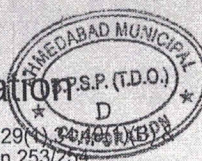


Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1)
The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254



114

Commencement Letter (Rajachitthi)

Date : 24 DEC 2018

Case No: BLNTS/WZ/241218/CGDCRVIA1090/R0/M1
Rajachitthi No: 00785/241218/A1090/R0/M1
Arch./Engg No.: ER1274250423 Arch./Engg. Name: NITIN JADAV
S.D. No.: SD0457050420 S.D. Name: KHELAN B PARMAR
C.W. No.: CW0907250423 C.W. Name: NITIN J JADAV
Developer Lic. No.: DEV740060621 Developer Name: DESIGN CIRCLE
Owner Name: CHIRAG H PATEL AUTHO. PARTNER OF S K DEVELOPERS
Owners Address: "SHIVANSH SIGNATURE" NEAR MADHURAM POSH, CHANDKHEDA, Ahmedabad Ahmedabad Ahmedabad India
Occupier Name: CHIRAG H PATEL AUTHO. PARTNER OF S K DEVELOPERS
Occupier Address: "SHIVANSH SIGNATURE" NEAR MADHURAM POSH, CHANDKHEDA, Ahmedabad Ahmedabad Ahmedabad Gujarat
Election Ward: 03 - CHANDKHEDA Zone: WEST
TPScheme: 44 - Chandkheda Final Plot No: 193 (R.S.NO. - 878/2/2)
Sub Plot Number: Block/Tenament No.: A
Site Address: "SHIVANSH SIGNATURE" NEAR MADHURAM POSH, CHANDKHEDA, AHMEDABAD, 382424
Height of Building: 24.85 METER

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	PARKING	334.20	0	0
Ground Floor	OTHER (Society office)	19.80	0	0
First Floor	RESIDENTIAL	288.05	4	0
Second Floor	RESIDENTIAL	288.05	4	0
Third Floor	RESIDENTIAL	288.05	4	0
Fourth Floor	RESIDENTIAL	288.05	4	0
Fifth Floor	RESIDENTIAL	288.05	4	0
Sixth Floor	RESIDENTIAL	288.05	4	0
Seventh Floor	RESIDENTIAL	288.05	4	0
Stair Cabin	STAIR CABIN	35.84	0	0
Over Head Water Tank	O.H.W.T.	21.95	0	0
Total		2428.14	28	0

[Signature]

T.D. Sub Inspector(B.P.S.P.)

[Signature]
24/12/18

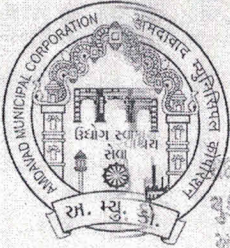
T.D. Inspector (B.P.S.P.)

[Signature]
24/12/18

Asst. T.D.O. (B.P.S.P.)

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT.-13/06/06.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:-12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER CGDCR-2017 CLAUSE NO. 25.2.3.
- (5) OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-19/12/2018
- (7) THIS APPLICATION IS MADE ON ODPS ID.1005321 AND SCRUTINY PAYMENT IS MADE ON ONLINE SYSTEM WIDE RECEIPT NO.1118124, DT.8/9/2018 AND FINAL PAYMENT IS MADE ON ONLINE SYSTEM WIDE RECEIPT NO. 20181224-4000518-2900006-0018, DT.24/12/2018
- (8) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE HOUSING USE IN RESIDENTIAL ZONE-2 (AS SHOWN IN PLAN) FOR RESIDENTIAL BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.19/12/2018 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT., ALL TERMS AND CONDITION MENTIONED IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (9) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTIONED IN OPINION FOR SCHEME IMPLEMENTATION GIVEN BY TOWN DEV. INSP.(CHANDKHEDA WARD, W.Z.) A.M.C. DT. 2/2/2018
- (10) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR BETTERMENT CHARGES GIVEN BY DIVISIONAL SUPERINTENDENT, RENT DEPT. ON DT.-10/9/2018
- (11) THIS PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.15/10/2018 (NO.246) AND FIRE NOC, FIRE PROTECTION CONSULTANT WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTIFIED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.27/11/2018 AND ALL TERMS AND CONDITION MENTIONED IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (12) AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTISEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.
- (13) APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.
- (14) APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.25.6.1 OF CGDCR-2017.
- (15) IN EVERY WATER CLOSETS OR TOILET, IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).
- (16) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.- 3/7/2018, LETTER NO.-C.B./LAND-1/NA/SR-387/2018/FMPS NO.- 302279, BY DISTRICT COLLECTOR(AHMEDABAD), IT IS SUBMITTED BY OWNER/APPLICANTS.



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1)(B) & The Gujarat Provincial Municipal Corporation Act, 1949, section 25(2)(B) & 25(3)(B)

Commencement Letter (Rajachitthi)

Case No: BLNTS/WZ/241218/CGDCRV/A1091/R0/M1
 Rajachitthi No: 00786/241218/A1091/R0/M1
 Arch./Engg No.: ER1274250423
 S.D. No.: SD0457050420
 C.W. No.: CW0907250423
 Developer Lic. No.: DEV740060621
 Owner Name: CHIRAG H PATEL AUTHO. PARTNER OF S K DEVELOPERS
 Owners Address: "SHIVANSH SIGNATURE" NEAR MADHURAM POSH, CHANDKHEDA, Ahmedabad Ahmedabad Ahmedabad India
 Occupier Name: CHIRAG H PATEL AUTHO. PARTNER OF S K DEVELOPERS
 Occupier Address: "SHIVANSH SIGNATURE" NEAR MADHURAM POSH, CHANDKHEDA, Ahmedabad Ahmedabad Ahmedabad Gujarat
 Election Ward: 03 - CHANDKHEDA
 TPScheme: 44 - Chandkheda
 Sub Plot Number: 1
 Site Address: "SHIVANSH SIGNATURE" NEAR MADHURAM POSH, CHANDKHEDA, AHMEDABAD, 382424
 Height of Building: 24.85 METER

Date: 24 DEC 2018

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	PARKING	334.20	0	0
First Floor	RESIDENTIAL	288.05	4	0
Second Floor	RESIDENTIAL	288.05	4	0
Third Floor	RESIDENTIAL	288.05	4	0
Fourth Floor	RESIDENTIAL	288.05	4	0
Fifth Floor	RESIDENTIAL	288.05	4	0
Sixth Floor	RESIDENTIAL	288.05	4	0
Seventh Floor	RESIDENTIAL	288.05	4	0
Stair Cabin	STAIR CABIN	35.84	0	0
Over Head Water Tank	O.H.W.T.	21.95	0	0
Total		2408.34	28	0

[Signature]

T.D. Sub Inspector(B.P.S.P.)

[Signature]
24/12/18

T.D. Inspector (B.P.S.P.)

[Signature]
24/12/18

Asst. T.D.O. (B.P.S.P.)

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT.-13/06/06.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED-12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED-31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED-31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED-23/04/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER CGDCR-2017 CLAUSE NO. 25.2.3.
- (5) OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT.-19/12/2018
- (7) THIS APPLICATION IS MADE ON ODPS ID.1005321 AND SCRUTINY PAYMENT IS MADE ON ONLINE SYSTEM WIDE RECEIPT NO.1118124, DT.8/9/2018 AND FINAL PAYMENT IS MADE ON ONLINE SYSTEM WIDE RECEIPT NO. 20181224-4000518-2900006-0019, DT.24/12/2018
- (8) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE HOUSING USE IN RESIDENTIAL ZONE-2 (AS SHOWN IN PLAN) FOR RESIDENTIAL BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.19/12/2018 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT. ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (9) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLEMENTATION GIVEN BY TOWN DEV. INSP.(CHANDKHEDA WARD, W.Z.) A.M.C. DT. 2/2/2018
- (10) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR BETTERMENT CHARGES GIVEN BY DIVISIONAL SUPERINTENDENT, RENT DEPT. ON DT.-10/9/2018
- (11) THIS PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.15/10/2018 (NO.246) AND FIRE NOC, FIRE PROTECTION CONSULTANT WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTORIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.27/11/2018 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (12) AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTISEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.
- (13) APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.
- (14) APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.25.6.1 OF CGDCR-2017.
- (15) IN EVERY WATER CLOSETS OR TOILET, IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).
- (16) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.-3/7/2018, LETTER NO.-C.B./LAND-1/NA/SR-387/2018/FMPS NO.-302279, BY DISTRICT COLLECTOR(AHMEDABAD), IT IS SUBMITTED BY OWNER/APPLICANTS.
- (17) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNERS/APPLICANTS SHALL HAVE TO...