



FORM 1
ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 20/09/2023

To
RASHMI CORPORATION,
722-723 SHILP EPITOME,
B/H RAJPATH CLUB,
BODAKDEV,
AHMEDABAD 380054.

Subject: Certificate of Cost Incurred for Development of RASHMI NIRVANA & RASHMI SOUTH PARK for Construction of building(s) COMMERCIAL Wing(s) of the 6 phase 1 situated on the Plot bearing C.N. No./CTS No./Survey no. 581/2, 581/3 Final Plot no -15/4 T.P. NO- 58. Demarcated by its boundaries (latitude and longitude of the end points) FINAL PLOT NO 35/2 North 18 METER T.P. ROAD to the South 12 METER T.P. ROAD to the East FINAL PLOT NO 47/3 the West of Division village VATVA Taluka VATVA District AHMEDABAD PIN 382440 admeasuring 10,643 sq.mts.area being developed by RASHMI CORPORATION.

Sir,

I VIPUL PATEL have undertaken assignment of certifying Estimated Cost for the Real Estate Project proposed to be registered under GujRERA, being building(s) 6 Wing(s) of the 1 phase 1 situated on the Plot bearing C.N. No./CTS No./ Survey no. 581/2, 581/3 Final Plot no -15/4 T.P. NO- 58. of Division village VATVA Taluka VATVA District AHMEDABAD PIN 382440 admeasuring 10,643 sq.mts. area being developed by RASHMI CORPORATION.

1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)

- (i) M/s UMESH NINAMA as Engineer.
- (ii) M/s HARDIK UPADHYAY as Structural Consultant
- (iii) M/s Saurinbhai Patel as MEP Consultant.
- (i) M/s UMESH NINAMA as Site Supervisor/Clerk Of Works.

Based on Site Inspection, date 15/09/2023 with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number GujRERA Registration Number ____PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA09062/170921 _____ under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

VIPUL B. PATEL
A/502, Pushparaj-2,
Nr. I.D. Patel School,
Chankyapuri, Ghatlodia,
Ahmedabad - 380061.
CA/2009/44828



Table – A

Building/Wing Number A + B + C (to be prepared separately for each Building/Wing of the Project)

Sr. No.	Tasks/Activity	Percentage of work done
1	Excavation	100%
2	0 number of Plinth & 2 Basement	100%
3	number of Podiums	Not Applicable
4	Stilt Floor	Not Applicable
5	8 number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	60%
7	Sanitary Fittings within the Flat/Premises	30%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	50%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	10%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	0%

Table – A

Building/Wing Number D + E (to be prepared separately for each Building/Wing of the Project)

Sr. No.	Tasks/Activity	Percentage of work done
1	Excavation	100%
2	0 number of Plinth & 2 Basement	100%
3	number of Podiums	Not Applicable
4	Stilt Floor	Not Applicable
5	8 number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	50%
7	Sanitary Fittings within the Flat/Premises	20%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	10%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	0%

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Table – A

Building/Wing Number F (to be prepared separately for each Building/Wing of the Project)

Sr. No.	Tasks/Activity	Percentage of work done
1	Excavation	100%
2	0 number of Plinth & 2 Basement	100%
3	number of Podiums	Not Aplicable
4	Stilt Floor	Not Aplicable
5	8 number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	70%
7	Sanitary Fittings within the Flat/Premises	20%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	20%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	20%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	0%

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TABLE-B
Internal & External Development Works in Respect of the entire Registered Phase

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
1	Internal Roads & Footpaths	Yes	0%	
2	Water Supply	Yes	0%	
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	0%	
4	Storm Water Drains	Yes	0%	
5	Landscaping & Tree Planting	Yes	0%	
6	Street Lighting	Yes	0%	
7	Community Buildings	No		
8	Treatment and disposal of sewage and sullage water /STP	No	No	
9	Solid Waste Management & Disposal	NO	0%	
10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	Yes	0%	
11	Energy Management	Yes	0%	
12	Fire Protection and Fire Safety Requirements	YES	0%	
13	Electrical Meter Room, Sub-station, Receiving Station	Yes	0%	
14	Fire fighting facilities	No	0	
15	DRINKING WATER	YES	0%	
16	Emergency evacuation services	No	0%	
17	Use of renewable energy	No	0 %	
18	Security using CCTV surveillance	Yes	0%	
19	Letter box	Yes	0%	

Yours Faithfully,

VIPUL B. PATEL
A/502, Pushparaj-2,
Nr. I.D. Patel School,
Chanakyapuri, Ghatlodia,
Ahmedabad - 380061.
CA/2009/44828

Signature & Name VIPUL B PATEL
(License No.CA/2009/44828)
VALID TILL : 31/12/2030.