079-80 100. 2080-81 101. 2081-82 102. 2082-83 103. 2083-84 104. 2084-85 105. 2085-86 106. 2086-87 107. 2087-88 108. 2088-89 109. 2089-90 110. 2090-91 111. 2091-92 112. 2092-93 113. 2093-94 114. 2094-95 115. 2095-96 116. 2096-97 117. 2097-98 118. 2098-99 119. 2099-00 120. 2100-01 121. 2101-02 122. 2102-03 123. 2103-04 124. 2104-05 125. 2105-06 126. 2106-07 127. 2107-08 128. 2108-09 129. 2109-10 130. 2110-11 131. 2111-12 132. 2112-13 133. 2113-14 134. 2114-15 135. 2115-16 136. 2116-17 137. 2117-18 138. 2118-19 139. 2119-20 140. 2120-21 141. 2121-22 142. 2122-23 143. 2123-24 144. 2124-25 145. 2125-26 146. 2126-27 147. 2127-28 148. 2128-29 149. 2129-30 150. 2130-31 151. 2131-32 152. 2132-33 153. 2133-34 154. 2134-35 155. 2135-36 156. 2136-37 157. 2137-38 158. 2138-39 159. 2139-40 160. 2140-41 161. 2141-42 162. 2142-43 163. 2143-44 164. 2144-45 165. 2145-46 166. 2146-47 167. 2147-48 168. 2148-49 169. 2149-50 170. 2150-51 171. 2151-52 172. 2152-53 173. 2153-54 174. 2154-55 175. 2155-56 176. 2156-57 177. 2157-58 178. 2158-59 179. 2159-60 180. 2160-61 181. 2161-62 182. 2162-63 183. 2163-64 184. 2164-65 185. 2165-66 186. 2166-67 187. 2167-68 188. 2168-69 189. 2169-70 190. 2170-71 191. 2171-72 192. 2172-73 193. 2173-74 194. 2174-75 195. 2175-76 196. 2176-77 197. 2177-78 198. 2178-79 199. 2179-80 200. 2180-81 201. 2181-82 202. 2182-83 203. 2183-84 204. 2184-85 205. 2185-86 206. 2186-87 207. 2187-88 208. 2188-89 209. 2189-90 210. 2190-91 211. 2191-92 212. 2192-93 213. 2193-94 214. 2194-95 215. 2195-96 216. 2196-97 217. 2197-98 218. 2198-99 219. 2199-00 220. 2200-01 221. 2201-02 222. 2202-03 223. 2203-04 224. 2204-05 225. 2205-06 226. 2206-07 227. 2207-08 228. 2208-09 229. 2209-10 230. 2210-11 231. 2211-12 232. 2212-13 233. 2213-14 234. 2214-15 235. 2215-16 236. 2216-17 237. 2217-18 238. 2218-19 239. 2219-20 240. 2220-21 241. 2221-22 242. 2222-23 243. 2223-24 244. 2224-25 245. 2225-26 246. 2226-27 247. 2227-28 248. 2228-29 249. 2229-30 250. 2230-31 251. 2231-32 252. 2232-33 253. 2233-34 254. 2234-35 255. 2235-36 256. 2236-37 257. 2237-38 258. 2238-39 259. 2239-40 260. 2240-41 261. 2241-42 262. 2242-43 263. 2243-44 264. 2244-45 265. 2245-46 266. 2246-47 267. 2247-48 268. 2248-49 269. 2249-50 270. 2250-51 271. 2251-52 272. 2252-53 273. 2253-54 274. 2254-55 275. 2255-56 276. 2256-57 277. 2257-58 278. 2258-59 279. 2259-60 280. 2260-61 281. 2261-62 282. 2262-63 283. 2263-64 284. 2264-65 285. 2265-66 286. 2266-67 287. 2267-68 288. 2268-69 289. 2269-70 290. 2270-71 291. 2271-72 292. 2272-73 293. 2273-74 294. 2274-75 295. 2275-76 296. 2276-77 297. 2277-78 298. 2278-79 299. 2279-80 300. 2280-81 301. 2281-82 302. 2282-83 303. 2283-84 304. 2284-85 305. 2285-86 306. 2286-87 307. 2287-88 308. 2288-89 309. 2289-90 310. 2290-91 311. 2291-92 312. 2292-93 313. 2293-94 314. 2294-95 315. 2295-96 316. 2296-97 317. 2297-98 318. 2298-99 319. 2299-00 320. 2300-01 321. 2301-02 322. 2302-03 323. 2303-04

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(14) THIS PERMISSION IS GIVEN AS PER OPINION OF (E.Z) FOR BETTERMENT CHARGE ON DT.-18/05/2017.

(15) THIS PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.08/01/2019 (NO.47) AND FIRE NOC, FIRE MEN AND FIRE PROTECTION CONSULTANT WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.30/10/2018 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT .

(16) APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.

(17) IN EVERY WATER CLOSETS OR TOILET, IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(18) THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.25/07/2017, REF.NOC ID NO.AHME/VEST/B/072217/233941 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(19) APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.25.6.1 OF CGDCR-2017 AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE:-30/10/2018.

(20) THIS DEVELOPMENT PERMISSION FOR ELECTRIC SUB STATION (AS SHOWN IN PLAN) IS GRANTED AS PER RECOMME GIVEN BY TORRENT POWER LTD. FOR LOCATION AND DESIGN.

(21) PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(22) AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTISEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(23) "મકાન અને અન્ય બાંધકામ શ્રમયોગીઓ (રોજગારીનું નિયમન અને નોકરીની શરતો) અધિનિયમ, ૧૯૯૬" હેઠળ દરેક માલિકે બાંધકામ પ્રવૃત્તિ શરૂ કરવાના ૩૦ દિવસ પહેલાં સદર કાયદા હેઠળનાં નિયત ફોર્મ-૪ મુજબની નોટીસ તેમજ બાંધકામ શરૂ કર્યાનાં ૬૦ દિવસમાં ઉક્ત કાયદા હેઠળ સાઇટની નોંધણી નિયામકશ્રી, ઔદ્યોગિક સલામતી અને સ્વાસ્થ્યની કચેરીમાં કરાવવાની રહેશે.

For Other Terms & Conditions See Overleaf



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# Ahmedabad Municipal Corporation

## Commencement Letter (Rajachitti)

Date : 18 MAR 2019

Case No: BLNT/VEZ/191118/CGDCRV/A0753/RO/M1

Rajachitti No : 01370/191118/A0753/RO/M1  
 Arch/Engg No. : ER1183280522  
 S.D. No. : SD0042220721R3  
 C.W. No. : CW0665210720  
 Developer Lic. No. : DEV935080522  
 Owner Name : GHANSHYAMBHAI M PATEL AS PROPRIETOR OF SURYAM DEVELOPERS  
 Owners Address : SURYAM AURA, OPP. SHIROMANI RESIDENCY, JIVANVADI ROAD, NIKOL, Ahmedabad Ahmedabad  
 Occupier Name : GHANSHYAMBHAI M PATEL AS PROPRIETOR OF SURYAM DEVELOPERS  
 Occupier Address : SURYAM AURA, OPP. SHIROMANI RESIDENCY, JIVANVADI ROAD, NIKOL, Ahmedabad Ahmedabad  
 Election Ward : 25 - VIRATNAGAR  
 TFScheme : 44 - NIKOL RAKHIAL NO. 1  
 Sub Plot Number : 15 (R.S.NO.164/3)  
 Site Address : SURYAM AURA, OPP. SHIROMANI RESIDENCY, JIVANVADI ROAD, NIKOL, AHMEDABAD-382350.  
 Height of Building : 24.85 METER

| Floor Number  | Usage                | BuiltUp Area (In Sq mtr.) | Total Nos. of Residential Units | Total Nos. of Non Residential Units |
|---------------|----------------------|---------------------------|---------------------------------|-------------------------------------|
| First Cellar  | PARKING              | 1563.97                   | 0                               | 0                                   |
| Ground Floor  | ELECTRIC SUB STATION | 11.22                     | 0                               | 0                                   |
| Ground Floor  | PARKING              | 105.81                    | 0                               | 0                                   |
| Ground Floor  | COMMERCIAL           | 212.13                    | 0                               | 5                                   |
| First Floor   | RESIDENTIAL          | 103.56                    | 1                               | 0                                   |
| First Floor   | COMMERCIAL           | 211.58                    | 0                               | 3                                   |
| Second Floor  | RESIDENTIAL          | 294.53                    | 4                               | 0                                   |
| Third Floor   | RESIDENTIAL          | 294.53                    | 4                               | 0                                   |
| Fourth Floor  | RESIDENTIAL          | 294.53                    | 4                               | 0                                   |
| Fifth Floor   | RESIDENTIAL          | 294.53                    | 4                               | 0                                   |
| Sixth Floor   | RESIDENTIAL          | 294.53                    | 4                               | 0                                   |
| Seventh Floor | RESIDENTIAL          | 294.53                    | 4                               | 0                                   |
| Stair Cabin   | STAIR CABIN          | 48.63                     | 0                               | 0                                   |
| Lift Room     | LIFT                 | 31.15                     | 0                               | 0                                   |
| Total         |                      | 4055.23                   | 25                              | 8                                   |

T.D. Sub Inspector (B.P.S.P.) T.D. Inspector (B.P.S.P.) Asst. T.D.O. (B.P.S.P.)

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42/DT-13/06/06.
- (3) THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO: EDB/172018/3784/L, DTD: 26/04/2018, DEPARTMENT GANDHINAGAR AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME, UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.
- (4) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GHV/269 OF 2017/EDB-102016-3629-L, DATED: 12/10/2017 AND LETTER NO: GHV/307 OF 2017/EDB-102016-3629-L, DATED: 20/12/2017 AND LETTER NO: GHV/31 OF 2018/EDB-102016-3629-L, DATED: 23/04/2018 AND LETTER NO: GHV/152 OF 2018/EDB-102016-3629-L, DATED: 05/11/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (5) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER CGDCR-2017 CLAUSE NO. 25.2.3.
- (6) OWNER-APPLICANT DEVELOPER SHALL HAVE TO PROVIDE BARRIAGE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.
- (7) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT.-22/02/2019.
- (8) APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ENTIRE EXCAVATION IN ONE STREET, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT (SHORING / STRUTTING) AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/CLERK OF WORK (SITE SUPERVISOR) AND AS PER THE NOTIFIED UNDER TAKING/AFFIDAVIT GIVEN ON DT.30/10/2018 BY THE OWNER / APPLICANT / DEVELOPER / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER/CLERK OF WORKS. THE COMMENCEMENT CERTIFICATE (RAJACHITTI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.
- (9) THIS DEVELOPMENT PERMISSION IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR RES. AND COM. BUILDING IS GRANTED AS PER ORDER/APPROVAL GIVEN BY D.Y.M.C.(U.D.) ON DT.21/02/2019 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT, ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
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- (11) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTIFIED UNDER TAKING ON DT. 30/10/2018 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

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ON THE AUTHORITY OF ANY OFFICER.  
 ॥ अथवा कोचिंग के अधिकारी द्वारा जारी की गई है।  
 दिनांक ०२/१२/२०२० ई. ॥ ०३/१२/२०२० ई. ॥

SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, OR ANY OTHER DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT

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GRANT OF THIS DEVELOPMENT EMPOWERMENT TO THE APPLICANT IS CONDITIONAL UPON THE APPLICANT'S OBTAINING APPROVAL OR ENDORSEMENT OF TITLE OF THE LAND, BUILDING, EASEMENT RIGHTS, VARIATION IN THE AREA FROM RECORDS, STRUCTURAL REPORTS & STRUCTURAL DRAWINGS, WORKMANSHIP AND SOUNDNESS OF CONSTRUCTION OF THE BUILDING LOCATION AND BOUNDARY OF PLOT, SOIL

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PLANNER(I/C), CITY PLANNING DEPT. IN LETTER NO.-CPD/A.M.C/GENERAL/825, ON DT.-19/01/2016 AND OPINION GIVEN BY ASSIT.CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.- OP-424, ON DT.-23/08/2017 AND LETTER NO.-CPD/A.M.C/GENERAL/643, ON DT.-12/09/2017.

(14) THIS PERMISSION IS SUBJECT TO OTHER TERMS/CONDITIONS SPECIFIED IN BOND GIVEN BY APPLICANT FOR DEVELOPMENT IN DRAFT T.P.SCHEME AREA.DT.-14/03/2019.

(15) THIS PERMISSION IS GIVEN ON THE BASIS OF KABJA KARAR OPINION GIVEN BY A.E.O. (E.Z.) ON DT.15/02/2016.

(16) ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.- 12/01/2016, LETTER NO.-C.B./LAND-1/N.A./S.R.-1131/2015 BY DISTRICT COLLECTOR(AHMEDABAD), IT IS SUBMITTED BY OWNER-APPLICANTS.

(17) THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.19/06/2018 (NO.135) AND FIRE NOC.FIRE MEN AND FIRE PROTECTION CONSULTANT WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.14/03/2019 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(18) AIR PORT N.O.C. WILL BE PRODUCED BY OWNER/APPLICANT BEFORE DEVELOPMENT COMPLETE 16.50MT. HEIGHT AS NOTARISED UNDERTAKING DT.14/03/2019.

(19) THIS PERMISSION IS GRANTED AS PER MECHANICAL PARKING PROVIDED BEFORE TAKEN B.U.PERMISSION AND MAINTAIN FUNCTIONAL PERMENTALLY AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE:-14/03/2019.

(20) THE FEE/CHARGES OF ADDITIONAL F.S.I. FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 PERCENTAGE CHARGES IN 4 INSTALLMENT IN 1 YEAR AS PER CIRCULAR NO.-37/2013-14,DATE:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME DT:- 14/03/2019.

(21) THIS REVISED PERMISSION IS GIVEN ON THE BASIS OF SITE SITUATION OPINION GIVEN BY ASST.T.D.O. (E.Z.) ON DT.14/03/2018.

(22) ALL TERMS AND CONDITION MENTION IN EARLIER APPROVAL CASE NO:- BLNTI/EZ/180516/GDR/A6454/R0/M1,DT.27/07/2016 WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(23) THIS DEVELOPMENT PERMISSION FOR ELECTRIC SUB STATION (AS SHOWN IN PLAN) IS GRANTED AS PER RECOMME GIVEN BY TORRENT POWER LTD. FOR LOCATION AND DESIGN.

(24) THIS DEVELOPMENT PERMISSION IS GIVEN AS PER ORDER/ APPROVAL OF DY.M.C. (EZ) ON DT:- 26/04/2016 FOR COURT LITIGATION REF SP.DIMU NO. 405/2007 AND OBJECTION RAISED BY RAMAJI UDAJI THAKOR AND TO OBEY THE FINAL DECISION OF COURT WILL BE APPLICABLE FOR OWNER/ APPLICANT AS PER NOTERISE BOND DT:- 02/05/2016.

(25) PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(26) AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(27) સદર કેસમાં આવેલ વાંધા અરજીમાં ડે.મ્યુ.કમિશનરશ્રી (પુર્વજોન) ધ્વારા તા.૨૬/૦૬/૨૦૧૬ ના રોજ કરેલ હુકમને આધીન તથા તેમાં જણાવ્યા મુજબ "અમદાવાદ ગ્રામ્ય કોર્ટમાં પેન્ડીંગ સ્પેશીયલ ટિ.મુ.નં.૪૦૫/૨૦૦૭ માં નામ.કોર્ટ ધ્વારા જે અંતિમ નિર્ણય કરવામાં આવશે તે અરજદાર/માલીકને બાંધનકર્તા રહેશે તથા તે મુજબની તા.૧૪/૦૩/૨૦૧૯ ના રોજ આપેલ નોટરઇઝડ બાંહેધરીને આધીન.

(28) "મકાન અને અન્ય બાંધકામ શ્રમયોગીઓ (રોજગારીનું નિયમન અને નોકરીની શરતો) અધિનિયમ,૧૯૮૬" હેઠળ દરેક માલિકે બાંધકામ પ્રવૃત્તિ શરૂ કરવાના ૩૦ દિવસ પહેલાં સદર કાયદા હેઠળનાં નિયત ફોર્મ-૪ મુજબની નોટીસ તેમજ બાંધકામ શરૂ કર્યાનાં ૬૦ દિવસમાં ઉક્ત કાયદા હેઠળ સાઇટની નોંધણી નિયામકશ્રી,ઔદ્યોગિક સલામતી અને સ્વાસ્થ્યની કચેરીમાં કરાવવાની રહેશે.

For Other Terms & Conditions See Overleaf

સદર પ્રકરણે ચાલુબલ એફ.એસ.અર્કી.ના નામના હાથ  
ચુકવવાના હોઈ, તે વસુલાત બાબતે બી.યુ.પરમીસન  
અગાઉ અત્રેના વિભાગનો અભિપ્રાય મેળવવાનો રહેશે



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# Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254

## Commencement Letter (Rajachitti)

Date: 18 MAR 2019

Arch/Engg. Name: CHIRAGKUMAR NAKRANI S.D. Name: JOSH KETAV P. C.W. Name: NAKRANI CHIRAGKUMAR PRAGJIBHAI Developer Name: SURYAM DEVELOPERS

Owner Name: GHANSHYAMBHAI M PATEL AS PROPRIETOR OF SURYAM DEVELOPERS

Occupier Name: GHANSHYAMBHAI M PATEL AS PROPRIETOR OF SURYAM DEVELOPERS

Occupier Address: SURYAM AURA, OPP. SHIROMANI RESIDENCY, JIVANVADI ROAD, NIKOL, Ahmedabad Ahmedabad

Electon Ward: 25 - VIRATNAGAR

TP Scheme: 44 - NIKOL RAKHIAL NO. 1

Sub Plot Number: Block/Tenement No.: BLOCK - C Final Plot No 15 (R.S.NO. 164/3) EAST

Site Address: SURYAM AURA, OPP. SHIROMANI RESIDENCY, JIVANVADI ROAD, NIKOL, AHMEDABAD-382350.

| Floor Number  | Usage       | Builtup Area (In Sq mtr.) | Total Nos. of Residential Units | Total Nos. of Non Residential Units |
|---------------|-------------|---------------------------|---------------------------------|-------------------------------------|
| Ground Floor  | PARKING     | 408.11                    | 0                               | 0                                   |
| Ground Floor  | COMMERCIAL  | 64.41                     | 0                               | 2                                   |
| First Floor   | RESIDENTIAL | 445.11                    | 6                               | 0                                   |
| Second Floor  | RESIDENTIAL | 445.11                    | 6                               | 0                                   |
| Third Floor   | RESIDENTIAL | 445.11                    | 6                               | 0                                   |
| Fourth Floor  | RESIDENTIAL | 445.11                    | 6                               | 0                                   |
| Fifth Floor   | RESIDENTIAL | 445.11                    | 6                               | 0                                   |
| Sixth Floor   | RESIDENTIAL | 445.11                    | 6                               | 0                                   |
| Seventh Floor | RESIDENTIAL | 445.11                    | 6                               | 0                                   |
| Stair Cabin   | STAIR CABIN | 44.18                     | 0                               | 0                                   |
| Lift Room     | LIFT        | 28.89                     | 0                               | 0                                   |
| Total         |             | 3661.36                   | 42                              | 2                                   |

Note / Conditions: T.D. Sub Inspector (B.P.S.P.) T.D. Inspector (B.P.S.P.) Asst. T.D.O. (B.P.S.P.)

(1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT-13/06/06.

(3) THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO. EDB/172018/3784/L. DTD. 26/04/2018. DEPART. GANDHINAGAR AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME UNDER PROVISION OF

(4) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO. GHV/269 OF 2017/EDB-102016-3629-L. DATED: 23/04/2018 AND LETTER NO. GHV/152 OF 2018/EDB-102016-3629-L. DATED: 31/03/2018 AND LETTER NO. GHV/45 OF 2018/EDB-102016-3629-L. DATED: 31/03/2018 AND LETTER NO. GHV/307 OF 2017/EDB-102016-3629-L. DATED: 20/12/2017 AND LETTER NO. GHV/31 OF 2018/EDB-102016-3629-L. DATED: 20/12/2017

(5) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER CGDCR-2017 CLAUSE NO. 25.2.3. (6) OWNER/APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(7) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT.-22/02/2019. (8) APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT (SHORING / STRUTTING) AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENTS WILL HAVE TO BE MADE FOR THE SAFETY, AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT. 30/10/2018 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER / CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(9) THE DEVELOPMENT PERMISSION IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR RESI. AND COM. BUILDING IS GRANTED AS PER OTHER/APPROVAL GIVEN BY DY.M.C.(U.D.) ON DT. 21/02/2019 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT. ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(10) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT. 30/10/2018.

(11) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLEMENTATION APPLICABLE TO BOTH PARTIES.

(12) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.-12/04/2016, LETTER NO.-C.B./LAND-1/N.A./S.R.-826/2015 BY DISTRICT COLLECTOR(AHMEDABAD), IT IS SUBMITTED BY OWNER/APPLICANTS.

(13) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLEMENTATION GIVEN BY TOWN DEV. INSP.(E.Z.) A.M.C. DT. 06/08/2008.

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20. RESPONSIBILITY (G.C.D.R.-2017, 3.3.4 & 3.9) : APPROVAL OF DRAWINGS AND ACCEPTANCE THE OWNER ENGINEER, ARCHITECT, CLERK-IN-CHARGE, PROJECTS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE DEVELOPER UNDER THE ACT, THE DEVELOPMENT REGULATIONS AND THE LAWS OF TOWN AND LOCAL ACTS DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT.

21. LIABILITY (G.C.D.R.-2017, 2.3.1) : NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THE REGULATIONS, ANY PERSON UNDERTAKING A DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR ABOUT THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY OR ANY OFFICER.

22. ২০. দায়িত্ব (গ.স.দ.র.-২০১৭, ৩.৩.৪ ও ৩.৯) : ড্রয়িং এবং অ্যাক্সেপ্ট্যান্সের জন্য মালিক ইঞ্জিনিয়ার, আর্কিটেক্ট, ক্লার্ক-ইন-চার্জ, প্রকল্প সার্টিফিকেট বা বিল্ডিং কম্প্লিশন সার্টিফিকেট গ্রহণ করলেও আইন, নিয়ন্ত্রণাবলী এবং স্থানীয় আইনের অধীনস্থিত দায়িত্ব, উন্নয়নকারীর উপর থেকে সরিয়ে নেওয়া হবে না।

২১. লiability (গ.স.দ.র.-২০১৭, ২.৩.১) : যেকোনো উন্নয়নমূলক কাজের ক্ষেত্রে নির্মাণের সময় এলাকাতে যে কোনো ব্যক্তি বা ব্যক্তির ক্ষতি বা হানিপাত ঘটে থাকুক কিংবা ঘটুক, তা সম্পূর্ণভাবে এবং একচেটিয়া ভাবে উন্নয়নকারীর উপর পড়বে এবং এ ক্ষেত্রে কোন ক্ষতিগ্রস্ততা বা ক্ষতিপূরণের দায়িত্ব সরকার বা অন্য কোনো কর্তৃপক্ষের উপর পড়বে না।

২২. ২১. দায়িত্ব (গ.স.দ.র.-২০১৭, ২.৩.১) : নির্মাণের সময় এলাকাতে যে কোনো ব্যক্তি বা ব্যক্তির ক্ষতি বা হানিপাত ঘটে থাকুক কিংবা ঘটুক, তা সম্পূর্ণভাবে এবং একচেটিয়া ভাবে উন্নয়নকারীর উপর পড়বে এবং এ ক্ষেত্রে কোন ক্ষতিগ্রস্ততা বা ক্ষতিপূরণের দায়িত্ব সরকার বা অন্য কোনো কর্তৃপক্ষের উপর পড়বে না।

১৯৬৪ সালের ১৫ই আগস্ট তারিখে বাংলাদেশের স্বাধীনতা ঘোষণার পরেই দেশের মানুষের মনে জাগ্রত হয়ে ওঠে স্বাধীনতা সংগ্রামের কথা। এই সংগ্রামের প্রথম দিকে দেশের মানুষের মনে জাগ্রত হয়ে ওঠে স্বাধীনতা সংগ্রামের কথা। এই সংগ্রামের প্রথম দিকে দেশের মানুষের মনে জাগ্রত হয়ে ওঠে স্বাধীনতা সংগ্রামের কথা।

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GRANT OF THIS DEVELOPMENT PERMISSION SHALL NOT MEAN ACCEPTANCE OF CORRECTNESS, CONFIRMATION, APPROVAL OR ENDORSEMENT OF TITLE OF THE LAND, BUILDING, EASEMENT RIGHTS, VARIATION IN THE AREA FROM RECORDS, STRUCTURAL REPORTS & STRUCTURAL DRAWINGS, WORKMANSHIP AND SOUNDNESS OF MATERIAL USED IN CONSTRUCTION OF PLOT, SOIL INVESTIGATION REPORT ETC AND SHALL NOT BIND OR RENDER THE AUTHORITY / AMC OFFICIALS LIABLE FOR ANY LOSS OR DAMAGE TO THE PROPERTY OF THE APPLICANT.

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1. 1981-82 2. 1982-83 3. 1983-84 4. 1984-85 5. 1985-86 6. 1986-87 7. 1987-88 8. 1988-89 9. 1989-90 10. 1990-91 11. 1991-92 12. 1992-93 13. 1993-94 14. 1994-95 15. 1995-96 16. 1996-97 17. 1997-98 18. 1998-99 19. 1999-00 20. 2000-01 21. 2001-02 22. 2002-03 23. 2003-04 24. 2004-05 25. 2005-06 26. 2006-07 27. 2007-08 28. 2008-09 29. 2009-10 30. 2010-11 31. 2011-12 32. 2012-13 33. 2013-14 34. 2014-15 35. 2015-16 36. 2016-17 37. 2017-18 38. 2018-19 39. 2019-20 40. 2020-21 41. 2021-22 42. 2022-23 43. 2023-24 44. 2024-25 45. 2025-26 46. 2026-27 47. 2027-28 48. 2028-29 49. 2029-30 50. 2030-31 51. 2031-32 52. 2032-33 53. 2033-34 54. 2034-35 55. 2035-36 56. 2036-37 57. 2037-38 58. 2038-39 59. 2039-40 60. 2040-41 61. 2041-42 62. 2042-43 63. 2043-44 64. 2044-45 65. 2045-46 66. 2046-47 67. 2047-48 68. 2048-49 69. 2049-50 70. 2050-51 71. 2051-52 72. 2052-53 73. 2053-54 74. 2054-55 75. 2055-56 76. 2056-57 77. 2057-58 78. 2058-59 79. 2059-60 80. 2060-61 81. 2061-62 82. 2062-63 83. 2063-64 84. 2064-65 85. 2065-66 86. 2066-67 87. 2067-68 88. 2068-69 89. 2069-70 90. 2070-71 91. 2071-72 92. 2072-73 93. 2073-74 94. 2074-75 95. 2075-76 96. 2076-77 97. 2077-78 98. 2078-79 99. 2079-80 100. 2080-81 101. 2081-82 102. 2082-83 103. 2083-84 104. 2084-85 105. 2085-86 106. 2086-87 107. 2087-88 108. 2088-89 109. 2089-90 110. 2090-91 111. 2091-92 112. 2092-93 113. 2093-94 114. 2094-95 115. 2095-96 116. 2096-97 117. 2097-98 118. 2098-99 119. 2099-00 120. 2100-01 121. 2101-02 122. 2102-03 123. 2103-04 124. 2104-05 125. 2105-06 126. 2106-07 127. 2107-08 128. 2108-09 129. 2109-10 130. 2110-11 131. 2111-12 132. 2112-13 133. 2113-14 134. 2114-15 135. 2115-16 136. 2116-17 137. 2117-18 138. 2118-19 139. 2119-20 140. 2120-21 141. 2121-22 142. 2122-23 143. 2123-24 144. 2124-25 145. 2125-26 146. 2126-27 147. 2127-28 148. 2128-29 149. 2129-30 150. 2130-31 151. 2131-32 152. 2132-33 153. 2133-34 154. 2134-35 155. 2135-36 156. 2136-37 157. 2137-38 158. 2138-39 159. 2139-40 160. 2140-41 161. 2141-42 162. 2142-43 163. 2143-44 164. 2144-45 165. 2145-46 166. 2146-47 167. 2147-48 168. 2148-49 169. 2149-50 170. 2150-51 171. 2151-52 172. 2152-53 173. 2153-54 174. 2154-55 175. 2155-56 176. 2156-57 177. 2157-58 178. 2158-59 179. 2159-60 180. 2160-61 181. 2161-62 182. 2162-63 183. 2163-64 184. 2164-65 185. 2165-66 186. 2166-67 187. 2167-68 188. 2168-69 189. 2169-70 190. 2170-71 191. 2171-72 192. 2172-73 193. 2173-74 194. 2174-75 195. 2175-76 196. 2176-77 197. 2177-78 198. 2178-79 199. 2179-80 200. 2180-81 201. 2181-82 202. 2182-83 203. 2183-84 204. 2184-85 205. 2185-86 206. 2186-87 207. 2187-88 208. 2188-89 209. 2189-90 210. 2190-91 211. 2191-92 212. 2192-93 213. 2193-94 214. 2194-95 215. 2195-96 216. 2196-97 217. 2197-98 218. 2198-99 219. 2199-00 220. 2200-01 221. 2201-02 222. 2202-03 223. 2203-04 224. 2204-05 225. 2205-06 226. 2206-07 227. 2207-08 228. 2208-09 229. 2209-10 230. 2210-11 231. 2211-12 232. 2212-13 233. 2213-14 234. 2214-15 235. 2215-16 236. 2216-17 237. 2217-18 238. 2218-19 239. 2219-20 240. 2220-21 241. 2221-22 242. 2222-23 243. 2223-24 244. 2224-25 245. 2225-26 246. 2226-27 247. 2227-28 248. 2228-29 249. 2229-30 250. 2230-31 251. 2231-32 252. 2232-33 253. 2233-34 254. 2234-35 255. 2235-36 256. 2236-37 257. 2237-38 258. 2238-39 259. 2239-40 260. 2240-41 261. 2241-42 262. 2242-43 263. 2243-44 264. 2244-45 265. 2245-46 266. 2246-47 267. 2247-48 268. 2248-49 269. 2249-50 270. 2250-51 271. 2251-52 272. 2252-53 273. 2253-54 274. 2254-55 275. 2255-56 276. 2256-57 277. 2257-58 278. 2258-59 279. 2259-60 280. 2260-61 281. 2261-62 282. 2262-63 283. 2263-64 284. 2264-65 285. 2265-66 286. 2266-67 287. 2267-68 288. 2268-69 289. 2269-70 290. 2270-71 291. 2271-72 292. 2272-73 293. 2273-74 294. 2274-75 295. 2275-76 296. 2276-77 297. 2277-78 298. 2278-79 299. 2279-80 300. 2280-81 301. 2281-82 302. 2282-83 303. 2283-84 304. 2284-85 305. 2285-86 306. 2286-87 307. 2287-88 308. 2288-89 309. 2289-90 310. 2290-91 311. 2291-92 312. 2292-93 313. 2293-94 314. 2294-95 315. 2295-96 316. 2296-97 317. 2297-98 318. 2298-99 319. 2299-00 320. 2300-01 321. 2301-02 322. 2302-03 323. 2303-04

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જાહેર પ્રાપ્તિ અધિનિયમ ૧૯૭૨ના નિયમો અનુસાર નિર્ધારિત રીતે જાણ

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1. 1982-83 2. 1983-84 3. 1984-85 4. 1985-86 5. 1986-87 6. 1987-88 7. 1988-89 8. 1989-90 9. 1990-91 10. 1991-92 11. 1992-93 12. 1993-94 13. 1994-95 14. 1995-96 15. 1996-97 16. 1997-98 17. 1998-99 18. 1999-00 19. 2000-01 20. 2001-02 21. 2002-03 22. 2003-04 23. 2004-05 24. 2005-06 25. 2006-07 26. 2007-08 27. 2008-09 28. 2009-10 29. 2010-11 30. 2011-12 31. 2012-13 32. 2013-14 33. 2014-15 34. 2015-16 35. 2016-17 36. 2017-18 37. 2018-19 38. 2019-20 39. 2020-21 40. 2021-22 41. 2022-23 42. 2023-24 43. 2024-25 44. 2025-26 45. 2026-27 46. 2027-28 47. 2028-29 48. 2029-30 49. 2030-31 50. 2031-32 51. 2032-33 52. 2033-34 53. 2034-35 54. 2035-36 55. 2036-37 56. 2037-38 57. 2038-39 58. 2039-40 59. 2040-41 60. 2041-42 61. 2042-43 62. 2043-44 63. 2044-45 64. 2045-46 65. 2046-47 66. 2047-48 67. 2048-49 68. 2049-50 69. 2050-51 70. 2051-52 71. 2052-53 72. 2053-54 73. 2054-55 74. 2055-56 75. 2056-57 76. 2057-58 77. 2058-59 78. 2059-60 79. 2060-61 80. 2061-62 81. 2062-63 82. 2063-64 83. 2064-65 84. 2065-66 85. 2066-67 86. 2067-68 87. 2068-69 88. 2069-70 89. 2070-71 90. 2071-72 91. 2072-73 92. 2073-74 93. 2074-75 94. 2075-76 95. 2076-77 96. 2077-78 97. 2078-79 98. 2079-80 99. 2080-81 100. 2081-82 101. 2082-83 102. 2083-84 103. 2084-85 104. 2085-86 105. 2086-87 106. 2087-88 107. 2088-89 108. 2089-90 109. 2090-91 110. 2091-92 111. 2092-93 112. 2093-94 113. 2094-95 114. 2095-96 115. 2096-97 116. 2097-98 117. 2098-99 118. 2099-00 119. 2100-01 120. 2101-02 121. 2102-03 122. 2103-04 123. 2104-05 124. 2105-06 125. 2106-07 126. 2107-08 127. 2108-09 128. 2109-10 129. 2110-11 130. 2111-12 131. 2112-13 132. 2113-14 133. 2114-15 134. 2115-16 135. 2116-17 136. 2117-18 137. 2118-19 138. 2119-20 139. 2120-21 140. 2121-22 141. 2122-23 142. 2123-24 143. 2124-25 144. 2125-26 145. 2126-27 146. 2127-28 147. 2128-29 148. 2129-30 149. 2130-31 150. 2131-32 151. 2132-33 152. 2133-34 153. 2134-35 154. 2135-36 155. 2136-37 156. 2137-38 157. 2138-39 158. 2139-40 159. 2140-41 160. 2141-42 161. 2142-43 162. 2143-44 163. 2144-45 164. 2145-46 165. 2146-47 166. 2147-48 167. 2148-49 168. 2149-50 169. 2150-51 170. 2151-52 171. 2152-53 172. 2153-54 173. 2154-55 174. 2155-56 175. 2156-57 176. 2157-58 177. 2158-59 178. 2159-60 179. 2160-61 180. 2161-62 181. 2162-63 182. 2163-64 183. 2164-65 184. 2165-66 185. 2166-67 186. 2167-68 187. 2168-69 188. 2169-70 189. 2170-71 190. 2171-72 191. 2172-73 192. 2173-74 193. 2174-75 194. 2175-76 195. 2176-77 196. 2177-78 197. 2178-79 198. 2179-80 199. 2180-81 200. 2181-82 201. 2182-83 202. 2183-84 203. 2184-85 204. 2185-86 205. 2186-87 206. 2187-88 207. 2188-89 208. 2189-90 209. 2190-91 210. 2191-92 211. 2192-93 212. 2193-94 213. 2194-95 214. 2195-96 215. 2196-97 216. 2197-98 217. 2198-99 218. 2199-00 219. 2200-01 220. 2201-02 221. 2202-03 222. 2203-04 223. 2204-05 224. 2205-06 225. 2206-07 226. 2207-08 227. 2208-09 228. 2209-10 229. 2210-11 230. 2211-12 231. 2212-13 232. 2213-14 233. 2214-15 234. 2215-16 235. 2216-17 236. 2217-18 237. 2218-19 238. 2219-20 239. 2220-21 240. 2221-22 241. 2222-23 242. 2223-24 243. 2224-25 244. 2225-26 245. 2226-27 246. 2227-28 247. 2228-29 248. 2229-30 249. 2230-31 250. 2231-32 251. 2232-33 252. 2233-34 253. 2234-35 254. 2235-36 255. 2236-37 256. 2237-38 257. 2238-39 258. 2239-40 259. 2240-41 260. 2241-42 261. 2242-43 262. 2243-44 263. 2244-45 264. 2245-46 265. 2246-47 266. 2247-48 267. 2248-49 268. 2249-50 269. 2250-51 270. 2251-52 271. 2252-53 272. 2253-54 273. 2254-55 274. 2255-56 275. 2256-57 276. 2257-58 277. 2258-59 278. 2259-60 279. 2260-61 280. 2261-62 281. 2262-63 282. 2263-64 283. 2264-65 284. 2265-66 285. 2266-67 286. 2267-68 287. 2268-69 288. 2269-70 289. 2270-71 290. 2271-72 291. 2272-73 292. 2273-74 293. 2274-75 294. 2275-76 295. 2276-77 296. 2277-78 297. 2278-79 298. 2279-80 299. 2280-81 300. 2281-82 301. 2282-83 302. 2283-84 303. 2284-85 304. 2285-86 305. 2286-87 306. 2287-88 307. 2288-89 308. 2289-90 309. 2290-91 310. 2291-92 311. 2292-93 312. 2293-94 313. 2294-95 314. 2295-96 315. 2296-97 316. 2297-98 317. 2298-99 318. 2299-00 319. 2300-01 320. 2301-02 321. 2302-03 322. 2303-04 323. 2304-05

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7. GRANT OF THIS DEVELOPMENT PERMISSION SHALL NOT MEAN ACCEPTANCE OF CORRECTNESS OF STRUCTURAL DRAWINGS, WORKMANSHIP AND SOUNDNESS OF MATERIAL USED IN CONSTRUCTION OF THE BUILDING, LOCATION AND BOUNDARY OF PLOT, SOIL INVESTIGATION REPORT ETC AND SHALL NOT BIND OR RENDER THE AUTHORITY / AMC OFFICIALS LIABLE.

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19/APPLICANT SHALL HAVE TO MAKE A DEPOSIT OF 10% OF THE TOTAL PROJECT COST TO BE NOTARISED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DATE: 30/10/2018.

(20) THIS DEVELOPMENT IS IN ACCORDANCE WITH THE TORRENT POWER LTD. FOR LOCATION AND DESIGN.

(27) ENVIRONMENTAL IMPACT STATEMENT: THE PROJECT WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN.

(22) AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPER OR BROKER CAN OFFER FOR SALE ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR

PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGISTRATION

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