

SARTHAK HARSHADBHAI PATEL

ARCHITECT

A/14, GALAXY APPARTMENT, NR. HARIPARK, NARANPURA, AHMEDABAD – 380 013

PHONE NO. +91-9426626104

FORM 1
ARCHITECT'S CERTIFICATE

Date: 04/04/2022

To

Yogesh M. Patel
Shafalya Infra LLP
Science City Road,
Ahmedabad - 380060

Subject: Certificate of Percentage of Completion of Construction Work of "**AURUM LEGACY**" No. of Building(s) A Wing(s) of the **1st** Phase of the Project situated on the Plot bearing **Final Plot no 130** demarcated by its boundaries (latitude and longitude of the end points) **30 Mtrs Wide Road** to the North, **Final Plot No. 12** to the South, **Final Plot No. 18** to the East and **40 Mtrs Wide Road** to the West of Division - village **SOLA** taluka **GHATLODIA** District **Ahmedabad** PIN **380060** admeasuring **1999** sq.mts. area being developed by **SHAFALYA INFRALINK LLP**.

Sir,

I SARTHAK PATEL have undertaken assignment as Architect/Engineer of certifying Percentage of Completion of Construction Work of "**AURUM LEGACY**" No. of Building(s) **01** Wing(s) of the **1st** Phase of the Project situated on the Plot bearing **Final Plot no 130** of Division ----- village **SOLA** taluka **GHATLODIA** District **Ahmedabad** PIN **380060** admeasuring **1999** sq.mts. area being developed by **SHAFALYA INFRALINK LLP** as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)

- (i) M/s./Shri/Smt. **MAHESH N. DONGA** as Engineer
- (ii) M/s./Shri/Smt. **UMANG J. PATEL** as Structural Consultant
- (iii) M/s./Shri/Smt. **SHASHIN SHAH** as MEP Consultant
- (iv) M/s./ Shri/Smt. **Bhavesh Singh** as Site Supervisor / Class

Based on Site Inspectionas on **05TH April, 2022**, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project WHICH IS TO BE REGISTERED under Guj RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table – A

Building Number **A**

Sr. No.	Tasks/Activity	Percentage of work done
1	Excavation	50 %
2	03 number of Basement(s) and Plinth	0 %
3	_____ number of Podiums	NA
4	Stilt Floor	0 %
5	16 number of Slabs of Super Structure	0 %
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0 %
7	Sanitary Fittings within the Flat/Premises	0 %
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0 %
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0 %



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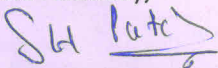
SARTHAK HARSHADBHAI PATEL**ARCHITECT****A/14, GALAXY APPARTMENT, NR. HARIPARK, NARANPURA, AHMEDABAD – 380 013****PHONE NO. +91-9426626104**

10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	0 %
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TABLE-B**Internal & External Development Works in Respect of the entire Registered Phase**

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
1	Internal Roads & Footpaths	YES	0 %	
2	Water Supply	YES	0 %	
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	0 %	
4	Storm Water Drains	YES	0 %	
5	Landscaping & Tree Planting	YES	0 %	
6	Street Lighting	YES	0 %	
7	Community Buildings	NO	NA	
8	Treatment and disposal of sewage and sullage water /STP	YES	0 %	
9	Solid Waste Management & Disposal	NO	0 %	
10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	YES	0 %	
11	Energy Management	No	0 %	
12	Fire Protection and Fire Safety Requirements	YES	0 %	
13	Electrical Meter Room, Sub-station, Receiving Station	YES	0 %	
14	Drinking Water Facility	YES	0%	
15	Fire Fighting Facility	YES	0 %	
16	Emergency Evacuation	YES	0 %	
17	Use of renewable energy	NO	N/A	
18	Security using CCTV surveillance	YES	0 %	
19	Letter Box	NO	0 %	

Yours Faithfully,

**SARTHAK HARSHADBHAI PATEL****Council of Architects (CoA) Registration No.: CA/2019/108881)****Council of Architects (CaA) Registration Valid till (Date) 31-12-2031**