NOTES
- IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AND PLOT AREA AS SHOWN IN PLAN AREA MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP/REVENUE RECORD.
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAIN HOLE IS VERIFIED BY ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO C.G.D.C.R.2017,ALL REQUIREMENTS OF THE BUILDING AREA CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO.4.4.3 OF THE C.G.D.C.R.2017, THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.1.1 AND 13.1.13 OF C.G.D.C.R.-2017
- PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.14 OF CGDCR 2017.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.12 OF C.G.D.C.R.- 2017.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.8 OF CGDCR 2017.
- LETTER BOX FOR EACH UNIT SHALL BE PROVIDED AT GROUND FLOOR FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER PREVENTION AND FIRE SAFETY ACT-2013
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 13.11 OF CGDCR 2017.
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER CLAUSE NO.13.6.2 OF C.G.D.C.R.- 2017.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 13.10 OF C.G.D.C.R.- 2017.
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.7 OF THE CGDCR 2017.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 13.1.6 OF C.G.D.C.R.- 2017.
- THE PAVING OF BUILDING UNIT/FINL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 13.13 OF CGDCR 2017.
- THE STRUCTURE DESIGN OF BUILDING IS AS PER NORMS OF SPECIFIED IN THE INDIAN STANDARD AND NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CLAUSE NO.17.2 OF C.G.D.C.R.-2017
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 17.24 & 17.2.5 OF CGDCR 2017.
- GREY WATER RECYCLING SYSTEM & DUAL PLUMBING SYSTEM IS PROVIDED AS PER THE CLAUSE NO.17.30F C.G.D.C.R.-2017
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 17.4 OF CGDCR 2017.
- SOLAR ASSISTED WATER HEATING SYSTEM SHALL BE PROVIDED AS PER CLAUSE NO.17.5 OF C.G.D.C.R.2017
- POLLUTION CONTROL SYSTEM PROVIDED AS PER THE CHAPTER NO.18 OF C.G.D.C.R.-2017
- FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER 14 OF C.G.D.C.R.-2017
- FIRE SAFETY PROVISION SHALL BE MADE AS PER FIRE PREVENTION AND LIF E SAFETY MEASURES REGULATION-2016 AND FIRE PREVENTION AND LITE SAFETY MEASURES REGULATION-2013
- MAINTENANCE AND UP GRADATION OF BUILDING IS AS PER CHAPTER NO.19 OF C.G.D.C.R.-2017
- MARGINAL SPACE & BASEMENT SLAB SHALL HAVE LOAD BEARING CAPACITY OF 40/60 TONNES PER SQURE METER SHALL BE PROVIDED AS PER CHAPTER NO.14 OF C.G.D.C.R.-2017 AND FIRE PREVENTION AND FIRE SAFETY ACT-2013
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO. 17.51 OF C.G.D.C.R.2017
- THE CUMULATIVE SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLECTIVE AND PROVIDED UP TO MAX OF 50 % OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILING UP TP SILL LEVEL AS PER CLAUSE NO.13.13 OF C.G.D.C.R.-2017

AREA TABLE — SQ.MTS.

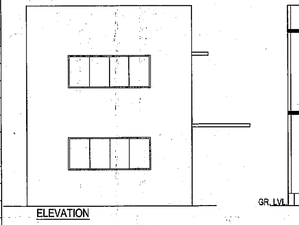
FLOOR	USE	UNIT	FLOOR AREA			F.S.I. AREA		B.A. AREA
		SHOP	RESI	SHOP	RESI	TOTAL	SHOP	RESI	TOTAL	TOTAL
1ST.BASEMENT.	PARKING	--	--	-----	-----	-----	-----	-----	-----	3206.69
GR. FLOOR	SHOP	26	--	1077.10	----	1077.10	1077.10	----	1077.10	1085.51+630.46 = 1716.97
1ST FLOOR	RESI.	--	12	-----	1007.77	1007.77	-----	1007.77	1007.77	1268.81
2ND FLOOR	RESI.	--	12	-----	1007.77	1007.77	-----	1007.77	1007.77	1268.81
3RD FLOOR	RESI.	--	12	-----	1007.77	1007.77	-----	1007.77	1007.77	1268.81
4TH FLOOR	RESI.	--	12	-----	1007.77	1007.77	-----	1007.77	1007.77	1268.81
5TH FLOOR	RESI.	--	12	-----	1007.77	1007.77	-----	1007.77	1007.77	1268.81
6TH FLOOR	RESI.	--	12	-----	1007.77	1007.77	-----	1007.77	1007.77	1268.81
7TH FLOOR	RESI.	--	12	-----	1007.77	1007.77	-----	1007.77	1007.77	1268.81
8TH FLOOR	RESI.	--	12	-----	1007.77	1007.77	-----	1007.77	1007.77	1268.81
9TH FLOOR	RESI.	--	12	-----	1007.77	1007.77	-----	1007.77	1007.77	1268.81
10TH FLOOR	RESI.	--	12	-----	1007.77	1007.77	-----	1007.77	1007.77	1268.81
11TH FLOOR	RESI.	--	08	-----	649.69	649.69	-----	649.69	649.69	912.90
12TH FLOOR	RESI.	--	02	-----	148.41	148.41	-----	148.41	148.41	216.34
STAIR CABIN		----	----	-----	-----	-----	-----	-----	-----	240.59
L.M.R. & O.H.W.T.		----	----	-----	-----	-----	-----	-----	-----	108.40
ELE. SUB. STATION		----	----	-----	-----	-----	-----	-----	-----	37.18
SOCI. COMM.& PU. AMENITIES(1ST.FL		----	----	-----	-----	-----	-----	-----	-----	106.93+ 83.89= 189.82
TOTAL		RESI.	26	130	1077.10	10875.80	11952.90	1077.10	10875.80	11952.90	19316.70

GRAND TOTAL DETAIL

Sr. No	Dwelling Unite Type	NO. OF Unit	Used F.S.I.	% USED F.S.I.	Chargable F.S.I.
A	COMMERCIAL UNIT	26	1077.10	9.01	358.22
B	Up 50 sq.mt	0	0	0.00	0.00
C	more then 50 and up to 66	0	0.00	0.00	0.00
D	more then 66 and up to 90	130	10847.14	90.75	3607.55
E	With. Aff. F.S.I. (40% slab)	0	28.66	0.24	9.53
	Grand Total	156	11952.9	100.00	3975.30

1	PLOT AREA	4432.00
2	PERMISSIBLE FSI	7977.60
3	PERMISSIBLE CHARGEBLE FSI	3988.80
4	MAX. PERMISSIBLE F.S.I. (2+3)	11966.40
5	TOTAL UTILISED F.S.I	11952.90
6	UTILISED CHARGEBLE F.S.I. (5-2)	3975.30
7	MAX. PERMISSIBLE F.S.I. COMMERCIAL	1195.29

BLOCK	CONSUME F.S.I.			No. Of Com. Unit	RESIDENTIAL Dwelling Unit Up 50 sq.mt			RESIDENTIAL Dwelling Unit more then 50 sq.mt and up to 66 sq.mt			Dwelling Unit more then 66 sq.mt and up to 90 sq.mt			OTHER F.S.I,		COMM F.S.I,	
	COMM./ OTHER	RESI	TOTAL		No. Of Unit	F.S.I. AREA	% USED F.S.I.	No. Of Unit	F.S.I. AREA	% OF USED F.S.I.	No. Of Unit	F.S.I. AREA	% OF USED F.S.I.	USED f.S.I.	% OF USED F.S.I.	USED F.S.I.	% OF USED F.S.I.
A+B+C	1077.10	10875.80	11952.90	26	0	0.00	0.00	0	0.00	0.00	130	10847.14	99.74	28.66	0.00	1077.10	9.01
TOTAL	1077.10	10875.80	11952.90	26	0	0.00	0.00	0	0.00	0.00	130	10847.14	90.75	28.66	0.24	1077.10	9.01



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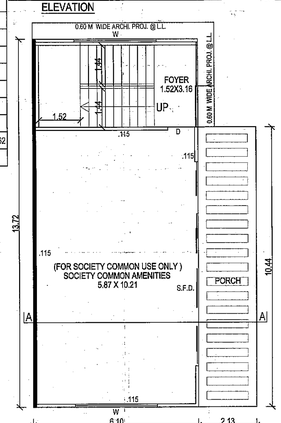

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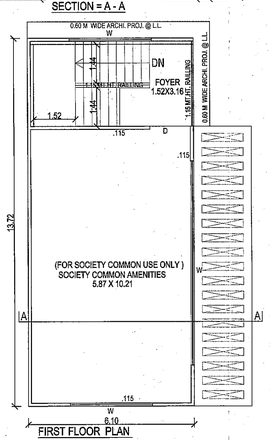
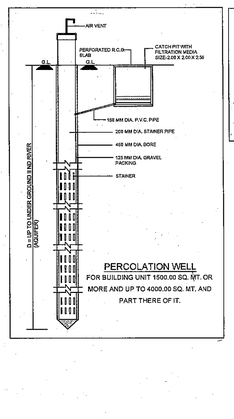
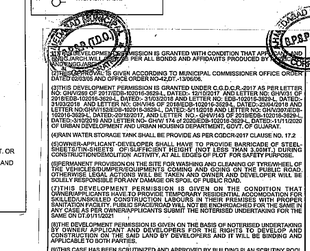




(11) LENGED
1 FIRE HYDRANT SYSTEM PIPE MAIN
2 SINGEL HEADED HYDRANT VALVE
3 SLUICE VALVE
4 TWOWAY SAMES CORNECTION
5 RISE OR DROP
6 NON RETURN VALVE
7 REDUCER
8 FIRE HOUSE BOX
9 HOSE REEL HOSE
10 D.C.P. &CO.2
11 HYDRAUNT VALVE



(1) PERMISSION/COMMENCEMENT CERTIFICATE :-
(A) THIS PERMISSION/COMMENCEMENT CERTIFICATE IS GRANTED WITH CONDITION THAT APPLICANT SHALL COMPLY WITH ALL THE CONDITIONS AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY THE APPLICANT FROM TIME TO TIME.

(B) THIS PERMISSION IS GRANTED ACCORDING TO THE COMMISSIONER, COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-422,07-13/0026.

(C) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO. GH/WS OF 2018/PRC-102018-6058-L, DTD.-21/07/2018 AND LETTER NO. GH/WS OF 2018/EDP-102018-30253, DATED:-21/07/2018 AND LETTER NO. GH/WS OF 2018/EDP-102018-30254, DATED:-23/04/2018 AND LETTER NO. GH/WS OF 2018/EDP-102018-30255, DATED:-21/07/2018 AND LETTER NO. GH/WS OF 2018/EDP-102018-30256-L, DATED:-21/07/2018 AND LETTER NO. GH/WS OF 2018/EDP-102018-30258-L, DATED:-21/07/2018 AND LETTER NO. GH/WS OF 2018/EDP-102018-30259-L, DATED:-21/07/2018 AND LETTER NO. GH/WS 174 OF 2018/EDP-102018-30260-L, DATED:-21/07/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(D) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 17.2

(E) CONSTRUCTION AGENCY DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEET AT THE SITE AS PER THE PROVISION OF THE GUJARAT PROVINCIAL TOWN PLANNING AND CONSTRUCTION/POLLUTION ACTIVITY. AT ALL SIDES OF PLOT FOR SAFETY PURPOSES.

(F) PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRES/WHEEL OF THE VEHICLES/DUMPERS/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(G) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY TOILET BLOCK ACCOMODATION FOR SALES/BUILDER/LABOUR CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITARY ARRANGEMENT AND SHALL NOT USE ANY OPEN SPACE AROUND THE SITE IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERIZED UNDERTAKING FOR THE SAME ON DT.01/10/2021

(H) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO OWNER/APPLICANT.

(I) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT/-03/03/2022.

(J) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR USE RESIDENTIAL AFFORDABLE HOUSING IN RESIDENTIAL ZONE AS PER TP(1) (AS SHOWN IN THE PLAN) FOR RESIDENTIAL AND NON RESIDENTIAL USE ZONING IDEAS AS PER THE PROVISION OF THE SANCTIONED T.P. SCHEME DT.M OF DT.28/02/2022 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 44.00 MTS. ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT

(K) APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS SITE SUPERVISORS ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE PUBLIC PROPERTY OR PERSONS DURING THE CONSTRUCTION/DEMOLITION WORK AND DISTEAD OF ENTIRE BY DURING THE CONSTRUCTION OF THE CELLAR AND DISTEAD OF ENTIRE BY DURING THE EXCAVATION OF THE FOUNDATION THE OWNER WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING), AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING THE EXCAVATION AND THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE OWNER/ ARCHITECT/ ENGINEER AND OWNER/ ARCHITECT/ ENGINEER SHALL GIVE CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY, AND AS PER THE NOTARIZED UNDERTAKING(F/DAVIT) GIVEN ON DT.31/11/2021 BY THE OWNER/APPLICANT/ ARCHITECT/ ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS/SITE SUPERVISOR/ COMMENCEMENT CERTIFICATE (FAA/CHITTHI) WILL BE SUSPENDED/CANCELLED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(L) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURNMENT AND LOCATION OF PLOT MENTION IN REVISED T.P. SCHEME IMPLIMENTATION BY TOWN DEV. INSP.(NWZ), DATE:-27/05/2021

(M) THIS PERMISSION IS GIVEN ON BASIS OF RETTERMENT CHARGES GIVEN BY DIVISIONAL SUPERINTENDENT (RENT TAX DEPT., NWZ) ON DT.03/08/2021

(N) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION AND RECEIPT PROPERTY TAX GIVEN BY DIVISIONAL SUPERINTENDENT (PROPERTY TAX DEPT., NWZ) ON DT.06/08/2021.

(O) THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.27/05/2021, REF.NOC IS NO.AHMEDWEST/B/052021/648841 AND ALL TERMS AND CONDITION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT

(P) THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN THE NOC OF FIRE DEPARTMENT, AHMEDABAD MUNICIPAL CORPORATION AND FIRE NOC NO.(AFA/CHITTHI) OF DEVELOPMENT PLAN/ BU APPROVED DT.01/11/2021 OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.31/11/2021 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(Q) AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS/(PROMOTERS) WILL MAKE ADVERTISEMENT FOR SALE, MARKETING, BOOKING, SALE OR INVITE PERSONS TO PURCHASE IN ANY MANNER OF BUILDING OR PART OF THOSE, UNITS, THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(R) ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN NA. PERMISSION ON DT.-20/06/2021, ORDER NO.:-/312/877/170/2021/2021, GIVEN BY DISTRICT COLLECTOR (AHMEDABAD), IT IS SUBMITTED BY OWNER/APPLICANTS.

(S) THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO. BSB/1729/857/TMC/, DTD.29/04/2016, DTD.25/09/2018, NOTIFICATION NO. PRCH/102018/7188/, DTD.15/10/2018, & OTHERS OF URBAN DEVELOPMENT, AND URBAN HOUSING DEPARTMENT,GOVERNMENT OF GUJARAT AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIMEUNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

(S)(i) EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(S1)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION, AND GENERATION AS PER CL.17.5.1 OF CGDCR-2017 AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.01/11/2021 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(S2)(a)TOTAL PARKING AREA SHOWN IN APPROVED PLAN MUST BE MAINTAINED (B) PARKING SPACE MUST BE KEPT VACANT AT ALL TIMES FOR PARKING SPACE AND SHALL BE MAINTAINED NOT USED FOR ANY OTHER PURPOSE. EFFECTIVE MEASURE SHALL BE NOTICED,THE USE OF THE ENTIRE BUILDING SHALL BE DISCONTINUED BY THE COMPETENT AUTHORITY. BUILDING USE SHALL BE PERMITTED ONLY AFTER THE REQUIRED PARKING SPACES ARE PROVIDED. HIGH PENALTY SHALL BE LEVIED CONSIDERING THE PERIOD OF USE OF BUILDING WITHOUT PARKING SPACE AND BUILDING SHALL BE SEALED BY THE COMPETENT AUTHORITY FROM TIME TO TIME AND ALL ABOVE TERMS AND CONDITIONS MENTIONED WILL BE APPLICABLE AND BINDING TO ALL CONCERN PERSONS

(S3)The building and other construction workers (Regulation of Employment and Terms of Service) According to 1996 Act, 30 days before commencement of construction work every owner to fill notice in accordance with the prescribed Form-4 and within 60 days after commencement of construction the Registration of the site under the Act should be done in the Industrial Safety and health office.

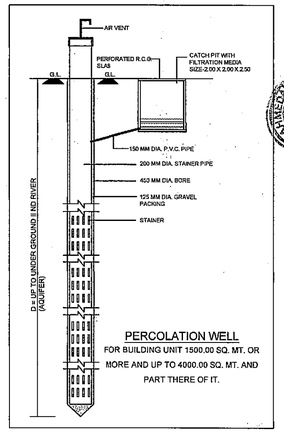
(S4)FIVE PERCHARGES OF ADDITIONAL F.S.I. SHALL BE PAID 25 PERCENT AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 PERCENT IN 8 INSTALLMENT IN 2 YEAR AND 8 QUARTER AS PER AFFIDAVIT GIVEN BY OWNER/APPLICANT ON DT-31/11/2021 AND ALL TERMS AND CONDITION AS PER AFFIDAVIT GIVEN FOR THE SAME(DT.-08/08/2022)

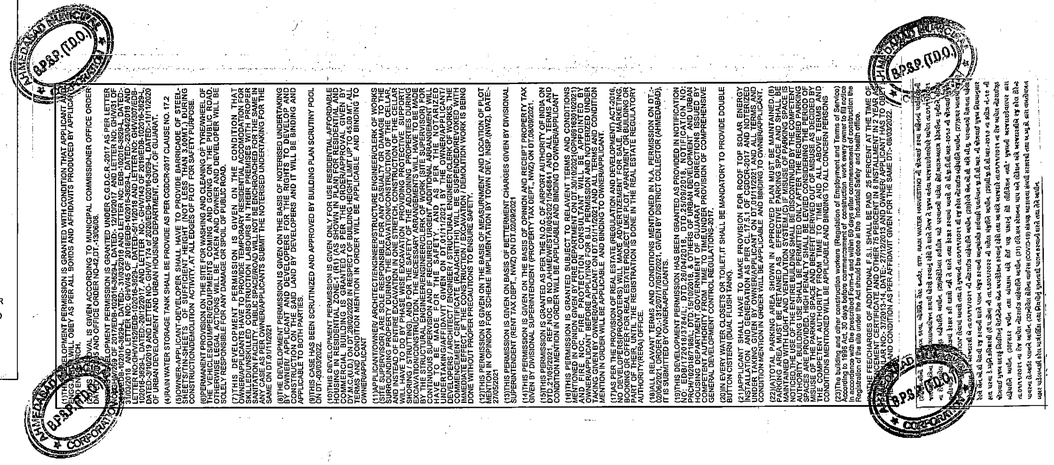
(T) The building permission has been granted as per provisions of Gujarat Provincial Municipal Corporation Act, 1949, non water connection is allowed for work, etc. non water connection is allowed for work, etc. and work done shall not be claimed as a matter of right. ...ભોગવટો આપવામાં આવશે નહીં. ...ના જોડાણ આપવામાં આવશે નહીં. ...ના જોડાણ આપવામાં આવશે નહીં. ...ના જોડાણ

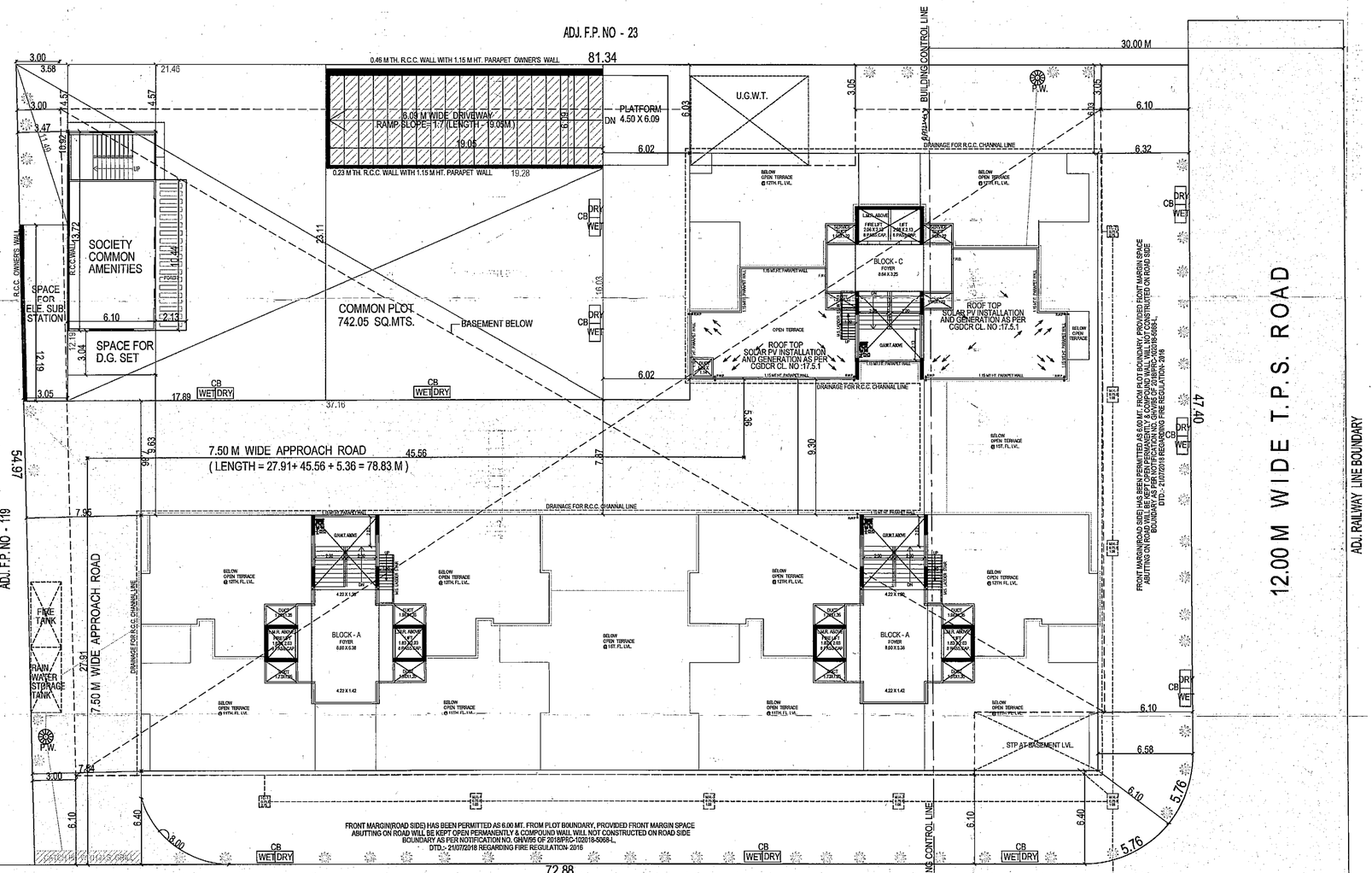
Conditions for Environmental Management Provisions as CGDCR-2017 Chapter-17

1. **Roof Top Solar Energy Installations and Generation:** Space for Roof Top Solar Energy Installations and Generation system to be provided as per Cl.No.17.5.1, table no.17.3 of CGDCR-2017 or as per suggested by concern government authority/agency.
2. **Rain Water Harvesting System:** Applicant shall have to make provision for Rain water harvesting system must be maintain regularly every year and rain water shall not be discharge to AMC storm water line.
3. **Rain Water Storage tank:** Applicant shall provide Rain Water Storage tank of adequate capacity as per Cl.No.17.2.3 of GDCR-2017.
4. **Tree Plantation:** Applicant shall provide tree plantations conforming to Cl.No.17.4 of CGDCR-2017 and shall take proper care regularly & maintain the same number of trees permanently.
5. **Solid Waste Management:** Applicant shall provide facilities for solid waste management with segregation of dry and wet waste at source regularly as per Cl.No.17.2.3.1 of CGDCR-2017 and disposal of solid waste shall be carried out as per the norms decided by the Competent Authority from time to time.

Note : The position and location should be variable as per site situation.







ENV. MANAGEMENT PLAN WITH TERRACE PLAN

SCALE:- 1CM. = 2.00 M.

SCRUTINIZE COPY
No. ... Dt. 10/03/22
TDO, BPSP, AMC

ENV. MANAGEMENT PLAN [2/12]

RESIDENTIAL AFFORDABLE HOUSING PROJECT.

PLAN SHOWING PROPOSED COMM. + RESI. BUILDING ON F.P. NO : - 22 (SUR. NO - 203 O.P. NO - 22)
FINAL T.P.S. NO - 33 (GOTA)
MOJE - GOTA
TAL.: GHATLODIYA, DIST: AHMEDABAD.

SCALE : 1CM = 2.0M.

ZONE :- RESIDENTIAL - I (R1)

USE OF CONSTRUCTION :- SHOP + RESIDENTIAL

TREE PLANTATION CAL. :	CONTAINER BIN AREA CALC. (COMM.)
PLOT AREA = 4432.00 SQ.MT. 200.00 SQ. MT. = 5 NOS. TREE REQ. 4432.00 / 200.00 x 5 = 110.80 NOS. SAY 111 NOS. PROVIDE 111 NOS. TREE.	RESI : 1 UNIT 20 LIT. REQ. 1 CONTAINER TOTAL UNIT 26 x 20 LIT. = 520. LIT. 520 / 80 = 6.50 SAY 7 NOS. CONT. REQU. 7 NOS BIN OF 80 LIT CAP. PROVI. 7 NOS BIN OF 80 LIT CAP.
PERCOLATING WELL CALC:-	**CONTAINER BIN AREA CALC. (RESI.)**
REQ. 1500 TO 4000 SMT= 1 NOS. 4432.00 / 4000.00 = 1.11 NOS. SAY 2 NOS SAY REQ. P.WELL = 2 NOS. PROVI. P.WELL = 2 NOS.	RESI : 1 UNIT 10 LIT. REQ. 1 CONTAINER TOTAL UNIT 130 x 10 LIT. = 1300 LIT. 1300 / 80 = 16.25 SAY 17 NOS. CONT. REQU. 17 NOS BIN OF 80 LIT CAP. PROVI. 17 NOS BIN OF 80 LIT CAP.

COLOUR NOTE:-

- PLOT BOUNDARY
- ROAD
- PROPOSED WORK
- PROPOSED DRAINAGE
- PERCOLATING WELL
- TREE
- COMMUNITY BIN

GAURANG PRAVINKUMAR BHAVSAR
CLARK OF WORK GRADE-1
001CW24102610522
A-401, VANDHEMATRAM ICON,
NEW VANDEMATRAM CROSS ROAD,
NEW SG HIGHWAY, GOTA,
AHMEDABAD-382481.
C.O.W.

GAURANG PRAVINKUMAR BHAVSAR
SUPERVISOR GRADE 1
001SR17072610940
A-401, VANDHEMATRAM ICON,
NEW VANDEMATRAM CROSS ROAD,
NEW SG HIGHWAY GOTA,
AHMEDABAD-382481.
S.O.R.

GAURANG PRAVINKUMAR BHAVSAR
B.E.(CIVIL)
A-401, VANDEMATARAM ICON,
NEW VANDEMATARAM CROSS ROAD;
S.G.HIGHWAY, GOTA,
AHMEDABAD CITY-382481
LIC NO.AMC 001ERH1108261035O
ENGINEER

JIGAR G. SHAH
STRUCTURAL ENGINEER (GRADE-1)
SD02312003 3R3
B-503, THE FIRST,
B/H. KESHAV BAUG PARTY PLOT,
VASTRAPUR, AHMEDABAD.
STRUCTURAL ENGINEER

SHAHIL ARVINDBHAI PATEL
POWER OF ATTORNEY HOLDER OF
TARABEN WIFE OF ARVINDBHAI
DILIPBHAI
ASHOKBHAI
PARULBEN ARVINDBHAI
SHAHIL ARVINDBHAI
VISHAL ARVINDBHAI
OWNER

SKYLARK DEVELOPERS
DEV (LIC NO)001DV0509261056 6
(MAYANKKUMAR VASUDEV PATEL)
B-25, UMA BHAVANI SOCIETY,
TRAGAD ROAD, TRAGAD,
AHMEDABAD CITY-382470
DEVELOPER

RESPONSIBILITY (C.G.D.C.R.-2017 C.I. NO. 4.3.4.4 & 4.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 C.I. NO. 3.3.2) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation
Case No. : BHNTI/NW/290122/CGDCRVIA5633/R0/M1 Zone: NORTH WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 0591/290122/A5633/R0/M1
Date : 14/03/2022

AUTHORITY
T.D. Sub Inspector (B.P.S.P.)
T.D. Inspector (B.P.S.P.)
Asst. T.D.O. (B.P.S.P.)

REQ. PARKING AREA TABLE

TOTAL USED F.S.I. AREA = 11952.90 SQ.MTS.
COMM. F.S.I. AREA = 1077.10 SQ.MTS.
RESI. F.S.I. AREA = 10875.80 SQ.MTS.

COMM. REQ. PARKING AREA

REQ. PARKING AREA @ 50 %
1077.10 x 0.50 = 538.55 SQ.MTS.
REQ. CAR PARKING AREA @ 50 %
538.55 x 0.50 = 269.28 SQ.MTS.
REQ. OTHER PARKING AREA @ 30 %
538.55 x 0.30 = 161.56 SQ.MTS.
REQ. VISITOR PARKING AREA @ 20 %
538.55 x 0.20 = 107.71 SQ.MTS.

RESI. REQ. PARKING AREA

REQ. PARKING AREA @ 20 %
10875.80 x 0.20 = 2175.16 SQ.MTS.
REQ. CAR PARKING AREA @ 50 %
2175.16 x 0.50 = 1087.58 SQ.MTS.
REQ. OTHER PARKING AREA @ 40 %
2175.16 x 0.40 = 870.06 SQ.MTS.
REQ. VISITOR PARKING AREA @ 10 %
2175.16 x 0.10 = 217.52 SQ.MTS.

REQ. & PROVI. PARKING AREA TABLE (COMM.)

	REQ.	PROVI.		
		GR. LVL.	1ST.BASEMENT	TOTAL
	COMM.	COMM.	COMM.	COMM.
CAR PARKING	269.28	------	298.05	298.05
OTHER PARKING	161.56	97.36	89.68	187.04
VISITOR PARKING	107.71	110.22	------	110.22
TOTAL	538.55	207.58	387.73	595.31

REQ. & PROVI. PARKING AREA TABLE (RESI.)

	REQ.	PROVI.		
		GR. LVL.	1ST.BASEMENT	TOTAL
	RESI.	RESI.	RESI.	RESI.
CAR PARKING	1087.58	49.31	1357.90	1407.21
OTHER PARKING	870.06	68.66	1090.40	1159.06
VISITOR PARKING	217.52	238.92	------	238.92
TOTAL	2175.16	356.89	2448.30	2805.19

COMM. PROVI. PARKING AREA CAL

GROUND FLOOR
OTHER PARKING
(1) 1/2(1.96+2.09) X 20.38 = 41.23
(2) 29.54 X 1.90 = 56.13
TOTAL = 97.36

VISITOR PARKING
(3) 1/2(1.82+1.96) X 21.27 = 40.20
(4) 36.85 X 1.90 = 70.02
TOTAL = 110.22

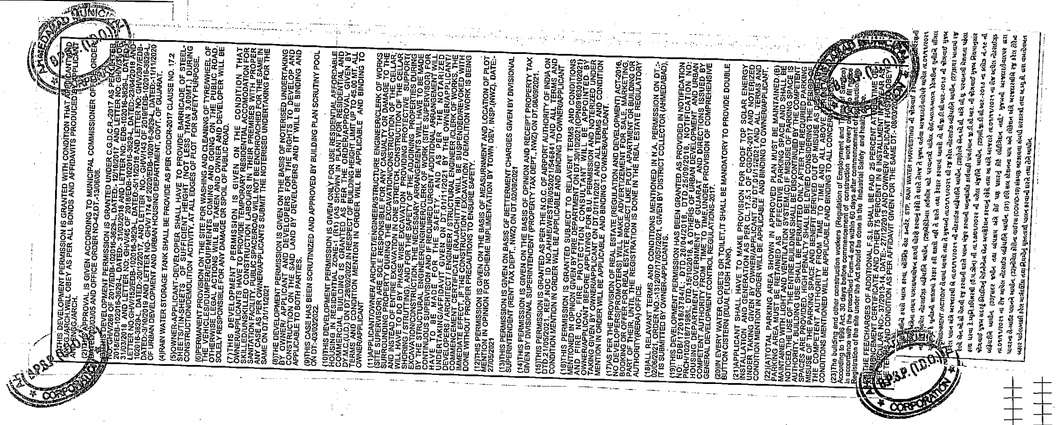
RESI. PROVI. PARKING AREA CAL.

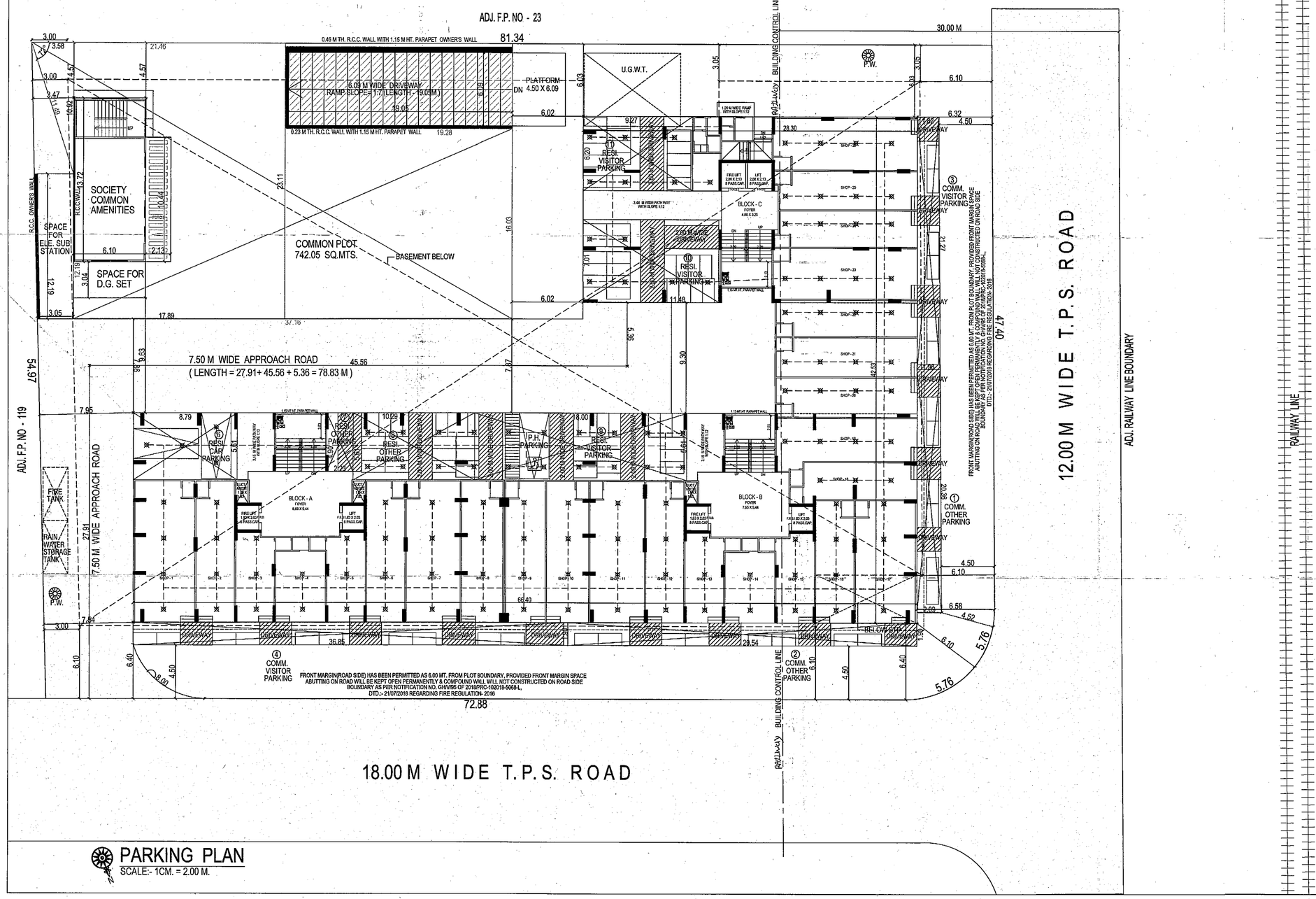
GROUND FLOOR
CAR PARKING
(6) 8.79 X 5.61 = 49.31
OTHER PARKING
(7) 2.23 X 4.90 = 10.93
(8) 10.29 X 5.61 = 57.73
TOTAL = 68.66

VISITOR PARKING
(9) 18.00 X 5.61 = 100.98
(10) 11.48 X 7.01 = 80.47
(11) 9.27 X 6.20 = 57.47
TOTAL = 238.92

LOADING / UNLOADING AREA TABLE

TOTAL USED FLOOR AREA OF SHOPS
(GR. FLOOR) = 1077.10 (TOTAL)
TOTAL REQ. LOADING / UNLOADING AREA REQD.
[1 NO. PER 1000 SQ.MT. (FLOOR AREA OF SHOPS)]
1077.10 / 1000.00 = 1.08 SAY = 2 NOS. (3.50X7.50)
TOTAL PROVI. PARK. AREA = 2 NOS. (3.50X7.50)
BASEMENT = 2 NOS.
7.50 X 3.50 X 2 = 52.50





PARKING PLAN

SCALE:- 1CM. = 2.00 M.

PARKING PLAN [3/12]

RESIDENTIAL AFFORDABLE HOUSING PROJECT.

PLAN SHOWING PROPOSED COMM. + RESI. BUILDING ON F.P. NO : - 22 (SUR. NO - 203 O.P. NO - 22)
FINAL T.P.S. NO - 33 (GOTA)
MOJE - GOTA
TAL.: GHATLODIYA, DIST: AHMEDABAD.

SCALE : 1CM = 2.0M.

ZONE :- RESIDENTIAL - I (R1)

USE OF CONSTRUCTION :- SHOP + RESIDENTIAL

આથી જાહેર કરવામાં આવે છે કે આ પ્લાન મંજૂર કરવામાં આવ્યો છે. પરંતુ ૨૦૨૦૧૦/૧૨૨૧૫૫ તા. ૨૬-૧૬-૨૦૧૬ ના રોજ સુધારા બાંધકામની તમામ વિગતો દર્શાવવાનું રહેશે. મોટા ભાગે આવે મુજબની બાબતો બાંધકામની તમામ વિગતો દર્શાવવાનું રહેશે. મંજૂરી મુજબની કરવી.

આ પ્લાન મંજૂરી અંગે કોઈ પણ અંગત, ખાનગી કે સ્થાનિક મુશ્કેલી ઉભી થશે તો તે માટે કોર્પોરેશન જવાબદાર રહેશે નહીં. આ પ્લાન મંજૂરી અંગે કોઈ પણ અંગત, ખાનગી કે સ્થાનિક મુશ्केલી ઉભી થશે તો તે માટે કોર્પોરેશન જવાબદાર રહેશે નહીં.

COLOUR NOTE:-

- PLOT BOUNDARY
- ROAD
- PROPOSED WORK
- PROPOSED DRAINAGE
- PERCOLATING WELL
- TREE
- COMMUNITY BIN
- PROVI. PARKING

GAURANG PRAVINKUMAR BHAVSAR
CLARK OF WORK GRADE-1
001CW24102610522
A-401, VANDHEMATRAM ICON,
NEW VANDEMATRAM CROSS ROAD,
NEW SG HIGHWAY, GOTA,
AHMEDABAD-382481.
C.O.W.

GAURANG PRAVINKUMAR BHAVSAR
SUPVERVISOR GRADE 1
001SR17072610940
A-401, VANDHEMATRAM ICON,
NEW VANDEMATRAM CROSS ROAD,
NEW SG HIGHWAY GOTA,
AHMEDABAD-382481.
S.O.R.

GAURANG PRAVINKUMAR BHAVSAR
B.E.(CIVIL)
A-401, VANDEMATARAM ICON,
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AHMEDABAD CITY-382481
LIC NO.AMC 001ERH11082610350
ENGINEER

JIGAR G. SHAH
STRUCTURAL DESIGNER (GRADE-1)
SD02312003233R3
B-503, THE FIRST,
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STRUCTURAL ENGINEER

SHAHIL ARVINDBHAI PATEL
POWER OF ATTORNEY HOLDER OF
TARABEN VIRCHANDBHAI
DILIPBHAI LALBHAI
ASHOKBHAI LALBHAI
PARULBEN ARVINDBHAI
SHAHIL ARVINDBHAI
VISHAL ARVINDBHAI
OWNER

SKYLARK DEVELOPERS
DEV (LIC NO)001DV05092610566
(MAYANKKUMAR VASUDEV PATEL)
B-25, UMA BHAVANI SOCIETY,
TRAGAD ROAD, TRAGAD,
AHMEDABAD CITY-382470
DEVELOPER

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Ahmedabad Municipal Corporation
Application No. : BHNT/NWZ/299122/CGDCR/V/A5633/R0/M1
Zone: NORTH WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chithi Number : 05911/299122/A5633/R0/M1
Date : 14/03/2022

AUTHORITY - T.D. Sub Inspector (B.P.S.P.) | T.D. Inspector (B.P.S.P.) | Asst. T.D.O. (B.P.S.P.)

(1) HYDRANT SYSTEM :-
ON EVERY ENTIRE FLOOR AND NEAR THE HOSE REEL HOSE OR HYDRANT OUTLET, AT EACH FLOOR FOR THE WORK FIRE-PUMP AT UNDERGROUND WATER TANK WITH A CAPACITY TO DISCHARGE 567 LITERS PER MINUTE AT 3 BAR PRESSURE AS MEASURED AT
THE TERRACE LEVEL SHOULD BE INSTALLED.
THE RISER FOR THE BUILDINGS EXCEEDING 15 METERS HEIGHT SHOULD NOT BE OF LESS THAN 100 MM. INTERNAL DIAMETER. THE RISER SHOULD BE CONNECTED TO THE BOTTOM OF THE TERRACE TANK WITH A STOP VALVE AND A 100 TO 63 M.M. DOWN COMER.
ONE RISER IS REQUIRED FOR EVERY 1800 SQ. MEMRS FLOOR AREA AND IF THE BUILDING IS DIVIDED INTO, TWO OR MORE PARTS THEN EACH PART SHOULD HAVE A SEPARATE RISER WITH ALL THE FITTINGS AT EACH FLOOR LEVEL.
EACH FLOOR SHOULD HAVE ONE HYDRANT OUTLET WITH A COUPLING FOR ATTACHING 4.5 M.M. DIA. H.D.R.E. 25 MM. ELASTIC HOSES-REEL HOSE WITH 6 MM. SHUT-OFF NOZZLE AT EACH FLOOR LANDING. THE LENGTH OF THE HOSE SHOULD BE ENOUGH TO REACH THE FARTHEST CORNER OF THE FLOOR. HOSE-SIX WITH 15 METERS LONG 63 MM. DIA. HOSE AND 12.5 MM. DIA. BORE NOZZLE AT ALL TERRANTE FLOORS. THE HOSE-REEL HOSE SHOULD BE COUPLED TO THE RISER.
FIRE - SERVICE INLET SHOULD BE INSTALLED AT A POINT NEAR THE ENTRY TO THE PREMISES WHERE A FIRE SERVICE VEHICLE CAN APPROACH EASILY.
A PERMANENT HYDRANT POINT COMPRISING OF 63 MM DIA X 22Z 2 NOS OF HYDRANT VALVES SHOULD BE INSTALLED AT THE TERRACE LEVEL.
OVERHEAD TANK REFILLING (STAGE CONNECTION SHOULD BE DONE AT THE TERRACE LEVEL.
THE OVERHEAD TANK SHALL BE OF A CAPACITY OF NOT LESS THAN 20,000 LITERS.
THE UNDERGROUND TANK SHALL BE OF NOT LESS THAN 1,00,000 LITERS.
(2) FIRE LIFT :-
THE FIRE-LIFT AND ALL LIFTS SHALD HAVE A PROVISION TO GROUND TO AUTOMATICALLY IN CASE OF ELECTRICITY FAILURE. EACH BUILDING SHOULD HAVE AT LEAST ONE LIFT AS A FIRE -LIFT AND IF THE BUILDING IS DIVIDED INTO A MORE PARTS THEN EACH PART SHOULD HAVE A FIRE-LIFT. LIFT WELL SHOULD HAVE BLOWING TO PRESSURIZE THE LIFT -WELL SO-CONNECTED THAT IT WILL AUTOMATICALLY OPERATE IN CON ALARM CALL POINT IS OPERATE, SO THAT IF PREVENTS THE LIFT WELL GETTING SMOKE LOGGED.
(3) FIRE ALARM :-
FIRE ALARM CALL POINT TO BE INSTALLED AT EACH FLOOR WITH SOUNDERS CAPABLE OF BEING HEARD ALL THROUGHOUT THE BUILDING.
(4) FIRE EXTINGUISHERS :-
ONE CARBON DIOXIDE (CO2) TYPE EXTINGUISHER OF 4.5 KG. WITH ID MARK AND ONE EXTINGUISHER OF 9 KG. DRY CHEMICAL POWDER (DCP) TYPE EXTINGUISHER WITH ID MARK TO INSTALLED ON EACH FLOOR IN CASE OF COMMERCIAL BUILDING.
ONE CARBON DIOXIDE (CO2) TYPE EXTINGUISHER OF 4.5 KG. WITH ID MARK, ON TWO CARBON DIOXIDE (CO2) TYPE EXTINGUISHER OF 2 KG. CAPACITY ON EACH FLOOR AND 9 KG. DRY CHEMICAL POWDER (DCP) WITH ID MARK TYPE EXTINGUISHER ON ALTERNATE FLOOR IN CASE OF RESIDENTIAL BUILDINGS.
IF THE BUILDING IS DIVIDED INTO TWO OR MORE PARTS THEN EACH PART SHOULD HAVE THESE EXTINGUISHERS INSTALLED.
(5) STAIRCASE :-
THE STAIRCASE HAS TO BE OPEN FROM AT LEAST ONE OR TWO SIDES BUT IF THE STAIRCASE IS IN THE CENTRE CORE OF THE BUILDING IT HAS TO BE PRESSURIZED TO PREVENT IT FROM GETTING SMOKE LOGGED.
THE RISER / DOWN - COMER SHOULD BE LOCATED IN THE STAIRCASE OR CLOSE TO IN TO MAKE IT EASILY APPROACHABLE IN CASE OF FIRE FROM THE FLOOR BELOW OR ABOVE.
(6) BASEMENT :-
THE BASEMENT OF 200 SQ. METERS OR MORE SHOULD BE PROTECTED WITH AUTOMATIC SPRINKLER SYSTEM WITH AT LEAST ONE SPRINKLE HEAD FOR ACTUAL CAR PARKING SPACE.
ADDITIONALLY BI PROTECTED BY A HYDRANT OUTLET AND TWO 25 MM.LBORE HOSE- RUEL HOSES WITH 6MM . BORE NOZZLES AT EACH BASEMENT LEVEL.
(7) ELECTRICAL ARRESTERS :-
A LIGHTNING ARRESTER SHOULD ALSO BE INSTALLED AND BE PROPERLY EARTHED TO PREVENT DAMAGE TO THE BUILDING WHEN THE LIGHTNING STRIKES.
(8) PHOTO LUMINESCENT (AUTO GLOW) SIGNAGES :-
IF THE BUILDING FALLS IN A CONFINED AREA OR IF IT HAS AN ENCLOSED STAIRCASE OR IS NOT WELL LIT-UP ON THE INSIDE, THEN ADEQUATE PHOTO LUMINESCENT (AUTO GLOW) SIGNAGES SHOULD BE EQPLAYED AT EACH FLOOR / LANDING / PATHWAY / DEAD -END AND ALONG ALL EXIT ROUTES LANDING TO THE GROUND LEVEL. THE SIGNAGE SHOULD INDICATE FIRE FIGHTING, FIRE SAFETY, FIRST-AID AND OTHER SAFETY EQUIPMENT PRESENT ON THE RESPECTIVE FLOOR / LANDING / PATHWAY / DEAD - END AND ALONG ALL EXIT ROUTES LEADING TO THE GROUND LEVEL.
(9) ELECTRIC POWER SUPPLY TO THE ENTIRE FIRE - SAFETY SYSTEM :
ELECTRICITY SUPPLY TO THE FIRE PUMP, FIRE ALARM SYSTEM, STAIRCASE PRESSURIZATION SYSTEM AND FIRE LIFT SHOULD BE MADE AVAILABLE FROM THE MAIN ELECTRICAL SUPPLY. (I.E. FROM ELECTRICAL POWER SUPPLY OF THE COMPANY) THIS IS TO ENSURE AVAILABILITY OF POWER SUPPLY TO THE FIRE PROTECTION & SAFETY SYSTEM EVEN AFTER THE MAIN ELECTRICAL SUPPLY TO THE BUILDING IS SWITCHED OFF TIME OF FIRE.
(10) IMPOSTANT INSTRUCTIONS :-
AFTER INSPECTION OF A LOW-RISE BUILDING BY THE FIRE SERVICES AUTHORITY , IF THE FIRE OFFICER CONCERNED FEELS THE NEED FOR ADDITIONAL FIRE PROVENTION/ PROTECTION / VENTILATION SYSTEM REQUIRED OR EQUIPMENT (I.E. PASSIVE SYSTEM / SPRINKLER / DRENCHER ETC.) AS PER FIRE LOAD / FIRE RISK / PUBLIC SEETHERING, POTENTIAL / OCCUPANCY / CONTENED AREA, THOSE ADDITIONAL MEASURES / EQUIPEMENT HAVE TO BE IMPLEMENTED / INSTALLED.

(11) LENGED

1	FIRE HYDRANT SYSTEM PIPE MAIN
2	SINGEL HEADED HYDRANT VALVE
3	SLUICE VALVE
4	TWOWAY SIAMES CONNECTION
5	RISE OR DROP
6	NON RETURN VALVE
7	REDUCER
8	FIRE HOUSE BOX
9	HOSE REEL HOSE
10	D.C.P. &CO.2
11	HYDRAUNT VALVE

SCRUTINIZE COPY
ANNEX 2
NO. A... DT. 10/2/22
TDO, BPSP, AMC

BASEMENT VENTILATION NOTE :-

ANY DEFICIENCY OF VENTILATION IN BASEMENT SHALL BE COMPENSATED BY USE OF MECHANICAL SYSTEM SUCH AS BLOWERS EXHAUST FAN ETC. ACCONDING TO NBC.

FIRE OPINION NO :-

NOTE:-

(1) THE STAIRCASE AND LIFT SHAFTS IN BASEMENT SHALL HAVE TO BE PROTECTED BY 2 HRS FIRE RESISTAND CONSTRUCTION INCLUDING THE DOORS.
(2) A MOTORABLE ROAD WITH 40 TON LOAD BEARING CAPACITY AROUND THE BUILDING.
(3) ALL BASEMENTS, PARKING, H.P. & SHOPS AT ALL LEVEL SHALL BE FULLY SPRINKLERED
(4) ALL BASEMENT SHOULD HAVE POSITIVE PRESSURE VENTILATION.

BASEMENT PLAN
SCALE:- 1CM. = 2.00 M.

BASEMENT PLAN [4/12]

RESIDENTIAL AFFORDABLE HOUSING PROJECT.

PLAN SHOWING PROPOSED COMM. + RESI. BUILDING ON F.P. NO : - 22 (SUR. NO - 203 O.P. NO - 22)
FINAL T.P.S. NO - 33 (GOTA)
MOJE - GOTA
TAL.: GHATLODIYA, DIST: AHMEDABAD.

SCALE : 1CM = 2.0M.

ZONE :- RESIDENTIAL - I (R1)

USE OF CONSTRUCTION :- SHOP + RESIDENTIAL

BUILT UP AREA CALCULATION

BASEMENT	SQ.MTS.
72.45 X 45.81	= 3318.93
LESS AREA	
(1) 1/2 X 1.05 X 45.81	= 24.05
(2) 11.40 X 3.81	= 43.43
(3) 1/2 X 0.26 X 41.44	= 5.39
(4) 9.03 X 4.37	= 39.46
TOTAL	= 112.33
NET B.A. ON BASEMENT	
3318.93 - 112.33	= 3206.60

COMM. PROVI. PARKING AREA CAL

BASEMENT	
CAR PARKING	
(1) 12.12 X 20.26	=245.55
(2) 7.50 X 3.50 X 2	= 52.50
TOTAL	= 298.05
OTHER PARKING	
(3) 12.07 X 7.43	= 89.68

RESI. PROVI. PARKING AREA CAL.

BASEMENT	
CAR PARKING	
(4) 16.46 X 3.81	= 62.71
(5) 1/2(21.68+21.90) X 59.83	= 1303.70
(6) 4.73 X 9.30	= 43.99
TOTAL	= 1410.40
LESS	
7.50 X 3.50 X 2	= 52.50
NET CAR PARKING	
1410.40 - 52.50	=1357.90
OTHER PARKING	
(7) 1/2(16.87+16.98) X 64.78	= 1096.40
(8) 8.71 X 13.29	= 115.76
TOTAL	= 1212.16
LESS	
3.38 X 2.49 X 3	= 25.25
4.42 X 10.03 X 2	= 88.67
3.15 X 2.49 X 1	= 7.84
TOTAL	= 121.76
NET OTHER PARKING	
1212.16 - 121.76	=1090.40

COLOUR NOTE:-

- PLOT BOUNDARY
- ROAD
- PROPOSED WORK
- PROPOSED DRAINAGE
- PERCOLATING WELL
- TREE
- COMMUNITY BIN
- PROVI. PARKING

GAURANG PRAVINKUMAR BHAVSAR
CLARK OF WORK GRADE-1
001CW24102610522
A-401, VANDHEMATRAM ICON,
NEW VANDEMATRAM CROSS ROAD,
NEW SG HIGHWAY, GOTA,
AHMEDABAD-382481.
C.O.W.

GAURANG PRAVINKUMAR BHAVSAR
SUPVERVISOR GRADE 1
001SR17072610940
A-401, VANDHEMATRAM ICON.
NEW VANDEMATRAM CROSS ROAD,
NEW SG HIGHWAY GOTA,
AHMEDABAD-382481.
S.O.R.

GAURANG PRAVINKUMAR BHAVSAR B.E.(CIVIL)
A-401, VANDEMATARAM ICON,
NEW VANDEMATARAM CROSS ROAD;
S.G.HIGHWAY, GOTA,
AHMEDABAD CITY-382481
LIC NO.AMC 001ERH11082610350
ENGINEER

JIGAR G. SHAH
STRUCTURAL DESIGNER (GRADE-1)
SD0231200323R3
B-503, THE FIRST,
B/H. KESHAV BAUG PARTY PLOY,
VASTRAPUR, AHMEDABAD.
STRUCTURAL ENGINEER

SHAHIL ARVINDBHAI PATEL
POWER OF ATTORNEY HOLDER OF
TARABEN [illegible] PALBHAI
DILIPBHAI [illegible] AI
ASHOKBHAI LA... AI
PARULBEN ARVINDBHAI
SHAHIL ARVINDBHAI
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OWNER.

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DEV (LIC NO)001DV05092610566
(MAYANKKUMAR VASUDEV PATEL)
B-25, UMA BHAVANI SOCIETY,
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Anmedabad Municipal Corporation
Case No. : BHNT/NWZ/290122/CGDCRV/A5633(R0/M1
Zone: NORTH WEST
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Raja Chithi Number : 05911/290122/A5633/R0/M1
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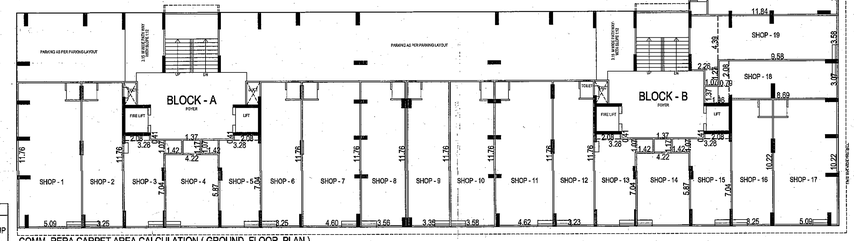
AUTHORITY
T.D. Sub Inspector (B.P.S.P.)
T.D. Inspector (B.P.S.P.)
Asst. T.D.O. (B.P.S.P.)

RERA CARPET AREA CAL. COMM.		
GROUND FLOOR CARPET AREA		SQ.MTS.
SHOP - 1		
5.09 X 11.76	=	59.86
SHOP - 2,6		
3.25 X 11.76	=	38.22
SHOP - 3,5,13,15		
2.08 X 0.41	=	0.85
1.42 X 1.07	=	1.52
3.28 X 7.04	=	23.09
TOTAL	=	25.46
SHOP - 4,14		
1.37 X 1.17	=	1.60
4.22 X 5.87	=	24.77
TOTAL	=	26.37
SHOP - 7		
4.60 X 11.76	=	54.10
SHOP - 8		
3.56 X 11.76	=	41.87
SHOP - 9		
3.35 X 11.76	=	39.40
SHOP - 10		
3.58 X 11.76	=	42.10
SHOP - 11		
4.62 X 11.76	=	54.33
SHOP - 12		
3.23 X 11.76	=	37.98
SHOP - 16		
3.35 X 7.54	=	25.26
3.30 X 2.49	=	8.22
3.35 X 0.34	=	1.14
TOTAL	=	34.62
SHOP-17		
5.27 X 10.37	=	54.65

RERA CARPET AREA CAL. COMM.		
GROUND FLOOR CARPET AREA		SQ.MTS.
SHOP - 17		
5.09 X 10.22	=	52.02
SHOP - 18		
1.96 X 1.37	=	2.69
0.79 X 2.08	=	1.64
8.69 X 3.07	=	26.68
TOTAL	=	31.01
SHOP - 19		
1.07 X 1.27	=	1.36
2.26 X 4.36	=	9.92
9.58 X 3.58	=	34.30
TOTAL	=	45.58
SHOP - 20,21		
11.84 X 3.28	=	38.84
SHOP - 22		
11.84 X 3.05	=	36.11
SHOP - 23		
12.12 X 4.27	=	51.75
SHOP - 24		
0.53 X 1.07	=	0.57
11.58 X 3.10	=	35.99
TOTAL	=	36.56
SHOP - 25		
0.41 X 1.07	=	0.44
11.58 X 3.23	=	37.40
TOTAL	=	37.84
SHOP - 26		
0.12 X 3.48	=	0.42
11.99 X 4.32	=	51.80
TOTAL	=	52.22

RERA CARPET AREA TABLE		
FLOOR	SHOP NO	RERA CARPET
GR. FLOOR	01	59.86
	02	38.22
	03	25.46
	04	26.37
	05	25.46
	06	38.22
	07	54.10
	08	41.87
	09	39.40
	10	42.10
	11	54.33
	12	37.98
	13	25.46
	14	26.37
	15	25.46
	16	33.22
	17	52.02
	18	31.01
	19	45.58
	20	38.84
	21	38.84
	22	36.11
	23	51.75
	24	36.56
	25	37.84
	26	52.22

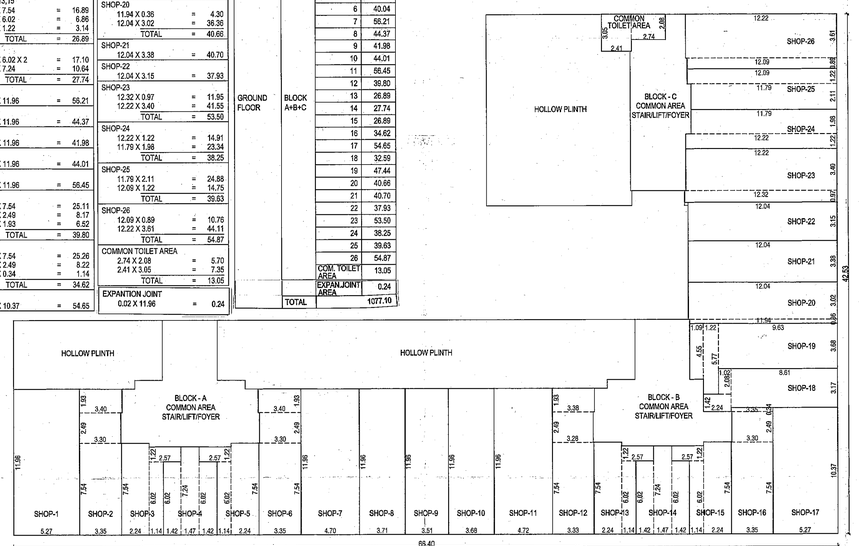


COMM. RERA CARPET AREA CALCULATION (GROUND FLOOR PLAN)

COMM. UNIT AREA CALC.		
GROUND FLOOR		IN.SQ.MTS.
SHOP-1		
5.27 X 11.96	=	63.03
SHOP-2,6		
3.35 X 7.54	=	25.26
3.30 X 2.49	=	8.22
3.40 X 1.93	=	6.56
TOTAL	=	40.04
SHOP-3,5,13,15		
2.24 X 7.54	=	16.89
1.14 X 6.02	=	6.86
2.57 X 1.22	=	3.14
TOTAL	=	26.89
SHOP-4,14		
1.42 X 6.02 X 2	=	17.10
1.47 X 7.24	=	10.64
TOTAL	=	27.74
SHOP-7		
4.70 X 11.96	=	56.21
SHOP-8		
3.71 X 11.96	=	44.37
SHOP-9		
3.51 X 11.96	=	41.98
SHOP-10		
3.68 X 11.96	=	44.01
SHOP-11		
4.72 X 11.96	=	56.45
SHOP-12		
3.33 X 7.54	=	25.11
3.38 X 2.49	=	8.17
3.38 X 1.93	=	6.52
TOTAL	=	39.80
SHOP-16		
3.35 X 7.54	=	25.26
3.30 X 2.49	=	8.22
3.35 X 0.34	=	1.14
TOTAL	=	34.62
SHOP-17		
5.27 X 10.37	=	54.65

SHOP-18		
8.61 X 3.17	=	27.29
1.92 X 2.08	=	2.12
2.24 X 1.42	=	3.18
TOTAL	=	32.59
SHOP-19		
9.63 X 3.68	=	35.44
1.22 X 5.77	=	7.04
1.09 X 4.55	=	4.96
TOTAL	=	47.44
SHOP-20		
11.94 X 0.36	=	4.30
12.04 X 3.02	=	36.36
TOTAL	=	40.66
SHOP-21		
12.04 X 3.38	=	40.70
SHOP-22		
12.04 X 3.15	=	37.93
SHOP-23		
12.32 X 0.97	=	11.95
12.22 X 3.40	=	41.55
TOTAL	=	53.50
SHOP-24		
12.22 X 1.22	=	14.91
11.79 X 1.98	=	23.34
TOTAL	=	38.25
SHOP-25		
11.79 X 2.11	=	24.88
12.09 X 1.22	=	14.75
TOTAL	=	39.63
SHOP-26		
12.09 X 0.69	=	10.76
12.22 X 3.61	=	44.13
TOTAL	=	54.87
COMMON TOILET AREA		
2.74 X 2.08	=	5.70
2.41 X 3.05	=	7.35
TOTAL	=	13.05
EXPANTION JOINT 0.02 X 11.96	=	0.24

UNIT & F.S.I. AREA TABLE (COMMERCIAL)			
FLOOR	BLOCK	UNIT NO.	UNIT BUILT UP AREA
GROUND FLOOR	BLOCK A+B+C	1	63.03
		2	40.04
		3	26.89
		4	27.74
		5	26.89
		6	40.04
		7	56.21
		8	44.37
		9	41.98
		10	44.01
		11	56.45
		12	39.80
		13	26.89
		14	27.74
		15	26.89
		16	34.62
		17	54.65
		18	32.59
		19	47.44
		20	40.66
		21	40.70
		22	37.93
		23	53.50
		24	38.25
		25	39.63
		26	54.87
		COM. TOILET AREA	13.05
		EXPANJOINT AREA	0.24
	TOTAL		1077.10



UNIT/F S.I. AREA CALC. (GROUND FLOOR)

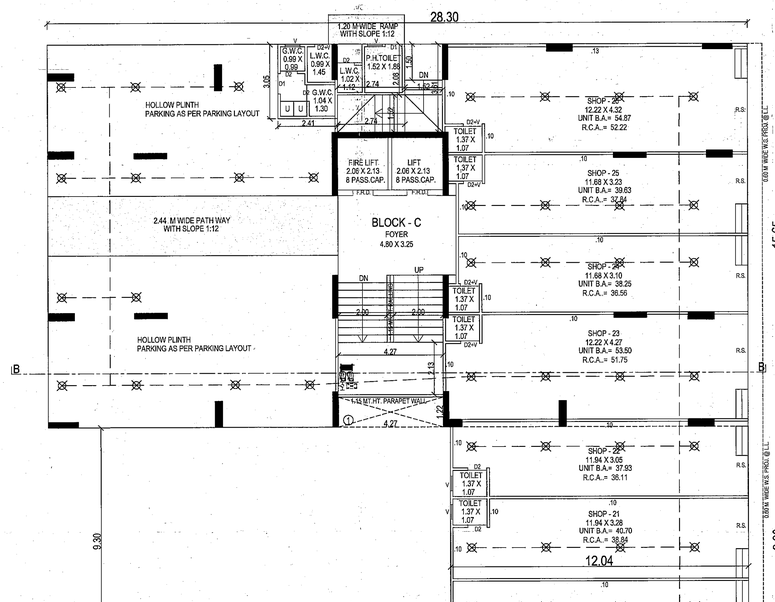
COMM.BUILT UP AREA CALCULATION		
GROUND FLOOR		SQ.MTS.
UNIT AREA & COM. TOILET AREA + STAIR AREA	=	1076.86
2.74 X 1.52	=	4.16
1.52 X 3.61	=	5.49
TOTAL	=	1086.51
RESI. B.A. AREA		
TOTAL B.A. - COMM. B.A	=	RESI. B.A.
1716.07 - 1086.51 =		630.46

BUILT UP AREA CALCULATION		
GROUND FLOOR		SQ.MTS.
66.40 X 17.58	=	1167.31
12.04 X 9.30	=	111.97
28.30 X 15.65	=	442.90
TOTAL	=	1722.18
LESS AREA		
(1) 4.27 X 1.22	=	5.21
NET B.A. ON GROUND FLOOR		
1722.18 - 5.21	=	1716.97

(11) LENGED

1 FIRE HYDRANT SYSTEM PIPE MAIN
2 SINGEL HEADED HYDRANT VALVE
3 SLUICE VALVE
4 TWOWAY SIAMES CONNECTION
5 RISE OR DROP
6 NON RETURN VALVE
7 REDUCER
8 FIRE HOUSE BOX
9 HOSE REEL HOSE
10 D.C.P. &CO.2
11 HYDRAUNT VALVE

(1) HYDRANT SYSTEM :-
ON/OFF SWITCHES LOCATED NEAR THE HOSE REEL HOSE OR HYDRANT OUTLET, AT EACH FLOOR FOR THE MAIN FIRE PUMP AT UNDERGROUND WATER TANK WITH A CAPACITY TO DISCHARGE 500 LITERS PER MINUTE AT 3 BAR PRESSURE AS MEASURED AT
THE TERRACE LEVEL SHOULD BE INSTALLED.
THE RISER FOR THE BUILDINGS EXCEEDING 18 METERS HEIGHT SHOULD NOT BE OF LESS THAN 100 MM. INTERNAL DIAMETER. THE RISER SHOULD BE CONNECTED TO THE BOTTOM OF THE TERRACE TANK WITH A STOP VALVE AND A NRV TO ACT A DOWN-COMER.
ONE RISER IS REQUIRED FOR EVERY 1000 SQ. METERS FLOOR AREA AND IF THE BUILDING IS DIVIDED INTO, TWO OR MORE PARTS THEN EACH PART SHOULD HAVE A SEPARATE RISER WITH ALL THE FITTINGS AT EACH FLOOR LEVEL.
EACH FLOOR SHOULD HAVE ONE HYDRANT OUTLET WITH A COUPLING FOR ATTACHING A 63 MM. DIA., HOSE. 25 MM. BORE HOSE- REEL HOSE WITH 6 MM. SHUT-OFF NOZZLE AT EACH FLOOR LANDING. THE LENGTH OF THE HOSE SHOULD BE ENOUGH TO REACH THE FARTHEST CORNER OF THE FLOOR, HOSE-SIDE WITH 15 METRES LONG 63 MM. DIA. HOSE AND 12.5 MM. BORE NOZZLE AT ALTERNATE FLOORS. THE HOSE-REEL HOSE SHOULD BE COUPLED TO THE RISER.
FIRE - SERVICE INLET SHOULD BE INSTALLED AT A POINT NEAR THE ENTRY TO THE PREMISES WHERE A FIRE SERVICE VEHICLE CAN APPROACH EASILY.
A PERMANENT HYDRANT POINT COMPRISING OF 63 MM DIA SIZE 2 NOS OF HYDRANT VALVES SHOULD BE INSTALLED AT THE TERRACE LEVEL.
OVERHEAD TANK REFILLING BYPASS CONNECTION SHOULD BE DONE AT THE TERRACE LEVEL.
THE OVERHEAD TANK SHALL BE OF A CAPACITY OF 50/1 LESS THAN 20,000 LITERS. THE UNDERGROUND TANK SHALL BE OF NOT LESS THAN 1,00,000 LITERS.
(2) RCC LIFT :-
THE FIRE-LIFT AND ALL LIFTS SHOULD HAVE A PROVISION TO GROUND TO AUTOMATICALLY IN CASE OF ELECTRICITY FAILURE. EACH BUILDING SHOULD HAVE AT LEAST ONE LIFT AS A FIRE - LIFT AND IF THE BUILDING IS DIVIDED INTO A MORE PARTS THEN EACH PART SHOULD HAVE A FIRE-LIFT. LIFT-WELL SHOULD HAVE BLOWERS TO PRESSURISE THE LIFT -WELL SO CONNECTED THAT IT WILL AUTOMATICALLY OPERATE WHEN ALARM CALL POINT IS OPERATE, SO THAT IF PREVENTS THE LIFT WELL GETTING SMOKY LOGGED.
(3) FIRE ALARM :-
FIRE ALARM CALL POINT TO BE INSTALLED AT EACH FLOOR WITH SOUNDERS CAPABLE OF BEING HEARD ALL THROUGHOUT THE BUILDING .
(4) FIRE EXTINGUISHERS :-
ONE CARBON DIOXIDE (CO2) TYPE EXTINGUISHER OF 4.5 KG. WITH 89 MARK, AND ONE EXTINGUISHER OF (DRY CHEMICAL POWDER (DCP) TYPE EXTINGUISHER WITH 65 MARK TO INSTALLED ON EACH FLOOR IN CASE OF COMMERCIAL BUILDING.
ONE CARBON DIOXIDE (CO2) TYPE EXTINGUISHER OF 4.5 KG. WITH 89 MARK, ON TWO CARBON DIOXIDE (CO2) TYPE EXTINGUISHER OF 2 KG. CAPACITY ON EACH FLOOR AND 5 KG. DRY CHEMICAL POWDER (DCP) WITH 65 MARK TYPE EXTINGUISHER ON ALTERNATE FLOOR IN CASE OF RESIDENTIAL BUILDINGS.
IF THE BUILDING IS DIVIDED INTO TWO OR MORE PARTS THEN EACH PART SHOULD HAVE THESE EXTINGUISHERS INSTALLED.
(5) STAIRCASE :-
THE STAIRCASE HAS TO BE OPEN FROM AT LEAST ONE OR TWO SIDES BUT IF THE STAIRCASE IS IN THE CENTRE CORE OF THE BUILDING IT HAS TO BE PRESURIZED TO PREVENT IT FROM GETTING SMOKE LOGGED.
THE RISER (DOWN - COMER) SHOULD BE LOCATED IN THE STAIRCASE OR CLOSE TO IT TO MAKE IT EASILY APPROACHABLE IN CASE OF FIRE FROM THE FLOOR BELOW OR ABOVE.
(6) BASEMENT :-
THE BASEMENT OF 200 SQ. METERS OR MORE SHOULD BE PROTECTED WITH AUTOMATIC SPRINKLER SYSTEM WITH AT LEAST ONE SPRINKLE HEAD FOR ACTUAL CAR PARKING SPACE.
ADDITIONALLY BE PROTECTED BY A HYDRANT OUTLET AND TWO 25 MM.BORE HOSE- REEL HOSES WITH 6MM . BORE NOZZLES AT EACH BASEMENT LEVEL.
(7) LIGHTENING ARRESTOR :-
A LIGHTENING ARRESTOR SHOULD ALSO BE INSTALLED AND BE PROPERLY EARTHED TO PREVENT DAMAGE TO THE BUILDING WHEN THE LIGHTENING STRIKES.
(8) PHOTO LUMINESCENT / AUTO GLOW LI SIGNAGES :-
PHOTO LUMINESCENT / AUTO GLOW LI SIGNAGES OF IT HAS AN ENCLOSED STAIRCASE OR IS NOT WELL LIT-UP ON THE INSIDE, THEN ADEQUATE PHOTO LUMINESCENT / AUTO GLOW LI SIGNAGES SHOULD BE DISPLAYED AT EACH FLOOR / LANDING / PATHWAY / DEAD-END AND ALONG ALL EXIT ROUTES LANDING TO THE GROUND LIVEL, THE SIGNAGES SHOULD INDICATE FIRE FIGHTING, FIRE SAFETY, FIRST-AID AND OTHER SAFETY EQUIPMENT PRESENT ON THE RESPECTIVE FLOOR / LANDING / PATHWAY / DEAD - END AND ALONG ALL EXIT ROUTES LEADING TO THE GROUND LEVEL.
(9) ELECTRICITY POWER SUPPLY TO THE ENTIRE FIRE - SAFETY SYSTEM
ELECTRICITY SUPPLY TO THE FIRE PUMP, FIRE ALARM SYSTEM, STAIRCASE PRESSURISATION SYSTEM AND FIRE LIFT SHOULD BE MADE AVAILABLE FROM THE MAIN ELECTRICAL SUPPLY. I.E. FROM ELECTRICAL POWER SUPPLY OF THE COMPANY
I THIS IS TO ENSURE AVAILABILITY OF POWER SUPPLY TO THE FIRE PROTECTION & SAFETY SYSTEM EVEN AFTER THE MAIN ELECTRICAL SUPPLY TO THE BUILDING IS SWITCHED OFF THE TIME OF FIRE.
(10) IMPORTANT INSTRUCTIONS :-
AFTER ERECTION OF A LOW-RISE BUILDING BY THE FIRE SERVICES AUTHORITY , IF THE FIRE OFFICER CONFIRMED FEELS THE NEED FOR ADDITIONAL FIRE PREVENTION / PROTECTION / VENTILATION SYSTEM REQUIRED ON EQUIPMENT I.E. PASSIVE SYSTEM / SPRINKLER / DRENCHERS ETC.) AS PER FIRE LOAD / FIRE RISK / PUBLIC DEFINING POTENTIAL / OCCUPANCY / CONFINED AREA, THOSE ADDITIONAL MEASURES / EQUIPEMENT HAVE TO BE IMPLEMENTED / INSTALLED.



GROUND FLOOR PLAN

SCRUTINIZE COPY
Plan Sanctioned on 14/03/22
TDO, BPSP, AMC

GROUND FLOOR PLAN	[5/12]
RESIDENTIAL AFFORDABLE HOUSING PROJECT.	
PLAN SHOWING PROPOSED COMM. + RESI. BUILDING ON F.P. NO : - 22 (SUR. NO - 203 O.P. NO - 22) FINAL T.P.S. NO - 33 (GOTA) MOJE - GOTA TAL.:- GHATLODIYA, DIST:- AHMEDABAD.	
SCALE : 1CM = 1.0M.	
ZONE :- RESIDENTIAL - I (R1)	
USE OF CONSTRUCTION :- SHOP + RESIDENTIAL	

NOTE:-
MECHANICAL VENTILATION TO BE PROVIDED IN SHOPS

SCHEDULE OF OPENING			RCC STAIR DETAIL
DOOR	WINDOWS	VENT	WIDTH= 2.00M
D =1.07X2.10	W =1.83X1.20	V=0.60X0.60	TREAD=0.30M
D1=0.91X2.10	W1=0.80X1.20		RISER=0.15M
D2=0.75X2.10	FRD = FIRE RESISTANECE DOOR		
FRD1=3.02X2.10			
R.S.=3.25X2.60			

COLOUR NOTE -
PROPOSED WORK
PROPOSED DRAINAGE

GAURANG PRAVINKUMAR BHAVSAR
CLARK OF WORK GRADE-1
001CW/24102610522
A-401, VANDHEMATRAM ICON,
NEW VANDHEMATRAM CROSS ROAD,
NEW SG HIGHWAY, GOTA,
AHMEDABAD-382481.
CLERK OF WORKS

GAURANG PRAVINKUMAR BHAVSAR
SUPERVISOR GRADE 1
001SR/17072610940
A-401, VANDHEMATRAM ICON,
NEW VANDHEMATRAM CROSS ROAD,
NEW SG HIGHWAY GOTA,
AHMEDABAD-382481.
S.O.R.

GAURANG PRAVINKUMAR BHAVSAR
B.E.(CIVIL)
A-401, VANDEMATARAM ICON,
NEW VANDEMATARAM CROSS ROAD,
S.G.HIGHWAY, GOTA,
AHMEDABAD CITY-382481
LIC NO.AMC 001ERH110826103SO
ENGINEER.

JIGAR G. SHAH
STRUCTURAL DESIGNER (GRADE-1)
SD0231206323R3
B-503, THE FIRST,
B/H. KESHAV BAUG PARTY PLOT,
VASTRAPUR, AHMEDABAD.
STRU.ENGINEER.

SHAHIL ARVINDBHAI PATEL
POWER OF ATTORNEY HOLDER OF
TARABEN WIFE OF BALBHAI
DILIPBHAI
ASHOKBHAI
PARULBEN ARVINDBHAI
SHAHIL ARVINDBHAI
VISHAL ARVINDBHAI
OWNER

SKYLARK DEVELOPERS
DEV (LIC NO)001DV05092610566
(MAYANKKUMAR VASUDEV PATEL)
B-25, UMA BHAVANI SOCIETY,
TRAGAD ROAD, TRAGAD,
AHMEDABAD CITY-382470
DEVELOPER

આથી એવામાં આવે છે કે આ પ્લાન્સ મુજબનો વિકાસ પર કામ ની,
પરવાનગી/રજાચિઠ્ઠી ક્રમાંક-૧૭-૧૧-૧૦ થી આ મકાનના બાંધકામની
પરવાનગી મોટા સાથે મુજબની પરવાનગી બાંધકામની તમામ વિગતો દર્શાવતું બોર્ડ
ત્યાંથી મુકવાની રહેશે.

સદર મંજરની મુજબનો બધા બોર્ડ અમોને મળ્યો. આ બાબત ના લગત
કાગળો મોટા સાથે મુજબની પરવાનગી બાંધકામની તમામ વિગતો દર્શાવતું બોર્ડ
અમારી ઓફિસ ના વિસ્તારમાં જાહેરસ્થળ ઉપર મૂકવામાં આવેલ છે.

Ahmedabad Municipal Corporation
Project No : BHNTHWZ2201122/GOTA/RSV/A5633/R6/M1
Zone: NORTH WEST
Plan Approved as per technical conditions mentioned in the Commencement Certificate
Roja Chithi Number : 0091/R3/2022/A5633/R6/M1
Date : 14/03/2022
T.D. Sub Inspector(B.P.S.P.)
T.D. Inspector (B.P.S.P.)
Asst. T.D.O. (B.P.S.P.)
T.D.O. (B.P.S.P.)

RESPONSIBILITY (C.G.D.C.R.-2017 CL.NO. 4.3.4.4 & 4.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 CL.NO. 3.3.5) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH DEVELOPMENT AND THE AUTHORITY SHALL NOT BE LIABLE IN THIS REGARD AND SHALL BE CAST ON THE DEVELOPER.

(1) ઉપરોક્ત પ્લાન મુજબ બાંધકામ કરવા માટે પરવાનગી આપવામાં આવે છે. પરંતુ જમીન માલિકી હક્ક, જમીન વપરાશ, ટી.પી. અંગેની બાબતો ની જવાબદારી અરજદાર ની રહેશે. આ પરવાનગી થી કોઈ પણ પ્રકારનો માલિકી હક્ક મળતો નથી.
(2) આ પરવાનગી મા દર્શાવેલ બાંધકામ ની વિગતો મુજબ જ બાંધકામ કરવાનું રહેશે. કોઈ પણ પ્રકારનો ફેરફાર કરવાનો થશે તો તે અંગે ની પરવાનગી મેળવવી ફરજીયાત રહેશે.
(3) આ પરવાનગી મા દર્શાવેલ બાંધકામ ની વિગતો મુજબ જ બાંધકામ કરવાનું રહેશે. કોઈ પણ પ્રકારનો ફેરફાર કરવાનો થશે તો તે અંગે ની પરવાનગી મેળવવી ફરજીયાત રહેશે.
(4) આ પરવાનગી મા દર્શાવેલ બાંધકામ ની વિગતો મુજબ જ બાંધકામ કરવાનું રહેશે. કોઈ પણ પ્રકારનો ફેરફાર કરવાનો થશે તો તે અંગે ની પરવાનગી મેળવવી ફરજીયાત રહેશે.
(5) આ પરવાનગી મા દર્શાવેલ બાંધકામ ની વિગતો મુજબ જ બાંધકામ કરવાનું રહેશે. કોઈ પણ પ્રકારનો ફેરફાર કરવાનો થશે તો તે અંગે ની પરવાનગી મેળવવી ફરજીયાત રહેશે.
(6) આ પરવાનગી મા દર્શાવેલ બાંધકામ ની વિગતો મુજબ જ બાંધકામ કરવાનું રહેશે. કોઈ પણ પ્રકારનો ફેરફાર કરવાનો થશે તો તે અંગે ની પરવાનગી મેળવવી ફરજીયાત રહેશે.
(7) આ પરવાનગી મા દર્શાવેલ બાંધકામ ની વિગતો મુજબ જ બાંધકામ કરવાનું રહેશે. કોઈ પણ પ્રકારનો ફેરફાર કરવાનો થશે તો તે અંગે ની પરવાનગી મેળવવી ફરજીયાત રહેશે.
(8) આ પરવાનગી મા દર્શાવેલ બાંધકામ ની વિગતો મુજબ જ બાંધકામ કરવાનું રહેશે. કોઈ પણ પ્રકારનો ફેરફાર કરવાનો થશે તો તે અંગે ની પરવાનગી મેળવવી ફરજીયાત રહેશે.
(9) આ પરવાનગી મા દર્શાવેલ બાંધકામ ની વિગતો મુજબ જ બાંધકામ કરવાનું રહેશે. કોઈ પણ પ્રકારનો ફેરફાર કરવાનો થશે તો તે અંગે ની પરવાનગી મેળવવી ફરજીયાત રહેશે.
(10) આ પરવાનગી મા દર્શાવેલ બાંધકામ ની વિગતો મુજબ જ બાંધકામ કરવાનું રહેશે. કોઈ પણ પ્રકારનો ફેરફાર કરવાનો થશે તો તે અંગે ની પરવાનગી મેળવવી ફરજીયાત રહેશે.
(11) આ પરવાનગી મા દર્શાવેલ બાંધકામ ની વિગતો મુજબ જ બાંધકામ કરવાનું રહેશે. કોઈ પણ પ્રકારનો ફેરફાર કરવાનો થશે તો તે અંગે ની પરવાનગી મેળવવી ફરજીયાત રહેશે.
(12) આ પરવાનગી મા દર્શાવેલ બાંધકામ ની વિગતો મુજબ જ બાંધકામ કરવાનું રહેશે. કોઈ પણ પ્રકારનો ફેરફાર કરવાનો થશે તો તે અંગે ની પરવાનગી મેળવવી ફરજીયાત રહેશે.
(13) આ પરવાનગી મા દર્શાવેલ બાંધકામ ની વિગતો મુજબ જ બાંધકામ કરવાનું રહેશે. કોઈ પણ પ્રકારનો ફેરફાર કરવાનો થશે તો તે અંગે ની પરવાનગી મેળવવી ફરજીયાત રહેશે.
(14) આ પરવાનગી મા દર્શાવેલ બાંધકામ ની વિગતો મુજબ જ બાંધકામ કરવાનું રહેશે. કોઈ પણ પ્રકારનો ફેરફાર કરવાનો થશે તો તે અંગે ની પરવાનગી મેળવવી ફરજીયાત રહેશે.
(15) આ પરવાનગી મા દર્શાવેલ બાંધકામ ની વિગતો મુજબ જ બાંધકામ કરવાનું રહેશે. કોઈ પણ પ્રકારનો ફેરફાર કરવાનો થશે તો તે અંગે ની પરવાનગી મેળવવી ફરજીયાત રહેશે.
(16) આ પરવાનગી મા દર્શાવેલ બાંધકામ ની વિગતો મુજબ જ બાંધકામ કરવાનું રહેશે. કોઈ પણ પ્રકારનો ફેરફાર કરવાનો થશે તો તે અંગે ની પરવાનગી મેળવવી ફરજીયાત રહેશે.
(17) આ પરવાનગી મા દર્શાવેલ બાંધકામ ની વિગતો મુજબ જ બાંધકામ કરવાનું રહેશે. કોઈ પણ પ્રકારનો ફેરફાર કરવાનો થશે તો તે અંગે ની પરવાનગી મેળવવી ફરજીયાત રહેશે.
(18) આ પરવાનગી મા દર્શાવેલ બાંધકામ ની વિગતો મુજબ જ બાંધકામ કરવાનું રહેશે. કોઈ પણ પ્રકારનો ફેરફાર કરવાનો થશે તો તે અંગે ની પરવાનગી મેળવવી ફરજીયાત રહેશે.
(19) આ પરવાનગી મા દર્શાવેલ બાંધકામ ની વિગતો મુજબ જ બાંધકામ કરવાનું રહેશે. કોઈ પણ પ્રકારનો ફેરફાર કરવાનો થશે તો તે અંગે ની પરવાનગી મેળવવી ફરજીયાત રહેશે.
(20) આ પરવાનગી મા દર્શાવેલ બાંધકામ ની વિગતો મુજબ જ બાંધકામ કરવાનું રહેશે. કોઈ પણ પ્રકારનો ફેરફાર કરવાનો થશે તો તે અંગે ની પરવાનગી મેળવવી ફરજીયાત રહેશે.
(21) આ પરવાનગી મા દર્શાવેલ બાંધકામ ની વિગતો મુજબ જ બાંધકામ કરવાનું રહેશે. કોઈ પણ પ્રકારનો ફેરફાર કરવાનો થશે તો તે અંગે ની પરવાનગી મેળવવી ફરજીયાત રહેશે.
(22) આ પરવાનગી મા દર્શાવેલ બાંધકામ ની વિગતો મુજબ જ બાંધકામ કરવાનું રહેશે. કોઈ પણ પ્રકારનો ફેરફાર કરવાનો થશે તો તે અંગે ની પરવાનગી મેળવવી ફરજીયાત રહેશે.
(23) આ પરવાનગી મા દર્શાવેલ બાંધકામ ની વિગતો મુજબ જ બાંધકામ કરવાનું રહેશે. કોઈ પણ પ્રકારનો ફેરફાર કરવાનો થશે તો તે અંગે ની પરવાનગી મેળવવી ફરજીયાત રહેશે.

RERA CARPET AREA CAL. RESI. (BLOCK - A)		
1ST. FLOOR		SQ.MTS.
CARPET AREA		
101		
7.92 X 1.13	=	8.95
7.82 X 2.91	=	22.76
3.39 X 4.84	=	16.39
4.67 X 2.95	=	13.78
3.15 X 1.63	=	5.13
0.36 X 3.30	=	1.19
3.40 X 3.18	=	10.81
TOTAL	=	78.98
BALCONY		
3.28 X 1.22	=	4.00
WASH		
0.46 X 1.27	=	0.58
1.52 X 1.63	=	2.48
TOTAL	=	3.06
TERRACE		
2.06 X 4.57	=	9.41
3.33 X 1.27	=	4.23
TOTAL	=	13.64
102		
7.82 X 4.04	=	31.59
3.39 X 5.96	=	20.14
4.67 X 2.95	=	13.76
3.15 X 1.63	=	5.13
0.36 X 3.30	=	1.19
3.40 X 3.18	=	10.81
TOTAL	=	82.64
BALCONY		
3.28 X 1.22	=	4.00
WASH		
0.46 X 1.27	=	0.58
1.52 X 1.63	=	2.48
TOTAL	=	3.06
TERRACE		
3.33 X 1.27	=	4.23
TOTAL	=	4.23
103		
7.92 X 1.13	=	8.95
7.82 X 2.91	=	22.76
3.39 X 4.84	=	16.39
4.67 X 2.95	=	13.78
3.15 X 1.63	=	5.13
0.36 X 3.30	=	1.19
3.40 X 3.18	=	10.81
TOTAL	=	78.98
BALCONY		
3.28 X 1.22	=	4.00
WASH		
0.46 X 1.27	=	0.58
1.52 X 1.63	=	2.48
TOTAL	=	3.06
TERRACE		
2.06 X 4.57	=	9.41
3.33 X 1.27	=	4.23
TOTAL	=	13.64
104		
7.92 X 1.13	=	8.95
7.82 X 2.91	=	22.76
3.39 X 4.84	=	16.39
4.67 X 2.95	=	13.78
3.15 X 1.63	=	5.13
0.36 X 3.30	=	1.19
3.40 X 3.18	=	10.81
TOTAL	=	78.98
BALCONY		
3.28 X 1.22	=	4.00
WASH		
0.46 X 1.27	=	0.58
1.52 X 1.63	=	2.48
TOTAL	=	3.06
TERRACE		
3.33 X 1.27	=	4.23
TOTAL	=	4.23
105		
7.82 X 4.04	=	31.59
3.39 X 5.96	=	20.14
4.67 X 2.95	=	13.76
3.15 X 1.63	=	5.13
0.36 X 3.30	=	1.19
3.40 X 3.18	=	10.81
TOTAL	=	82.64
WASH		
0.46 X 1.27	=	0.58
1.52 X 1.63	=	2.48
TOTAL	=	3.06
TERRACE		
2.06 X 4.57	=	9.41
3.33 X 1.27	=	4.23
TOTAL	=	13.64

RERA CARPET AREA CAL. RESI. (BLOCK - A)		
1ST. FLOOR		SQ.MTS.
CARPET AREA		
102		
7.82 X 4.04	=	31.59
3.39 X 4.84	=	16.39
4.67 X 2.95	=	13.78
3.15 X 1.63	=	5.13
0.36 X 3.30	=	1.19
3.40 X 3.18	=	10.81
TOTAL	=	78.98
BALCONY		
3.28 X 1.22	=	4.00
WASH		
0.46 X 1.27	=	0.58
1.52 X 1.63	=	2.48
TOTAL	=	3.06
TERRACE		
2.06 X 4.57	=	9.41
3.33 X 1.27	=	4.23
TOTAL	=	13.64
104		
7.92 X 1.13	=	8.95
7.82 X 2.91	=	22.76
3.39 X 4.84	=	16.39
4.67 X 2.95	=	13.78
3.15 X 1.63	=	5.13
0.36 X 3.30	=	1.19
3.40 X 3.18	=	10.81
TOTAL	=	82.64
BALCONY		
3.28 X 1.22	=	4.00
WASH		
0.46 X 1.27	=	0.58
1.52 X 1.63	=	2.48
TOTAL	=	3.06
TERRACE		
2.06 X 4.57	=	9.41
3.33 X 1.27	=	4.23
TOTAL	=	13.64

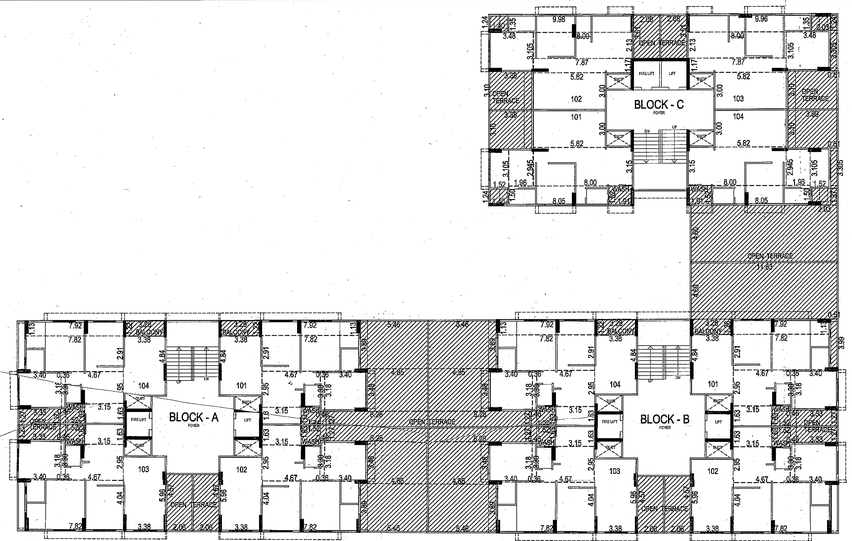
RERA CARPET AREA CAL. RESI. (BLOCK - B)		
1ST. FLOOR		SQ.MTS.
CARPET AREA		
101		
7.82 X 4.04	=	31.59
3.39 X 5.96	=	20.14
4.67 X 2.95	=	13.76
3.15 X 1.63	=	5.13
0.36 X 3.30	=	1.19
3.40 X 3.18	=	10.81
TOTAL	=	82.64
WASH		
0.46 X 1.27	=	0.58
1.52 X 1.63	=	2.48
TOTAL	=	3.06
TERRACE		
5.46 X 3.89	=	21.24
4.85 X 3.48	=	16.86
8.28 X 1.27	=	10.52
TOTAL	=	48.64
102		
7.82 X 4.04	=	31.59
3.39 X 5.96	=	20.14
4.67 X 2.95	=	13.76
3.15 X 1.63	=	5.13
0.36 X 3.30	=	1.19
3.40 X 3.18	=	10.81
TOTAL	=	82.64
BALCONY		
3.28 X 1.22	=	4.00
WASH		
0.46 X 1.27	=	0.58
1.52 X 1.63	=	2.48
TOTAL	=	3.06
TERRACE		
2.06 X 4.57	=	9.41
3.33 X 1.27	=	4.23
TOTAL	=	13.64
103		
7.82 X 4.04	=	31.59
3.39 X 5.96	=	20.14
4.67 X 2.95	=	13.76
3.15 X 1.63	=	5.13
0.36 X 3.30	=	1.19
3.40 X 3.18	=	10.81
TOTAL	=	82.64
WASH		
0.46 X 1.27	=	0.58
1.52 X 1.63	=	2.48
TOTAL	=	3.06
TERRACE		
5.46 X 3.89	=	21.24
4.85 X 3.48	=	16.86
8.28 X 1.27	=	10.52
TOTAL	=	48.64

RERA CARPET AREA CAL. RESI. (BLOCK - C)		
1ST. FLOOR		SQ.MTS.
CARPET AREA		
101		
1.52 X 3.105	=	4.72
8.05 X 1.50	=	12.08
1.88 X 2.945	=	5.77
5.82 X 3.00	=	17.46
8.00 X 3.15	=	25.20
TOTAL	=	65.23
WASH		
1.52 X 1.91	=	2.90
TERRACE		
1.40 X 1.24	=	1.74
3.38 X 3.10	=	10.48
TOTAL	=	12.22
102		
3.46 X 3.105	=	10.81
9.96 X 1.35	=	13.45
8.00 X 2.13	=	17.04
7.87 X 1.17	=	9.21
5.82 X 3.00	=	17.46
TOTAL	=	67.97
TERRACE		
3.09 X 3.10	=	1.60
2.03 X 1.37	=	2.78
11.83 X 4.60	=	54.42
TOTAL	=	71.26

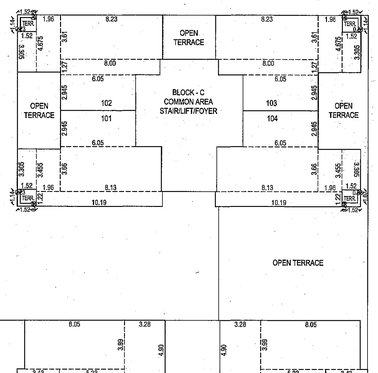
RERA CARPET AREA CAL. RESI. (BLOCK - C)		
1ST. FLOOR		SQ.MTS.
CARPET AREA		
103		
3.46 X 3.105	=	10.81
9.96 X 1.35	=	13.45
8.00 X 2.13	=	17.04
7.87 X 1.17	=	9.21
5.82 X 3.00	=	17.46
TOTAL	=	67.97
TERRACE		
2.06 X 3.51	=	7.31
2.03 X 1.24	=	2.52
0.51 X 3.305	=	1.69
3.99 X 3.10	=	12.37
TOTAL	=	23.89
104		
1.52 X 3.105	=	4.72
8.05 X 1.50	=	12.08
1.88 X 2.945	=	5.77
5.82 X 3.00	=	17.46
8.00 X 3.15	=	25.20
TOTAL	=	65.23
WASH		
1.52 X 1.91	=	2.90
TERRACE		
3.99 X 3.10	=	12.37
0.51 X 3.305	=	1.69
2.03 X 1.37	=	2.78
11.83 X 4.60	=	54.42
TOTAL	=	71.26

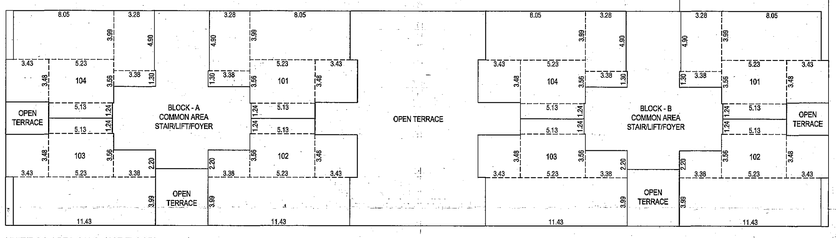
UNIT/F.S.I. AREA CALC.	
1ST. FLOOR	IN.SQ.MTS.
A-101 , A-104	
B-101, B-104	
3.38 X 1.30	= 4.39
3.38 X 4.90	= 16.57
8.05 X 3.99	= 32.12
5.23 X 3.56	= 18.62
3.43 X 3.48	= 11.94
5.13 X 1.24	= 6.36
TOTAL	= 89.50
A-102 , A-103	
B-102 , B-103	
11.43 X 3.99	= 45.61
3.38 X 2.20	= 7.44
5.23 X 3.56	= 18.62
3.43 X 3.48	= 11.94
5.13 X 1.24	= 6.36
TOTAL	= 89.97
C-101 , C-104	
6.05 X 2.945	= 17.82
8.13 X 3.66	= 29.76
10.19 X 1.22	= 12.43
1.96 X 3.455	= 6.77
1.52 X 3.305	= 5.02
TOTAL	= 71.80
C-102 , C-103	
6.05 X 2.945	= 17.82
8.00 X 1.27	= 10.16
8.23 X 3.61	= 29.71
1.96 X 4.675	= 9.16
1.52 X 3.305	= 5.02
TOTAL	= 71.87

UNIT & F.S.I AREA TABLE (RESIDENCE)			
FLOOR	BLOCK	UNIT NO.	UNIT BUILT UP AREA
1ST TO 10TH FLOOR	BLOCK-A	101 TO 1001	89.50
		102 TO 1002	89.97
		103 TO 1003	89.97
		104 TO 1004	89.50
	BLOCK-B	101 TO 1001	89.50
		102 TO 1002	89.97
		103 TO 1003	89.97
		104 TO 1004	89.50
	BLOCK-C	101 TO 1001	71.80
		102 TO 1002	71.87
		103 TO 1003	71.87
		104 TO 1004	71.80
		OTHER AREA	2.55
	TOTAL		1007.77
11TH FLOOR	BLOCK-A	1101	89.95
		1104	89.95
	BLOCK-B	1101	89.95
		1104	89.95
	BLOCK-C	1101	71.80
		1102	71.87
		1103	71.87
		1104	71.80
		OTHER AREA	2.55
	TOTAL		649.69
12TH FLOOR	BLOCK-C	1201	72.13
		1204	75.67
		OTHER AREA	0.61
	TOTAL		148.41

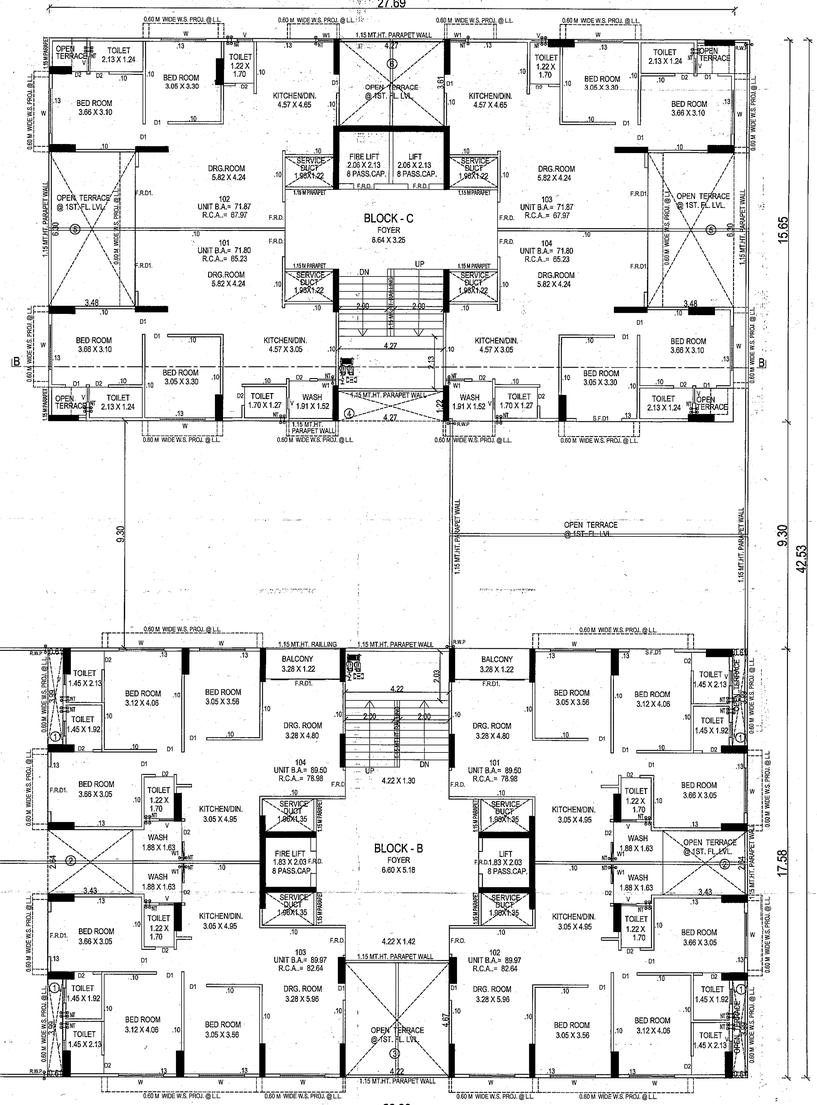


RERA CARPET AREA CALCULATION (1ST. FLOOR PLAN)





UNIT/F.S.I. AREA CALC. (1ST FLOOR)



1ST. FLOOR PLAN

ENGINEER COPY
No. B/ 10/03/22
TDO, BPSP , AMC

B.P.S.P. (T.D.O.) AHMEDABAD MUNICIPAL CORPORATION

...(WITH APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE LETTER NO. ... DATED 02/03/05 AND OFFICE ORDER NO.42,DT.-13/3/05)...

...(WITH DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2017 AS PER LETTER NO. GH/7089 OF 07/08/18,1037/2-3025/3, DATED:- 07/08/18 AND LETTER NO. GH/7089/1037/2-3025/3/1, DATED:- 07/08/18 AND LETTER NO. GH/7089/1037/2-3025/3/2, DATED:- 21/03/2019 AND LETTER NO. GH/7089/1037/2-3025/3/3, DATED:-22/04/2019 AND LETTER NO.GH/7089/1037/2-3025/3/4, DATED:-01/10/19 AND LETTER NO. GH/7089/1037/2-3025/3/5, DATED:-07/11/19 AND LETTER NO. GH/7089/1037/2-3025/3/6, DATED:-03/02/2020 AND LETTER NO. GH/7089/1037/2-3025/3/7, DATED:-24/03/2020 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

...HORIZAN WATER STORAGE TANK SHALL BE PROVIDE AS PER CODE/BYE-LAW/ SR. NO. -7.2

...(SIGNBOARD-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/G.I.SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00M.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

...(ENVIRONMENT) PROVISION FOR SITE FOR WASHING AND CLEANING OF TYRE/WHEELS OF CONSTRUCTION VEHICLES AND WHICH ARE TAKING AND GOING ON THE PUBLIC ROAD, OTHERWISE ENGAGED IN CONSTRUCTION WORK. THE OWNER / DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

...(THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR CONSTRUCTION LABOURERS AND IT SHOULD BE AWAY FROM THE CONSTRUCTION SANITATION FACILITY, PUBLIC SANITATION AROUND THEIR PREMISES WITH PROPER MAINTENANCE AND SHOULD BE REMOVED AFTER COMPLETION OF CONSTRUCTION WORK IN ANY CASE, AS PER OWNER/APPLICANTS SUBMIT THE NOTARISED UNDERTAKING FOR THE SAME ON DT-23/11/2021)

...(IT SHALL BE ONLY CONSTRUCTIONS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING GIVEN BY OWNER/APPLICANT AND DEVELOPERS, FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

...(OTHS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT-03/03/2022.

...(THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR USE RESIDENTIAL AFFORDABLE HOUSING PROJECT AND COMMERCIAL USE IS NOT PERMISSIBLE AND ANY COMMERCIAL BUILDING IF CONSTRUCTED AS PER THE PROVISION MENTIONED IN U/S 47 OF M.C.R.I.D.) ON DT-28/02/2020 IN RESPECT OF BUILDING HEIGHT UAPT UP TO 45.00 MT. ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

...(STRUCTURAL DESIGNERS ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS OF THE BUILDINGS ARE SOLELY RESPONSIBLE FOR ANY CASUALITY ON SIGHT AND TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL PASS TO DO IT BY PADI AND WISE EXCAVATION (RECEDING PROTECTIVE SUPPORT) AND CONSTRUCTION OF THE CELLAR WALL SIMULTANEOUSLY WITH SUCH PADI WISE EXCAVATION/CONSTRUCTION. THE SUPERVISORY ARRANGEMENTS SHALL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ARCHITECT/CLERK OF WORK (WHO SUPERVISION FOR THE CONSTRUCTION WORK) AND THE OWNER/BUILDER/DEVELOPER SHALL ALSO BOUND TO HAVE TO MADE FOR THE SAFETY AND FOR THE PROPERTY AND ALSO FOR THE UNDERTAKING/AFFIDAVIT GIVEN ON DT-21/10/2021 BY THE OWNER/APPLICANT/ DEVELOPER/STRUCTURAL DESIGNER/ARCHITECT/ENGINEER/CLERK OF WORKS AT THE TIME OF COMMENCEMENT/ DURING THE CONSTRUCTION WILL BE BINDING AND APPLICABLE WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXPAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTION IS ENGINE BASIS.

...(THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT GIVEN BY EXECUTIVE ENGINEER (TOWN PLANNING) OF TOWN DEV. INSP.(NMS) DATE:-27/02/2020

...(THIS PERMISSION IS GIVEN ON BASIS OF SETTERMENT CHARGES GIVEN BY DIVISIONAL SUPERINTENDENT (RENT TAX DEPT., WRC) ON DT-23/09/2021

...(OATHS PERMISSION IS GIVEN ON THE BASIS OF OPINION AND RECEPT PROPERTY TAX GIVEN BY DIVISIONAL SUPERINTENDENT (PROPERTY TAX DEPT., WRC) ON DT-23/09/2021.

...(OATHS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DT-27/10/2020, LETTER NO. SG-14024/1/2020-AAI (WR)-PART-1 DATED:- 27/10/2020 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

...(THIS PERMISSION IS GRANTED SUBJECT TO INVARIABLY THE TERMS AND CONDITIONS MENTIONED IN GENERAL CONDITION, FIRE PROTECTION AND FIRE SAFETY REGULATIONS AND FIRE NOC., FIRE PROTECTION CONSULTANT WILL BE APPOINTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTARIZED UNDER TAKING TO BE GIVEN BY OWNER/APPLICANT. DT-03/12/2021 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

...(THIS PRIOR THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT,2016, NO DEVELOPERS/PROMOTERS WILL MAKE ADVERTISEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR SALE OR INVITE PERSONS TO PURCHASE IN ANY MANNER OF BUILDING OR PART THEREOF UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY ESTABLISHED.

...(ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION DT.-30/08/2021, ORDER NO.-(1)/(2)/(7)/(2)/2021, GIVEN BY DISTRICT COLLECTOR (AHMEDABAD), IT IS SUBMITTED BY OWNER-APPLICANTS.

...(THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO. GHB/102017/1867/CH(-1), DATED:-11/12/2017 OF GOVERNMENT OF GUJARAT, HOUSING AND URBAN DEVELOPMENT DEPARTMENT AND THE GUJARAT TOWN PLANNING AND HOUSING DEPARTMENT,GOVERNMENT OF GUJARAT AND DIRECTIONS ISSUED BY THE COMMISSIONER, GUJARAT HOUSING BOARD FOR IMPLEMENTATION PROVISION OF COMPREHENSIVE DOMESTIC WATER CONNECTION, VIDE NO.-HB/5-33/HP/MISC-2018

...(GIVEN EVERY WATER CLOSETS ON TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK)

...(21)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CH.-17,3.1 OF CGDCR-2017 AND NOTARISED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT-31/11/2021 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

...(22)(a)TOTAL PARKING AREA SHOWN IN APPROVED PLAN MUST BE MAINTAINED (B) NO CHANGE SHALL BE MADE IN THE USE OF PARKING SPACE (C) PROPER SIGN BOARD MAINTAINED WITH LIGHT AND VENTILATION (D) SYSTEM (E) IF MISUSE OF PARKING SPACE IS NOTICED,THE USE OF THE ENTIRE BUILDING SHALL BE DISCONTINUED BY THE COMPETENT AUTHORITY AND ACTION SHALL BE TAKEN AS PER PROVISION MADE IN THE ACT (F) PARKING SPACES ARE PROVIDED, HIGH PRIORITY SHALL BE GIVEN CONSIDERING THE PERIOD OF MISUSE OF THE PARKING SPACE AND BENEFIT DERIVED OUT OF MISUSE AS DECIDED BY THE COMPETENT AUTHORITY FROM TIME TO TIME AND ALL ABOVE TERMS AND CONDITIONS MENTIONED WILL BE APPLICABLE AND BINDING TO ALL CONCERN PERSONS.

...(23)The benefit of the construction workers (Regulation of Employment and Terms of Service) Act, 1996 and the Rules framed there under shall be extended to the construction workers in accordance with the prescribed Forms and within 60 days after commencement of construction the Registration of the site under the Act should be done in the Industrial Safety and Health office.

...(24)THE RECHARGES OF ADDITIONAL F.S.I. SHALL BE PAID 25 PERCENT AT THE TIME OF COMMENCEMENT CERTIFICATE AND BALANCE AMOUNT IN 2 EQUAL INSTALLMENT AT THE TIME OF 1ST AND 2ND REVISED C.C. AS PER AFFIDAVIT GIVEN FOR THE SAME DT.-08/02/2022.

...(RESPONSIBILITY (C.G.D.C.R.-2017 CL. NO. 4.3.4 & 4.8) :- APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER OR OTHER FROM THEIR RESPONSIBILITIES IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TOWT AND LOCAL ACTS. LIABILITY (C.G.D.C.R.-2017 CL. NO. 4.8.1) :- NOTWITHSTANDING ANY DEVIATION OR VARIATION PERMISSION GRANTED UNDER THE NOTWITHSTANDING ANY DEVIATIONS, ANY PERSON UNDERTAKING ANY ACT AND THEIR SUCCESSORS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK IN PURSUANCE OF THIS PERMISSION AND CERTIFICATE SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY OR ALL LOSS OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY OWNER OR OCCUPIER OF ANY PART OF THE AREA DURING SUCH CONSTRUCTION AND SHALL INDEMNIFY THE CORPORATION FROM AND AGAINST ALL CLAIMS AND LIABILITIES THAT MAY BE MADE OVER IN THIS REGARD SHALL BE CAST ON THEM.

B.P.S.P. (T.D.O.) AHMEDABAD MUNICIPAL CORPORATION

1ST. FLOOR PLAN [6/12]

RESIDENTIAL AFFORDABLE HOUSING PROJECT.

PLAN SHOWING PROPOSED COMM. + RESI. BUILDING ON F.P. NO : - 22 (SUR. NO - 203 O.P. NO - 22) FINAL T.P.S. NO - 33 (GOTA) MOJE - GOTA TAL.:- GHATLODIYA, DIST:- AHMEDABAD.

SCALE : 1CM = 1.0M.

ZONE :- RESIDENTIAL - I (R1)

USE OF CONSTRUCTION :- SHOP + RESIDENTIAL

BUILT UP AREA CALCULATION		
1ST. FL. TO 10TH. FLOOR		SQ.MTS.
28.30 X 17.58 X 2	=	995.03
27.69 X 15.65	=	433.35
TOTAL	=	1428.38
LESS AREA		
(1) 0.61 X 3.99 X 8	=	19.47
(2) 3.43 X 2.64 X 4	=	36.22
(3) 4.22 X 4.67 X 2	=	39.41
(4) 4.27 X 1.22 X 1	=	5.21
(5) 3.48 X 6.30 X 2	=	43.85
(6) 4.27 X 3.61 X 1	=	15.41
TOTAL	=	159.57
NET B.A. ON 1ST. FL TO 10TH. FL. 1428.38 - 159.57	=	1268.81

F.S.I. AREA CALCULATION		
1ST. FL. TO 10TH. FLOOR		SQ.MTS.
UNIT/F.S.I. ON 1ST TO 10TH FL.		1005.26
ADD. OTHER F.S.I. AREA		433.35
1.52 X 0.23 X 3	=	1.05
0.23 X 1.14 X 3	=	0.79
1.52 X 0.30	=	0.46
0.23 X 1.07	=	0.25
TOTAL	=	2.55
TOTAL F.S.I. ON 1ST TO 10TH FL. 1005.26 + 2.55	=	1007.81

SCHEDULE OF OPENING			RCC STAIR DETAIL
DOOR	WINDOWS	VENT	WIDTH= 2.00M
D =1.07X2.10	W =1.83X1.20	V=0.60X0.60	TREAD=0.30M
D1=0.91X2.10	W1=0.80X1.20		RISER=0.15M
D2=0.76X2.10	FRD = FIRE RESISTANECE DOOR		
FRD1=3.02X2.10			

COLOUR NOTE -	
	PROPOSED WORK
	PROPOSED DRAINAGE

GAURANG PRAVINKUMAR BHAVSAR
CLARK OF WORK GRADE-1
001CW24102810522
A-401, VANDHEMATARAM ICON,
NEW VANDHEMATRAM CROSS ROAD,
NEW SG HIGHWAY, GOTA,
AHMEDABAD-382481.
CLERK OF WORKS

GAURANG PRAVINKUMAR BHAVSAR
SUPERVISOR GRADE 1
001SR17072610540
A-401, VANDHEMATARAM ICON,
NEW VANDHEMATRAM CROSS ROAD,
NEW SG HIGHWAY GOTA,
AHMEDABAD-382481.
S.O.R.

GAURANG PRAVINKUMAR BHAVSAR
B.E.(CIVIL)
A-401, VANDEMATARAM ICON,
NEW VANDEMATARAM CROSS ROAD;
S.G.HIGHWAY, GOTA,
AHMEDABAD CITY-382481
LIC NO.AMC 001ERH11082610358
ENGINEER.

Jigar G. Shah
JIGAR G. SHAH
STRUCTURAL DESIGNER (GRADE-1)
SD0231208323R3
B-503, THE FIRST,
B/H, KESHAV BAUG PARTY PLOT,
VASTRAPUR, AHMEDABAD.
STRU.ENGINEER.

SHAHIL ARVINDBHAI PATEL
POWER OF ATTORNEY HOLDER OF
TARABEN WIFE OF LALBHAI
DILIPBHAI LALBHAI
ASHOKBHAI LALBHAI
PARULBEN ARVINDBHAI
SHAHIL ARVINDBHAI
VISHAL ARVINDBHAI
OWNER

SKYLARK DEVELOPERS
DEV (LIC NO)001DV05092610568
(MAYANKKUMAR VASUDEV PATEL)
B-25, UMA BHAVANI SOCIETY,
TRAGAD ROAD, TRAGAD,
AHMEDABAD CITY-382470
DEVELOPER

આથી વિકાસ કામ અંગેની પૂર્ણતાનો વિભાગનો પત્ર ક્રમાંક નં.
પત્ર/બ્લોક/ટાઉનપી ઇ-૧૬-૧૧-૧૦ થી પત્ર આપવા અંગેની જરૂરી ખોટા ખાટલે પૂરતો આપવા બાંધકામની હાલ વિકાસ કાર્યવાહી ચાલુ છે. સદર પ્રસંગે ઉપરોક્ત બાંધકામ મંજૂરીનો ઓર્ડર મેળે, તેમજ અમો, બે પક્ષના ના હોવા પુરાવાના ધોરણે, તે પરવાના બાબતે જરૂરી નું, ઇ. પરવાનેદાર આપવા અંગેના વિભાગની અભિપ્રાય મેળવવાનો રહેશે.

Ahmedabad Municipal Corporation
Case No. : BHNTWMZ2851222/GD/CRVA2623/R0/M1
Zone: NORTH WEST
Plan Approved as per terms and condition prevailed in the Commencement Certificate.
Raja Chitthi Number : BHNTWMZ2851222/A2623/R0/M1
Date : 14/03/2022

Sub (B,P,S,P.) | T.D. inspector (B,P,S,P.) | Asst. T.D.O. (B,P,S,P.)

2ND. TO 10TH. FLOOR PLAN

RESIDENTIAL AFFORDABLE HOUSING PROJECT.

PLAN SHOWING PROPOSED COMM. + RESI. BUILDING ON F.P. NO : - 22 (SUR. NO - 203 O.P. NO - 22)
FINAL T.P.S. NO - 33 (GOTA)
MOJE - GOTA
TAL.:- GHATLODIYA, DIST:- AHMEDABAD.

SCALE : 1CM = 1.0M.

ZONE :- RESIDENTIAL - I (R1)

USE OF CONSTRUCTION :- SHOP + RESIDENTIAL

BUILT UP AREA CALCULATION			
1ST. FL. TO 10TH. FLOOR			SQ.MTS.
28.30 X 17.58 X 2	=		995.03
27.69 X 15.65	=		433.35
	=		1428.38
LESS AREA			
(1) 0.61 X 3.99 X 8	=		19.47
(2) 3.43 X 2.64 X 4	=		39.22
(3) 4.22 X 4.67 X 2	=		39.41
(4) 4.27 X 1.22 X 1	=		5.21
(5) 3.48 X 6.30 X 2	=		43.85
(6) 4.27 X 3.61 X 1	=		15.41
	=		159.57
NET B.A. ON 1ST. FL. TO 10TH. FL.			
1428.38 - 159.57	=		1268.81

F.S.I. AREA CALCULATION			
1ST. FL. TO 10TH. FLOOR			SQ.MTS.
UNIT/F.S.I. AREA ON 1ST TO 10TH FL.			
	=		1005.26
ADD. OTHER F.S.I. AREA			
1.52 X 0.23 X 3	=		1.05
0.23 X 1.14 X 3	=		0.79
1.52 X 0.30	=		0.46
0.23 X 1.07	=		0.25
	=		2.55
TOTAL F.S.I. ON 1ST TO 10TH FL.			
1005.26 + 2.55	=		1007.81

SCHEDULE OF OPENING			RCC STAIR DETAIL
DOOR	WINDOWS	VENT	WIDTH= 2.00M
D =1.07X2.10	W =1.83X1.20	V=0.60X0.60	TREAD=0.30M
D1=0.91X2.10	W1=0.80X1.20		RISER=0.15M
D2=0.75X2.10	FRD = FIRE RESISTANECE DOOR		
FRD1=3.02X2.10			

COLOUR NOTE -
- PROPOSED WORK
- PROPOSED DRAINAGE

GAURANG PRAVINKUMAR BHAVSAR
CLERK OF WORK GRADE-1
001CW24102610522
A-401, VANDHEMATRAM ICON,
NEW VANDEMATRAM CROSS ROAD,
NEW SG HIGHWAY, GOTA,
AHMEDABAD-382481.
CLERK OF WORKS

GAURANG PRAVINKUMAR BHAVSAR
SUPERVISOR GRADE 1
001SR17072610940
A-401, VANDHEMATRAM ICON,
NEW VANDEMATRAM CROSS ROAD,
NEW SG HIGHWAY, GOTA,
AHMEDABAD-382481.
S.O.R.

GAURANG PRAVINKUMAR BHAVSAR
B.E.(CIVIL)
A-401, VANDEMATARAM ICON,
NEW VANDEMATARAM CROSS ROAD,
S.G.HIGHWAY, GOTA,
AHMEDABAD CITY-382481
LIC NO.AMC 001ERH110826103509
ENGINEER.

JIGAR G. SHAH
STRUCTURAL DESIGNER (GRADE-1)
SBR2312280323M3
B-503, THE FIRST,
B/H. KESHA / BAUG PARTY PLOT,
VASTRAPUR, AHMEDABAD.
STRU.ENGINEER.

SHAHIL ARVINDBHAI PATEL
POWER OF ATTORNEY HOLDER OF
TARABEN WIFE OF LALBHAI
DILIPBHAI
ASHOKBHAI
PARULBEN ARVINDBHAI
SHAHIL ARVINDBHAI
VISHAL ARVINDBHAI
OWNER

SKYLARK DEVELOPERS
DEV (LIC NO)0010V0509261056 8
(MAYANKKUMAR VASUDEV PATEL)
B-25, UMA BHAVANI SOCIETY,
TRAGAD ROAD, TRAGAD,
AHMEDABAD CITY-382470
DEVELOPER

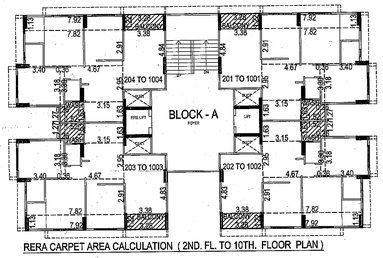
RERA CARPET AREA CAL. RESI. (BLOCK - A)	
2ND. TO 10TH. FLOOR	SQ.MTS.
CARPET AREA	
201 TO 1001	
204 TO 1004	
7.92 X 1.13	= 8.95
7.92 X 2.91	= 22.76
3.38 X 4.84	= 16.36
4.67 X 2.95	= 13.78
3.15 X 1.63	= 5.13
0.36 X 3.30	= 1.19
3.40 X 3.18	= 10.81
TOTAL	= 78.98
BALCONY	
3.28 X 1.22	= 4.00
WASH	
0.36 X 1.27	= 0.46
1.52 X 1.63	= 2.48
TOTAL	= 2.94

RERA CARPET AREA CAL. RESI. (BLOCK - B)	
2ND. TO 10TH. FLOOR	SQ.MTS.
CARPET AREA	
202 TO 1002	
203 TO 1003	
7.92 X 1.13	= 8.95
7.92 X 2.91	= 22.76
3.38 X 4.83	= 16.33
4.67 X 2.95	= 13.78
3.15 X 1.63	= 5.13
0.36 X 3.30	= 1.19
3.40 X 3.18	= 10.81
TOTAL	= 78.95
BALCONY	
3.28 X 1.22	= 4.00
WASH	
0.36 X 1.27	= 0.46
1.52 X 1.63	= 2.48
TOTAL	= 2.94

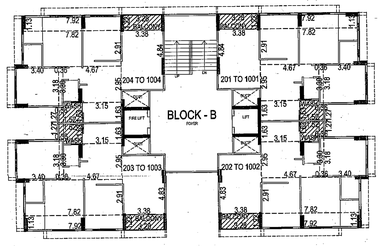
RERA CARPET AREA CAL. RESI. (BLOCK - C)	
2ND. TO 10TH. FLOOR	SQ.MTS.
CARPET AREA	
201 TO 1001, 204 TO 1004	
1.52 X 3.105	= 4.72
8.05 X 1.50	= 12.08
1.87 X 2.945	= 5.51
1.30 X 3.045	= 3.96
6.79 X 3.15	= 21.39
4.61 X 3.00	= 13.83
	= 61.49
BALCONY	
1.30 X 3.10	= 4.03
WASH	
1.52 X 1.91	= 2.90

RERA CARPET AREA CAL. RESI. (BLOCK - C)	
2ND. TO 10TH. FLOOR	SQ.MTS.
CARPET AREA	
202 TO 1002, 203 TO 1003	
1.52 X 3.105	= 4.72
8.05 X 1.50	= 12.08
1.87 X 2.945	= 5.51
1.30 X 3.045	= 3.96
6.79 X 3.15	= 13.44
6.67 X 1.17	= 7.80
4.61 X 3.00	= 13.83
	= 61.34
BALCONY	
1.30 X 3.10	= 4.03
WASH	
1.52 X 1.91	= 2.90

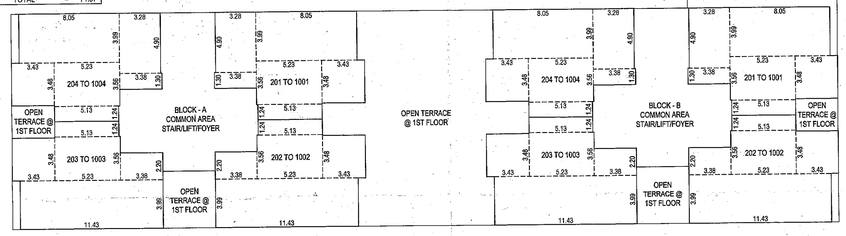
RERA CARPET AREA TABLE (RESI.)						
FLOOR	TOWER	FLAT NO.	RERA CARPET	BALCONY	WASH	TERRACE
1ST. FLOOR	A	101	78.98	4.00	3.06	48.64
		102	82.64	------	3.06	58.05
	B	103	82.64	------	3.06	13.64
		104	78.98	4.00	3.06	4.23
	C	101	78.98	4.13	3.06	60.68
		102	82.64	------	3.06	13.64
		103	82.64	------	3.06	58.05
		104	78.98	4.00	3.06	48.64
2ND. TO 10TH. FLOOR	A	101	65.23	------	2.90	12.22
		102	67.97	------	------	19.52
		103	67.97	------	------	23.69
		104	65.23	------	2.90	71.26
	B	201 TO 1001	78.98	4.00	2.94	------
		202 TO 1002	78.95	4.00	2.94	------
		203 TO 1003	78.95	4.00	2.94	------
		204 TO 1004	78.98	4.00	2.94	------
	C	201 TO 1001	78.98	4.00	2.94	------
		202 TO 1002	78.95	4.00	2.94	------
		203 TO 1003	78.95	4.00	2.94	------
		204 TO 1004	78.98	4.00	2.94	------
11TH. FLOOR	A	1101	61.49	4.03	2.90	------
		1102	61.34	4.03	2.90	------
	B	1103	61.34	4.03	2.90	------
		1104	61.49	4.03	2.90	------
	C	1101	82.34	4.00	------	85.83
		1104	82.34	4.00	------	85.83
	B	1102	82.34	4.00	------	85.83
		1103	82.34	4.00	------	85.83
12TH. FLOOR	C	1201	65.23	------	2.90	68.41
		1204	67.46	------	3.72	64.94



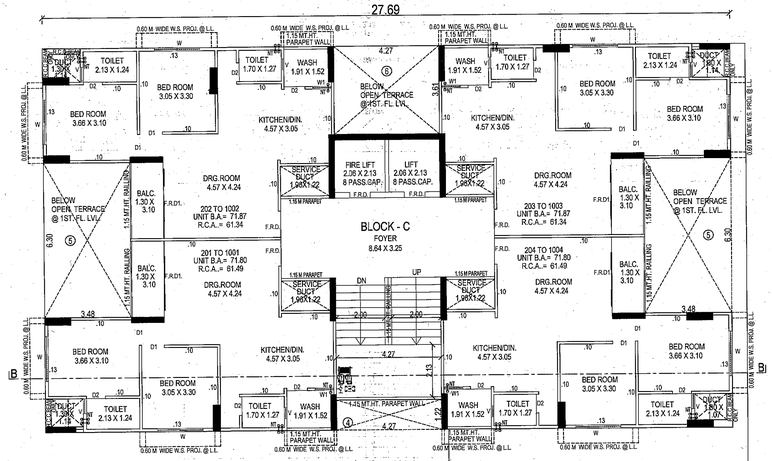
RERA CARPET AREA CALCULATION (2ND. FL. TO 10TH. FLOOR PLAN)



UNIT/F.S.I. AREA CALC.		
2ND TO 10TH FLOOR		IN SQ.MTS.
A-201 TO 1001, A-204 TO 1004		
B-201 TO 1001, B-204 TO 1004		
3.38 X 1.30	=	4.39
3.28 X 4.80	=	15.07
8.05 X 3.99	=	32.12
5.23 X 3.55	=	18.62
3.43 X 3.48	=	11.94
5.13 X 1.24	=	6.36
TOTAL	=	89.50
A-202 TO 1002, A-203 TO 1003		
B-202 TO 1002, B-203 TO 1003		
11.43 X 3.99	=	45.61
3.38 X 2.20	=	7.44
5.23 X 3.55	=	18.62
3.43 X 3.48	=	11.94
5.13 X 1.24	=	6.36
TOTAL	=	89.97
C-201 TO 1001, C-204 TO 1004		
8.05 X 2.945	=	17.82
8.13 X 3.66	=	29.76
10.19 X 1.22	=	12.43
1.96 X 3.455	=	6.77
1.52 X 3.305	=	5.02
TOTAL	=	71.80
C-202 TO 1002, C-203 TO 1003		
8.05 X 2.945	=	17.82
8.00 X 1.27	=	10.16
8.23 X 3.61	=	29.71
1.96 X 4.675	=	9.16
1.52 X 3.305	=	5.02
TOTAL	=	71.87



UNIT/F.S.I. AREA CALC. (2ND TO 10TH FLOOR)



TYPICAL FLOOR PLAN (2ND. FL. TO 10TH. FLOOR PLAN)

SCRUTINIZE COPY
NO:-72 DT:-03/03/22
TDO, BPSP, AMC

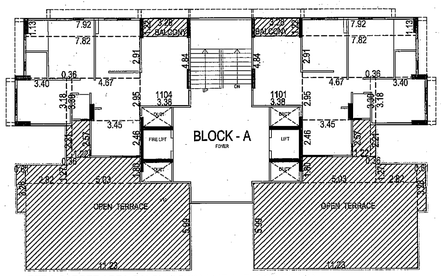
Ahmedabad Municipal Corporation
Commencement Certificate
Plan Approved as per terms & conditions mentioned in the Commencement Certificate
Raja Chithi Number : 1101/1230/122/A5233/NWM
Date : 14/03/2022
Zone: NORTH WEST
Permission No. : BHNTUNWZ/2902/22/CODCRVA5233/NWM
T.D. Sub Inspector(B.P.S.P.)
T.D. Inspector (B.P.S.P.)
Asst. T.D.O. (B.P.S.P.)

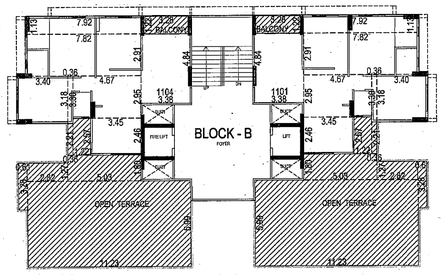
RERA CARPET AREA CAL. RESI. (BLOCK - A)		
11TH. FLOOR		SQ.MTS.
CARPET AREA		
1101, 1104		
7.92 X 1.13	=	8.95
7.82 X 2.91	=	22.76
3.38 X 4.84	=	16.36
4.67 X 2.95	=	13.78
3.45 X 2.46	=	8.49
0.36 X 3.30	=	1.19
3.40 X 3.18	=	10.81
TOTAL	=	82.34
BALCONY		
3.28 X 1.22	=	4.00
TERRACE		
0.36 X 2.21	=	0.80
1.22 X 2.57	=	3.13
5.03 X 1.80	=	9.05
2.82 X 1.27	=	3.58
0.61 X 3.28	=	2.00
11.23 X 5.99	=	67.27
TOTAL	=	85.83

RERA CARPET AREA CAL. RESI. (BLOCK - B)		
11TH. FLOOR		SQ.MTS.
CARPET AREA		
1101, 1104		
7.92 X 1.13	=	8.95
7.82 X 2.91	=	22.76
3.38 X 4.84	=	16.36
4.67 X 2.95	=	13.78
3.45 X 2.46	=	8.49
0.36 X 3.30	=	1.19
3.40 X 3.18	=	10.81
TOTAL	=	82.34
BALCONY		
3.28 X 1.22	=	4.00
TERRACE		
0.36 X 2.21	=	0.80
1.22 X 2.57	=	3.13
5.03 X 1.80	=	9.05
2.82 X 1.27	=	3.58
0.61 X 3.28	=	2.00
11.23 X 5.99	=	67.27
TOTAL	=	85.83

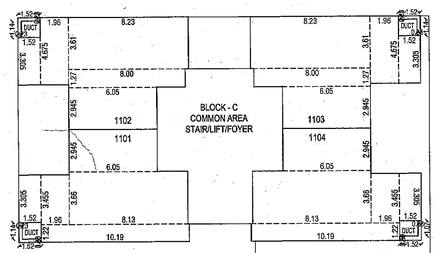
RERA CARPET AREA CAL. RESI. (BLOCK - C)		
11TH. FLOOR		SQ.MTS.
CARPET AREA		
1101, 1104		
1.52 X 3.105	=	4.72
8.05 X 1.50	=	12.08
1.87 X 2.945	=	5.51
1.30 X 3.045	=	3.96
6.79 X 3.15	=	21.39
4.61 X 3.00	=	13.83
TOTAL	=	61.49
BALCONY		
1.30 X 3.10	=	4.03
WASH		
1.52 X 1.91	=	2.90

RERA CARPET AREA CAL. RESI. (BLOCK - C)		
11TH. FLOOR		SQ.MTS.
CARPET AREA		
1102, 1103		
1.52 X 3.105	=	4.72
8.05 X 1.50	=	12.08
1.87 X 2.945	=	5.51
1.30 X 3.045	=	3.96
6.79 X 1.98	=	13.44
6.87 X 1.17	=	7.80
4.61 X 3.00	=	13.83
TOTAL	=	61.34
BALCONY		
1.30 X 3.10	=	4.03
WASH		
1.52 X 1.91	=	2.90

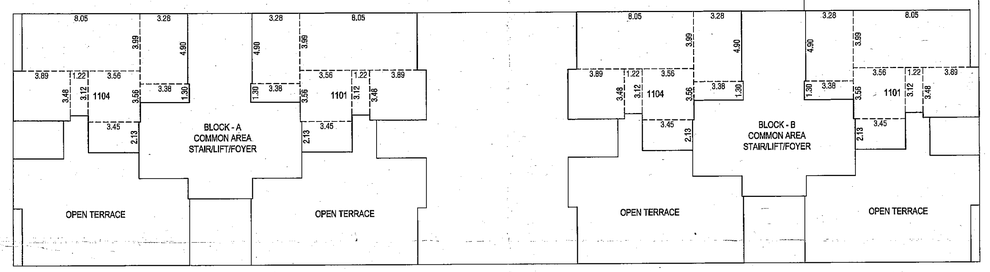




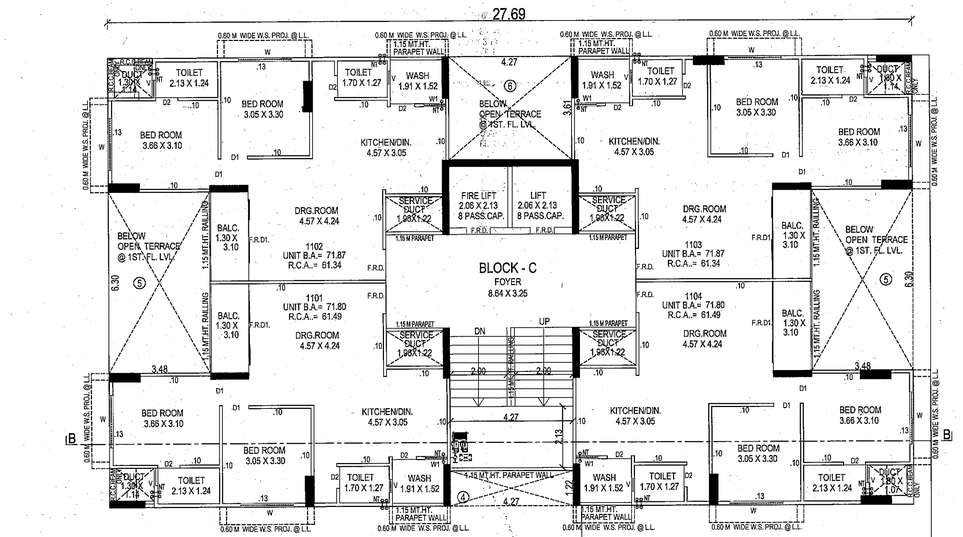
RERA CARPET AREA CALCULATION (11TH. FLOOR PLAN)

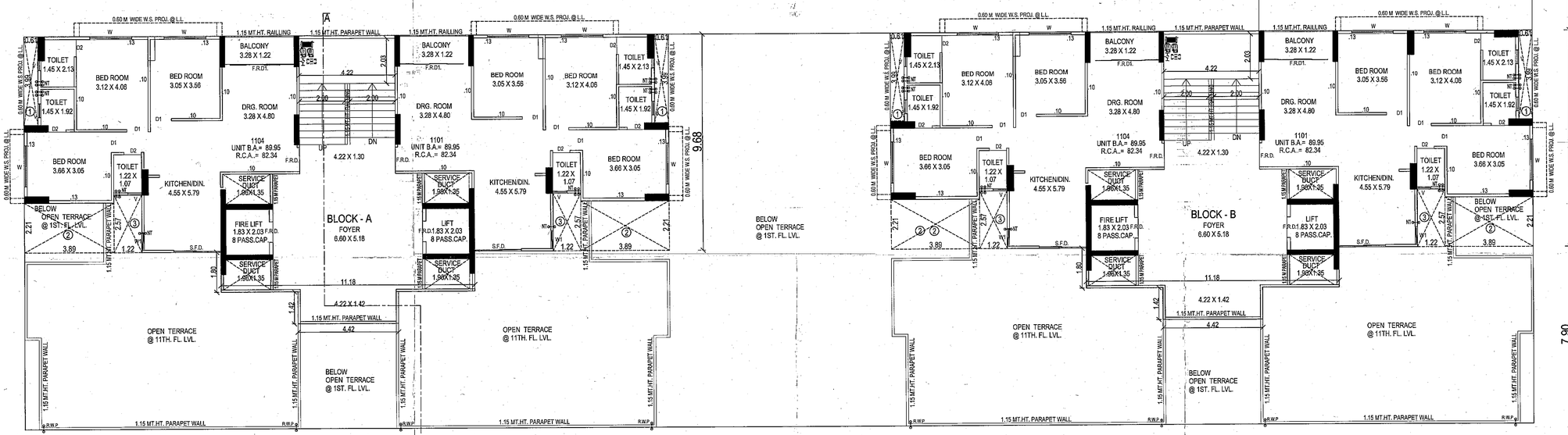


UNIT/F.S.I. AREA CALC.		
11TH FLOOR .		IN.SQ.MTS.
A-1101, A-1104, B-1101, B-1104		
3.38 X 1.30	=	4.39
3.28 X 4.90	=	16.07
6.05 X 3.99	=	32.12
3.56 X 3.56	=	12.67
3.45 X 2.13	=	7.35
1.22 X 3.12	=	3.81
3.89 X 3.48	=	13.54
TOTAL	=	89.95
C-1101, C-1104		
6.05 X 2.945	=	17.82
8.13 X 3.66	=	29.76
10.19 X 1.22	=	12.43
1.96 X 3.455	=	6.77
1.52 X 3.305	=	5.02
TOTAL	=	71.80
C-1102, C-1103		
6.05 X 2.945	=	17.82
8.00 X 1.27	=	10.16
8.23 X 3.61	=	29.71
1.96 X 4.675	=	9.16
1.52 X 3.305	=	5.02
TOTAL	=	71.87



UNIT/F.S.I. AREA CALC. (11TH FLOOR)





11TH. FLOOR PLAN

SCRUTINIZE COPY
No. 245182 Dt. 10/03/2022
TDO, BPSP , AMC

[8/12]

11TH. FLOOR PLAN

RESIDENTIAL AFFORDABLE HOUSING PROJECT.

PLAN SHOWING PROPOSED COMM. + RESI. BUILDING ON F.P. NO : - 22 (SUR. NO - 203 O.P. NO - 22)
FINAL T.P.S. NO - 33 (GOTA)
MOJE - GOTA
TAL.:- GHATLODIYA, DIST:- AHMEDABAD.

SCALE : 1CM = 1.0M.

ZONE :- RESIDENTIAL - I (R1)

USE OF CONSTRUCTION :- SHOP + RESIDENTIAL

BUILT UP AREA CALCULATION		
11TH. FLOOR		SQ.MTS.
28.30 X 9.88 X 2	=	547.89
4.42 X 1.42 X 2	=	12.55
11.16 X 1.80 X 2	=	40.25
27.69 X 15.65	=	433.35
TOTAL	=	1034.04
LESS AREA		
(1) 0.61 X 3.99 X 4	=	9.74
(2) 3.89 X 2.21 X 4	=	34.39
(3) 1.22 X 2.57 X 4	=	12.54
(4) 4.27 X 1.22 X 1	=	5.21
(5) 3.48 X 8.30 X 2	=	43.85
(6) 4.27 X 3.61 X 1	=	15.41
TOTAL	=	121.14
NET B.A. ON 11TH. FL. 1034.04 - 121.14	=	912.90

F.S.I. AREA CALCULATION	
11TH. FLOOR	SQ.MTS.
UNIT/F.S.I. ON 11TH FL. =	647.14
ADD. OTHER F.S.I. AREA	
1.52 X 0.23 X 3 =	1.05
0.23 X 1.14 X 3 =	0.78
1.52 X 0.30 =	0.46
0.23 X 1.07 =	0.25
TOTAL =	2.55
TOTAL F.S.I. ON 11TH FLOOR 647.14 + 2.55	= 649.69

SCHEDULE OF OPENING

DOOR	WINDOWS	VENT
D =1.07X2.10	W =1.83X1.20	V=0.60X0.60
D1=0.91X2.10	W1=0.80X1.20	
D2=0.75X2.10	FRD = FIRE RESISTANECE DOOR	
FRD1=3.02X2.10		

RCC STAIR DETAIL

WIDTH= 2.00M
TREAD=0.30M
RISER=0.15M

COLOUR NOTE -

PROPOSED WORK

PROPOSED DRAINAGE

GAURANG PRAVINKUMAR BHAVSAR
CLARK OF WORK GRADE-1
001CW24102610522
A-401, VANDHEMATRAM ICON,
NEW VANDEMATRAM CROSS ROAD,
NEW SG HIGHWAY, GOTA,
AHMEDABAD-382481.
CLERK OF WORKS

GAURANG PRAVINKUMAR BHAVSAR
SUPERVISOR GRADE 1
001SR17072610940
A-401, VANDHEMATRAM ICON,
NEW VANDEMATRAM CROSS ROAD,
NEW SG HIGHWAY GOTA,
AHMEDABAD-382481.
S.O.R.

GAURANG PRAVINKUMAR BHAVSAR
B.E.(CIVIL)
A-401, VANDEMATARAM ICON,
NEW VANDEMATARAM CROSS ROAD,
S.G.HIGHWAY, GOTA,
AHMEDABAD CITY-382481
LIC NO.AMC 001ERH11082610350
ENGINEER.

JIGAR G. SHAH
STRUCTURAL DESIGNER (GRADE-I)
SD02312003229
B-503, THE FIVE1,
B/H. KESHAV BAUG PARTY PLOT,
VASTRAPUR. AHMEDABAD.
STRU.ENGINEER.

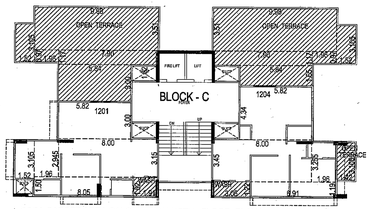
SHAHIL ARVINDBHAI PATEL
POWER OF ATTORNEY HOLDER OF
TARABEN
DILIPBHAI
ASHOKBHAI
PARULBEN ARVINDBHAI
SHAHIL ARVINDBHAI
VISHAL ARVINDBHAI
OWNER

SKYLARK DEVELOPERS
DEV (LIC NO)001DV05092610566
(MAYANKKUMAR VASUDEV PATEL)
B-25, UMA BHAVANI SOCIETY,
TRAGAD ROAD, TRAGAD,
AHMEDABAD CITY-382478
DEVELOPER

Ahmedabad Municipal Corporation
Application No. : BHNTINWZ/280122/CGDCRV/45633/R0/M1 Zone: NORTH WEST
Plan Approved as per the Sanctioned Plan mentioned in the Commencement Certificate
Raja Chitthi Number : 0501/280122/A/45633/R0/M1
Date : 14/03/2022

T.D. Sub Inspector (B.P.S.P.) | T.D. Inspector (B.P.S.P.) | Asst. T.D.O. (B.P.S.P.)

ASSESSOR

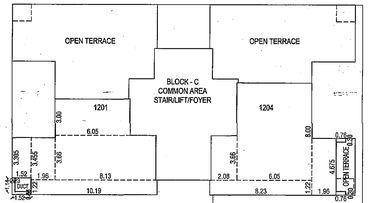


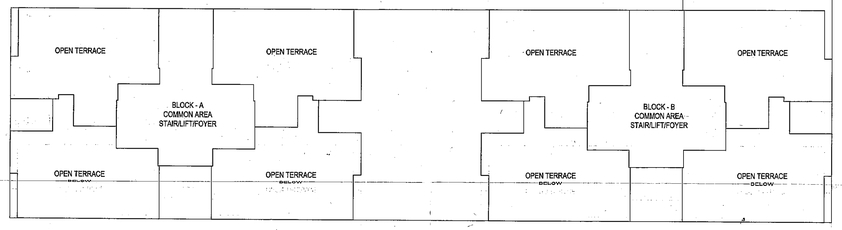
RERA CARPET AREA CALCULATION (12TH. FLOOR PLAN)

RERA CARPET AREA CAL. RESI. (BLOCK - C)		
12TH. FLOOR		SQ.MTS.
CARPET AREA		
1201		
1.52 X 3.105	=	4.72
6.05 X 1.57	=	9.24
1.95 X 2.945	=	5.77
8.05 X 3.15	=	25.30
5.82 X 3.00	=	17.46
TOTAL	=	65.23
WASH		
1.52 X 1.91	=	2.90
TERRACE		
5.84 X 3.00	=	17.52
7.50 X 1.17	=	8.24
1.95 X 0.97	=	1.90
1.52 X 3.105	=	4.72
9.98 X 3.51	=	35.03
TOTAL	=	68.41

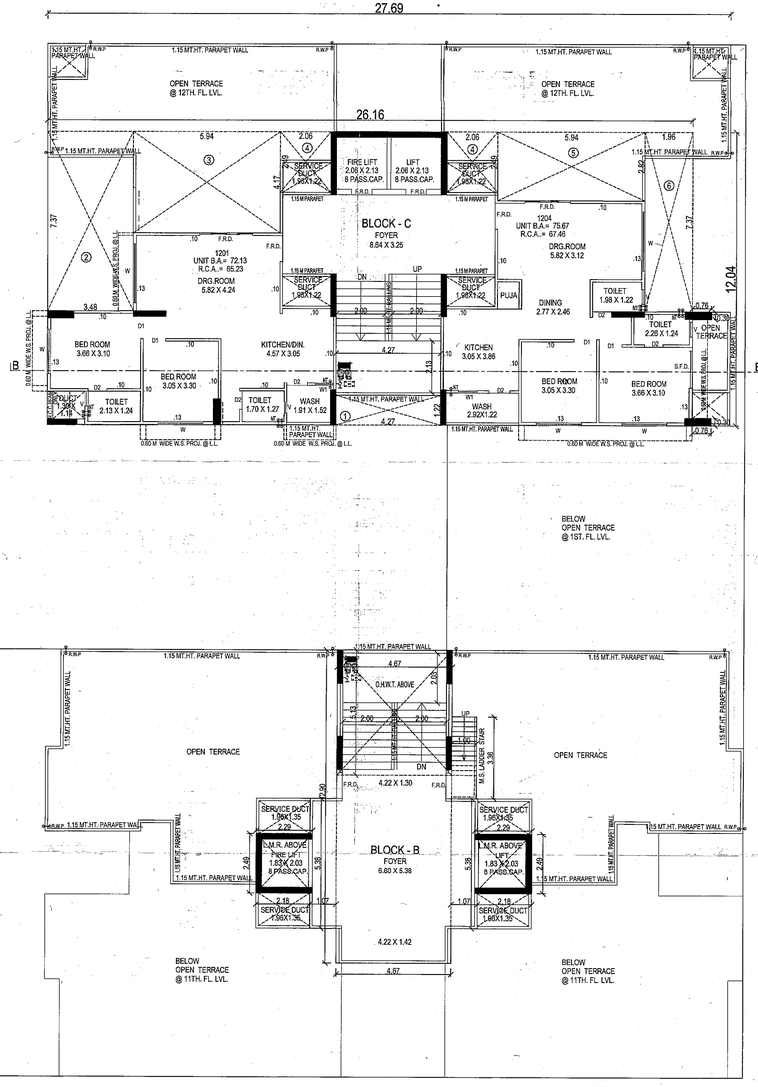
RERA CARPET AREA CAL. RESI. (BLOCK - C)		
12TH. FLOOR		SQ.MTS.
CARPET AREA		
1204		
5.82 X 4.34	=	25.28
8.00 X 3.45	=	27.60
1.95 X 3.255	=	6.38
6.91 X 1.19	=	8.22
TOTAL	=	67.46
WASH		
3.05 X 1.22	=	3.72
TERRACE		
1.42 X 3.105	=	4.41
5.84 X 1.65	=	9.64
7.50 X 1.17	=	8.24
1.95 X 0.97	=	1.90
1.52 X 3.105	=	4.72
9.98 X 3.51	=	35.03
TOTAL	=	64.94

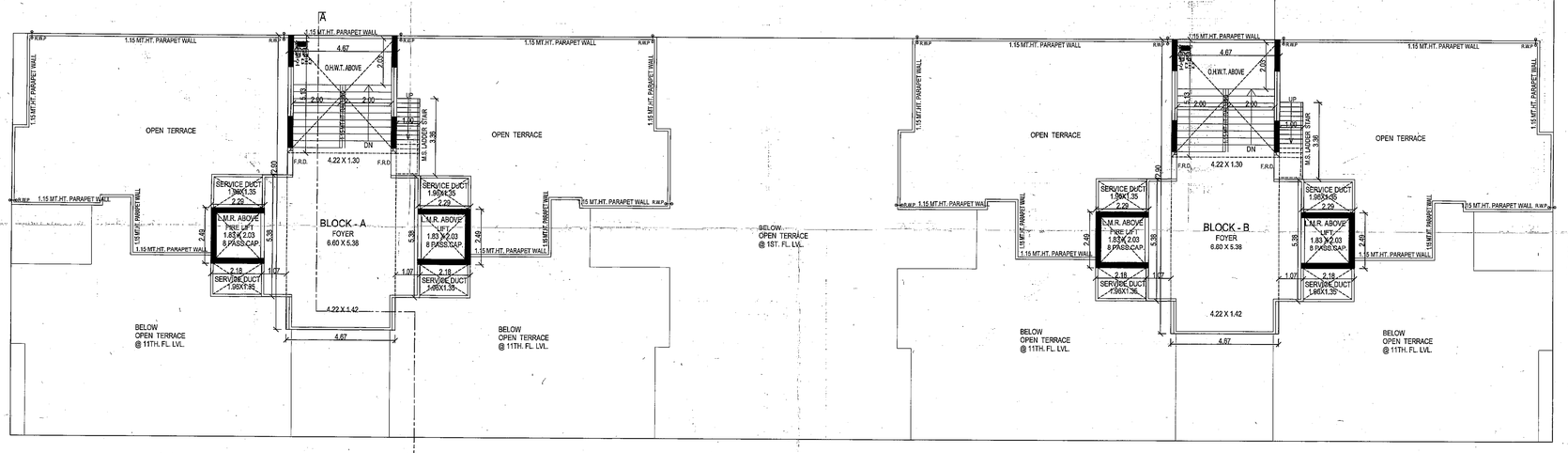
UNIT/F.S.I. AREA CALC.		
12TH FLOOR		IN SQ.MTS.
C-1201		
8.65 X 3.00	=	18.15
8.13 X 3.66	=	29.76
10.19 X 1.22	=	12.43
1.98 X 3.455	=	6.77
1.52 X 3.305	=	5.02
TOTAL	=	72.13
C-1204		
2.08 X 3.66	=	7.61
6.05 X 8.00	=	48.40
8.23 X 1.22	=	10.04
1.86 X 4.675	=	9.16
0.76 X 0.30 X 2	=	0.46
TOTAL	=	75.67





UNIT/F.S.I. AREA CALC. (12TH FLOOR)





12TH. FLOOR PLAN

SCRUTINIZE COPY
No. AMC-2 Dt. 10/03/2022
TDO, BPSP, AMC

પ્રસ્તુત પ્લાનમાં દર્શાવેલ બાંધકામ અને વપરાશ ની બાબતે ડેવલપમેન્ટ પરમીશન ક્રમાંક:- GH-XX-YY-ZZZZ-XXXXXXX-XX-XX તા. XX/XX/XXXX ની શરતો મુજબ રહેશે.

પ્રસ્તુત પ્લાનમાં દર્શાવેલ બાંધકામ અને વપરાશ બાબતે કોઈ પણ કોર્ટ કેસ કે વિવાદ ની જવાબદારી સંપૂર્ણ પણે અરજદાર ની રહેશે.

DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT SHALL COMPLY WITH ALL THE PROVISIONS OF GUJARAT ANIMAL PRESERVATION ACT, 1954.

FINAL APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER'S OFFICE ORDER NO.NOC/2233/03 AND OFFICE ORDER NO-43,237 /13/0036.

(3)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2017 AS PER LETTER NO.: OP/0036 OF 2017/0036 /150216/202624, DATED : 02/02/2017 AND LETTER NO. GH/0036 OF 2017/0036 /150216/202624, DATED : 02/02/2017 AND LETTER NO. GH/0036 OF 2017/0036/ 150216/202624 AND LETTER NO. GH/0036 OF 2017/0036-150216/202624, DATED-28/04/2017 AND LETTER NO.GH/0036-08-150216-202624 , DATED-07/12/2018 AND LETTER NO. GH/0036/0036-150216/202624, DATED-19/12/2018 AND LETTER NO. GH/0036/0036-150216/202624, DATED-31/07/2019 AND LETTER NO. GH/0036/0036-150216/202624, DATED-31/07/2019 AND LETTER NO. GH/0036/0036-150216/202624, DATED-31/07/2019 AND LETTER NO. GH/0036/0036-150216/202624, DATED-31/07/2019 AND LETTER NO. GH/0036/0036-150216/202624, DATED-31/07/2019 AND LETTER NO. GH/0036/0036-150216/202624, DATED-31/07/2019 AND LETTER NO. GH/0036/0036-150216/202624, DATED-31/07/2019 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(4)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR UNIT CLAUSE NO. 17.2

(5)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEET/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(6)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRES/WHEEL OF VEHICLES LEAVING THE SITE AFTER LOADING AND BEFORE GOING ON THE PUBLIC ROAD, OTHERWISE LEGAL ACTION WILL BE TAKEN AGAINST OWNER-APPLICANT-DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY CHANGE OR SPOIL OF PUBLIC ROAD.

(7)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT DEVELOPER/BUILDER SHALL HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR LABOURS, LATRY CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITIES AND SHALL NOT ALLOW THEM TO USE ADJACENT OPEN PLOTS FOR ANY CASE, AS PER OWNER/APPLICANTS SUBMIT THE NOTARISED UNDERTAKING FOR THE SAME DT.13/01/2021.

(8)THE DEVELOPMENT PERMISSION IS GIVEN ON THIS BASIS OF NOTARISED UNDERTAKING BY OWNER/APPLICANT AND DEVELOPERS, FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPER ONLY AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(9)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT.-/03/2022.

(10)THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR USE RESIDENTIAL AFFORDABLE HOUSING PROJECT. BUILDING IS CATEGORIZED AS RESIDENTIAL, INSTITUTIONAL AND COMMERCIAL BUILDING IS CATEGORIZED AS RESIDENTIAL BUILDING HEIGHT IS 37.00 MT. BY M.C.G.I.D.I ON DT.28/02/2020 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 45.00 MT. BY AIRPORT AUTHORITY OF INDIA AND OTHER MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO CONSULTANT/OWNER/APPLICANT.

(11)APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, BASEMENT, PLINTH, SUPER STRUCTURE AND OTHER CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PIASE WISE/ADEQUATE SHORING, STRUTTING, UNDER PINNING (STRUTTING) AND FOR THE SAFETY OF THE ADJOINING PROTECTIVE SUPPORT/ SHORING (STRUTTING) AND FOR THE SAFETY OF THE ADJOINING PROPERTY SHALL BE MADE BY THE STRUCTURAL ENGINEER/ARCHITECT/CONSULTANT WILL HAVE TO BE MADE CONTINUOUS SUPERVISION AND SUPERVISION RECORDS OF WORK UNTIL SUPERVISORY FOR SAFE WORK IS COMPLETED. THE OWNER/APPLICANT/DEVELOPER SHALL BE RESPONSIBLE FOR ANY LOSS OR DAMAGE FOR THE SAFETY OF THE ADJOINING PROPERTY GIVEN ON DT.01/11/2021 BY THE OWNER/APPLICANT/ DEVELOPER/ ARCHITECT/ ENGINEER/ STRUCTURE ENGINEER/ CLERK OF WORKS (SITE SUPERVISOR) AND THE LAWS OF TORT AND LOCAL ACTS.

(12)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTION IN DRAWING FOR GIVING IMPLEMENTATION BY TOWN DEVELOPMENT OFFICER DT.-/07/2021

(13)THIS PERMISSION IS GIVEN ON BASIS OF SETTLEMENT CHARGES GIVEN BY DIVISIONAL SUPERINTENDENT (RENT TAX DEPT.), NRO ON DT.23/07/2021

(14)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION AND RECEIPT PROPERTY TAX GIVEN BY DIVISIONAL SUPERINTENDENT (PROPERTY TAX DEPT., NRO ON DT.09/02/2021.

(15)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DT.-/07/2021 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(16)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.30/06/2021 AND ALL TERMS AND FIRE NOC, ERF, PROTECTION CONSULTANT WILL BE APPOINTED BY OWNER/APPLICANT/DEVELOPER FOR FIRE SAFETY MEASURES AND OTHER MENTION IN TAKING GIVEN BY OWNER/APPLICANT ON DT.01/12/2021 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(17)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.-/09/2021, ORDER NO.:-1312021/102072021, GIVEN BY DISTRICT COLLECTOR (AHMEDABAD), ALL MENTIONED IN OWNER/APPLICANT.

(18)THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO. GH/0036/0036-150216/202624, DATED-31/07/2019 AND LETTER NO. GH/0036/0036-150216/202624, DATED-31/07/2019 & CIRCULAR OF TOWN DEVELOPMENT AND URBAN HOUSING DEPARTMENT GOVERNMENT OF GUJARAT AND DIRECTIONS ISSUED BY GOVERNMENT OF GUJARAT IN THIS REGARD AND AS PER PROVISIONS OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

(19)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(21)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER GU.T.P.U.V. OF CGDCR-2017 AND NOTARIZED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DT.31/01/2021 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(22)ADDITIONAL PARKING AREA SHOWN IN DRAWING AND MENTIONED IN OPINION. PARKING AREA MUST BE KEEP AND AS APPROVED PLAN MUST BE MAINTAINED (S) MENTION IN OPINION. LIGHT AND VENTILATION SYSTEM IS PROVIDED IN BUILDING AS PER MENTION IN OPINION. ELECTRIC BUILDING SHALL BE CONSTRUCTED BY THE COMPETENT AUTHORITY. BUILDING USE PERMISSION SHALL BE OBTAINED BY THE COMPETENT AUTHORITY BEFORE USE OF BUILDING. NOISE LEVEL SHALL BE CONSIDERED AS PER NOTIFICATION OF THE CHILD PLACING SPACE AND NIGHT SHOWN OUT OF MIXED ACTIVITIES BY THE COMPETENT AUTHORITY. ALL TERMS AND CONDITIONS MENTIONED IN ALL CONSULTANT CONDITIONS MENTIONED WILL BE APPLICABLE AND BINDING TO ALL CONSULTANT.

(23)The building and other construction workers (Regulation of Employment and Terms of Services) According to 1996 Act, 30 days before commencement of construction work every owner of it notice in accordance with the prescribed Format and within 60 days after commencement of construction the owner shall register the establishment with the Authority to be there to ensure Safety and health office.

(24)THE FEES/CHARGES OF ADDITIONAL F.S.I. SHALL BE PAID 25 PERCENT AT THE TIME OF COMMENCEMENT CERTIFICATE AND BALANCE AMOUNT IN 4 EQUAL INSTALLMENTS AS PER PER CONDITIONS MENTIONED IN ORDER. IF THE OWNER/APPLICANT HAS TO COMPLY WITH THE CONDITIONS MENTIONED IN ORDER AS PER AFFIDAVIT GIVEN FOR THE SAME DT.-/08/2022.

BPSP (T.D.O.) AHMEDABAD MUNICIPAL CORPORATION

12TH. FLOOR PLAN [9/12]

RESIDENTIAL AFFORDABLE HOUSING PROJECT.

PLAN SHOWING PROPOSED COMM. + RESI. BUILDING ON F.P. NO : - 22 (SUR. NO - 203 O.P. NO - 22) FINAL T.P.S. NO - 33 (GOTA) MOJE - GOTA TAL.:- GHATLODIYA, DIST:- AHMEDABAD.

SCALE : 1CM = 1.0M.

ZONE :- RESIDENTIAL - I (R1)

USE OF CONSTRUCTION :- SHOP + RESIDENTIAL

BUILT UP AREA CALCULATION		
12TH. FLOOR		SQ.MTS.
26.16 X 12.04	=	314.97
0.76 X 0.30 X 2	=	0.46
TOTAL	=	315.43
LESS AREA		
(1) 4.27 X 1.22 X 1	=	5.21
(2) 3.46 X 7.37 X 1	=	25.65
(3) 5.94 X 4.17 X 1	=	24.77
(4) 2.06 X 2.49 X 2	=	10.26
(5) 5.94 X 2.82 X 1	=	16.75
(6) 1.95 X 7.37 X 1	=	14.45
TOTAL	=	97.09
NET B.A. ON 12TH. FL.		
315.43 - 97.09	=	218.34

F.S.I. AREA CALCULATION		
12TH. FLOOR		SQ.MTS.
UNIT/F.S.I. ON 12TH FL. =		147.89
ADD. OTHER F.S.I. AREA		
1.52 X 0.23	=	0.35
0.23 X 1.14	=	0.26
TOTAL	=	0.61
TOTAL F.S.I. ON 12TH FLOOR		
147.89 + 0.61	=	148.41

BUILT UP AREA CALCULATION (BLOCK - A & B)		
STAIR CABIN		SQ.MTS.
4.67 x 12.90 x 2	=	120.49
1.02 X 6.39 X 4	=	23.03
2.15 x 2.49 x 4	=	21.71
1.00 x 3.39 x 2	=	6.72
TOTAL	=	171.95

BUILT UP AREA CALCULATION (BLOCK - A & B)		
L.M.R. & O.H.W.T.		SQ.MTS.
2.29 x 2.49 x 4	=	22.81
4.67 x 5.13 x 2	=	47.91
TOTAL	=	70.72

SCHEDULE OF OPENING

DOOR	WINDOWS	VENT
D =1.07X2.10	W =1.83X1.20	V=0.60X0.60
D1=0.91X2.10	W1=0.80X1.20	
D2=0.75X2.10	FRD = FIRE RESISTANCE DOOR	
FRD1=3.02X2.10		

RCC STAIR DETAIL

WIDTH= 2.00M
TREAD=0.30M
RISER=0.15M

COLOUR NOTE -

PROPOSED WORK

PROPOSED DRAINAGE

GAURANG PRAVINKUMAR BHAVSAR
CLARK OF WORK GRADE-1
001CW24102610522
A-401, VANDHEMATRAM ICON,
NEW VANDEMATRAM CROSS ROAD,
NEW SG HIGHWAY, GOTA,
AHMEDABAD-382481.

CLERK OF WORKS

GAURANG PRAVINKUMAR BHAVSAR
SUPERVISOR GRADE 1
001SR17072610940
A-401, VANDHEMATRAM ICON,
NEW VANDEMATRAM CROSS ROAD,
NEW SG HIGHWAY, GOTA,
AHMEDABAD-382481.

S.O.R.

GAURANG PRAVINKUMAR BHAVSAR
B.E.(CIVIL)
A-401, VANDEMATARAM ICON,
NEW VANDEMATARAM CROSS ROAD,
S.G.HIGHWAY, GOTA,
AHMEDABAD CITY-382481
LIC NO.AMC 0D1ERH1108261039O

ENGINEER.

JIGAR G. SHAH
STRUCTURAL DESIGNER (GRADE-1)
SBO2311208323R3
B-503, THE FIRST,
B/H. KESHAV BAUG PARTY PLOT,
VASTRAPUR, AHMEDABAD.

STRU.ENGINEER.

SHAHIL ARVINDBHAI PATEL
POWER OF ATTORNEY HOLDER OF
TARABEN WIFE OF LALBHAI
DHEPBHAI
ASHOKBHAI
PARULBEN
SHAHIL ARVI...
SHAKAL ARVINDBHAI

OWNER

SKYLARK DEVELOPERS
REV (LIC NO)001DV05092610566
MAYANKKUMAR VASUDEV PATEL
B-25, UMA BHAVANI SOCIETY,
TRAGAD ROAD, TRAGAD,
AHMEDABAD CITY-382470

DEVELOPER

BPSP (T.D.O.) AHMEDABAD MUNICIPAL CORPORATION

CONSIDERING TV CGDCR-2017 CL. NO. 4.3.4.4 & 4.9.1 :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DRAWINGS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS (SITE SUPERVISOR), STRUCTURAL DESIGNER, DEVELOPER FROM THEIR RESPECTIVE RESPONSIBILITIES IMPOSED UNDER THE ACT, THE DEVELOPMENT REGULATIONS, BYE-LAWS, REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
CONSTRUCTION ACTIVITY IN G.D.C.R.-2017 CL. NO. 3.3.29
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, IF ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

Ahmedabad Municipal Corporation
Permit No. : BHNTENW/2399/22/CGDCR/VASTRAPUR/M1 Zone: NORTH WEST
Plan Approved as per the Commencement Certificate subject to conditions mentioned in the Commencement Certificate.
Raja Chithi Number : 1312/2021/2/AUDA/553/R/M1
Date : 14/03/2022

AUTHORITY

T.D. Sub Engineer (B.P.S.P.) | T.D. Inspector (B.P.S.P.) | Asst. T.D.O. (B.P.S.P.)

આથી વિકાસ અને આથી મુજબનિયંત્રિત વિભાગના પત્ર કમાંક નં.
ટપ્પી/૮૦૨૦૧૭/૩૨૫૫/જી તા-૧૫-૧૨-૧૭ થી પત્ર અનુસારે જોગવાઈની
રજાચિઠ્ઠી મોટા ગ્રાહકે મુજબની તારીખે બાંધકામની તમામ વિગતો રજીસ્ટર્ડ કરેલ
હોવાની ખાતરી કરવી.

સરદાર પટેલની ગ્રામીણ એજ. ઔદ્યોગિક સહ., લિ. અમદાવાદ, જી.અમદાવાદ
ગુડ્રેજ્યા ચોકી, રે વરસાદ બાજુમાં બી, યુ. પરમીશન
અમદાવાદ ઝોન-૧ વિસ્તારમાંથી અહિંયાના અધિકારી ધોધવરાજી રાખેલ.

(4)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT SHALL COMPLY WITH THE DECLARATION GIVEN BY HIM/HER/THEM IN RESPECT OF USE OF PREMISES FOR NON-RESIDENTIAL PURPOSE AND PAYMENT OF NON-AGRICULTURE ASSESSMENT AS PER ALL SONDS AND AFFIDAVITS PRODUCED BY APPLICANT.

(5)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER NO.-
DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-15/3/2006.

(6)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.O.D.C.R.-2017 AS PER LETTER NO:- GH/VM/516/EDB-102016-3025-L, DATED:- 13/10/2017 AND LETTER NO:- GH/VM/516/EDB-102016-3025-L, DATED:- 30/01/2018 AND LETTER NO:- GH/VM/516/EDB-102016-3025-L, DATED:- 31/03/2018 AND LETTER NO:- GH/VM/516/EDB-102016-3025-L, DATED:- 23/04/2018 AND LETTER NO:- GH/VM/516/EDB-102016-3025-L, DATED:- 21/05/2018 AND LETTER NO:- GH/VM/516/EDB-102016-3025-L, DATED:- 31/08/2018 AND LETTER NO:- GH/VM/297/EDB-102016-3025-L, DATED:- 20/12/2018 AND LETTER NO:- GH/VM/516/EDB-102016-3025-L, DATED:- 20/12/2019 AND LETTER NO:- GH/VM/ 174 of 2020/EDB-102016-3025-L, DATED:-11/11/2020 DATED:-31/12/2020 OF THE GOVT. OF GUJ. GHVM 174 of 2020/EDB-102016-3025-L, DATED:-11/11/2020 DATED:-31/12/2020 OF THE GOVT. OF GUJARAT. OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(7)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 17.2

(8)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEET/TIN-SHEETS OF SUFFICIENT HEIGHT NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EXGES OF PLOT FOR SAFETY PURPOSE.

(9)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS LEAVING AND GOING ON THE PUBLIC ROAD, OTHERWISE LEGAL ACTION FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(11)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITIES. PUBLIC SPACE/ROAD WILL NOT BE ENCROACHED FOR THE SAME. ON DT.21/1/2021 PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME.

(12)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(13)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT.-03/03/2022.

(14)THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR USE RESIDENTIAL AFFORDABLE HOUSING IN RESIDENTIAL ZONE-I (R1) AS SHOWN IN PLAN AND RESIDENTIAL AND COMMERCIAL BUILDING IS GRANTED AS PER THE ZONE-WISE APPROVAL GIVEN BY M.C.G.H.B.) ON DT.28/02/2022 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 45.00 MT. ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT

(15)APPLICANT/OWNER/ ARCHITECT/BUILDER/CONTRACTOR/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) SHALL BE JOINTLY AND SEVERALLY RESPONSIBLE FOR ANY CASUALTY OR DAMAGE DUE TO NEGLIGENCE IN OBSERVANCE OF ANY OF THE CONDITIONS GOVERNING EXCAVATION/CONSTRUCTION WORK. IT IS THE RESPONSIBILITY OF OWNER/ARCHITECT/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) TO GIVE WRITTEN NOTICE TO THE ADJOINING OWNER/OCCUPIER BEFORE COMMENCING THE EXCAVATION WORK AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENTS SHALL BE MADE BY THE STRUCTURAL ENGINEER FOR SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION. SUCH SHORING/BRACING ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT SHALL BE MADE BY THE STRUCTURAL ENGINEER FOR THE SAFETY, AND TO BE OBTAINED CONTROL TO BE MADE FOR THE SAFETY, AND TO BE OBTAINED FROM THE OWNER/APPLICANT/ UNDERTAKING/AFFIDAVIT GIVEN ON DT.-/-/2021 ENGINEER /CLERK OF WORKS, THE DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE SHALL BE LIABLE TO BE CANCELLED/REVOKED WITH IMMEDIATE EFFECT AND THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(16)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURNMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLEMENTATION BY TOWN DEV. INSP.(NW2), DATE:- 27/03/2021

(17)THIS PERMISSION IS GIVEN ON BASIS OF BETTERMENT CHARGES GIVEN BY DIVISIONAL SUPERINTENDENT (RENT TAX DEPT., NW2) ON DT.02/08/2021

(18)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION AND RECEIPT PROPERTY TAX GIVEN BY DIVISIONAL SUPERINTENDENT (PROPERTY TAX DEPT., NW2) ON DT.08/09/2021.

(19)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.21/05/2021, REF.NOC ID NO.AMBWE/WEST/1054/1054841 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL RE APPLICABLE AND BINDING TO OWNER/APPLICANT

(20)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.30/12/2020/02/09/2021/03/2021 AND FIRE NOC, FIRE PROTECTION CONSULTANT WILL BE APPOINTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.-/-/2021 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT

(17)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS/PROMOTERS) WILL MAKE ADVERTISEMENT FOR SALE OR OFFER FOR SALE OR INVITE ANY OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THESE UNITS, THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(18)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.-/-/2020/2021, ORDER NO.:-13/2/07/17/05/72/021, GIVEN BY DISTRICT COLLECTOR (AHMEDABAD). IT IS SUBMITTED BY OWNER/APPLICANTS.

(19)THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO: EIS/1172018/3784/L, DTD.29/04/2019 & CIRCULAR NO: TPS/ NOTIFICATION/ PRCH/102018/7165/L, DTD.15/10/2018, & OTHER GOVT. OF GUJARAT AND DIRECTIONS ISSUED BY HOUSING DEPARTMENT FROM TIME TO TIME UNDER PROVISION OF COMPREHENSIVE COMPETENT AUTHORITY FROM TIME TO TIME UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

(20)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

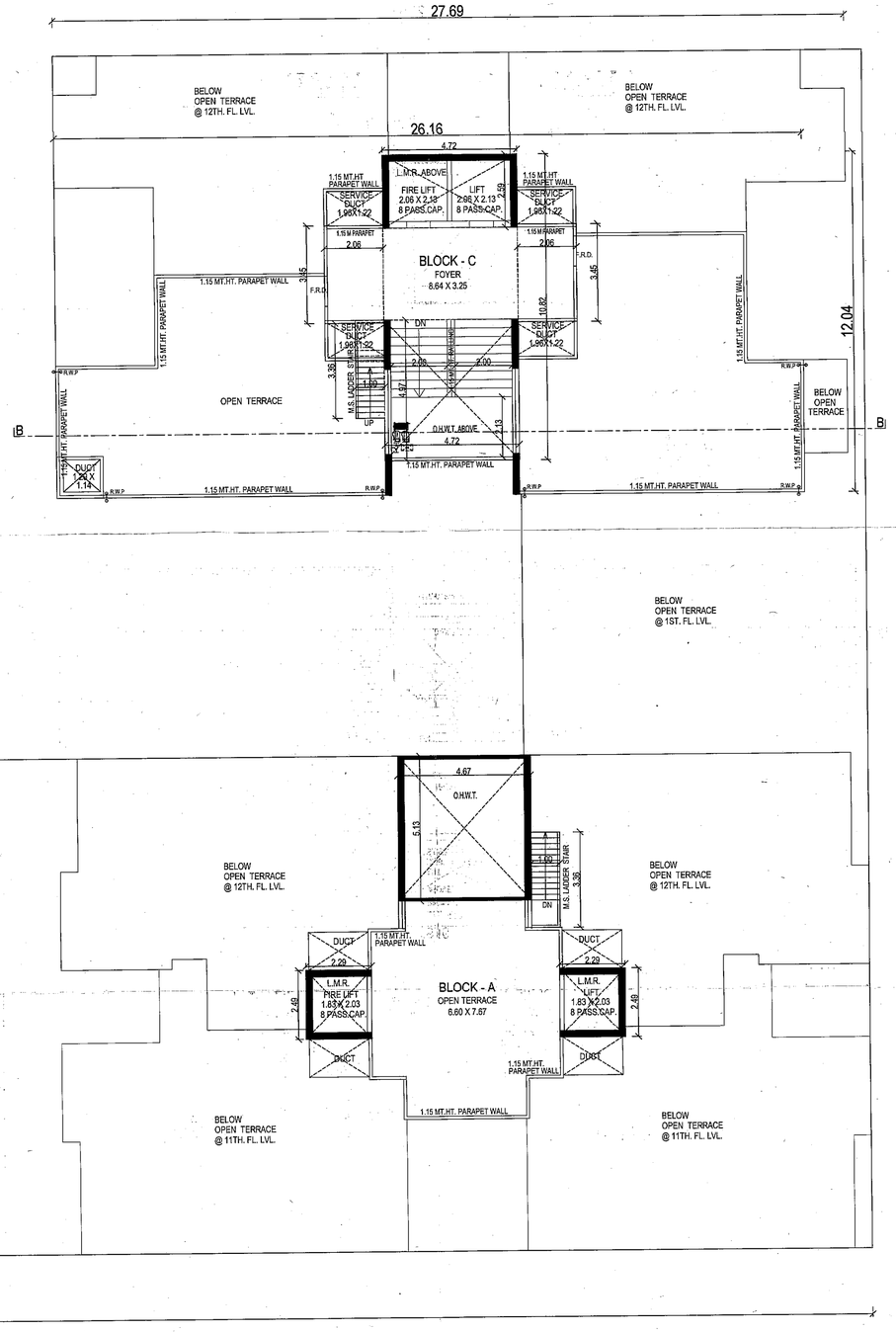
(21)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION APPLICANT ON DT.01/11/2021 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT

(22)(a)TOTAL PARKING AREA SHOWN IN APPROVED PLAN MUST BE MAINTAINED (b) PARKING AREA MUST NOT BE USED FOR ANY OTHER PURPOSE. EFFECTIVE PARKING SPACE AND SHALL BE MAINTAINED WITH LIGHT AND VENTILATION SYSTEM.(c) IF MISUSE OF PARKING SPACE AND MAINTAINED WITH LIGHT AND VENTILATION SYSTEM.(c) IF MISUSE OF PARKING SPACE IS FOUND AT ANY TIME OF THE ENTIRE BUILDING SHALL BE DISCONTINUED BY THE COMPETENT AUTHORITY. BUILDING USE SHALL BE PERMITTED ONLY AFTER PROVIDING REQUIRED PARKING SPACES ARE PROVIDED. HIGH PENALTY SHALL BE LEVIED/ DEMOLISHED CONSIDERING THE PERIOD OF MISUSE OF THE PARKING SPACE AS DECIDED BY THE COMPETENT AUTHORITY FROM TIME TO TIME AND ALL ABOVE TERMS AND CONDITIONS MENTIONED WILL BE APPLICABLE AND BINDING TO ALL CONCERN PERSONS

(23)The building and other construction workers (Regulation of Employment and Terms of Service) According to 1996 Act, 30 days before the commencement of construction work every owner to fill notice in accordance with the prescribed Form-4 and within 60 days after commencement of construction the Registration of establishment as per the Act should be done in the Industrial Safety and Health office.

(24)THE PERMISSION GIVEN IS OF ADDITIONAL F.S.I. SHALL BE PAID 25 PERCENT AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 PERCENT IN 8 INSTALLMENT IN 2 YEARS AS PER AFFIDAVIT GIVEN FOR THE SAME DT.-/-/2021 AND OWNER/APPLICANT HAS TO OBEY ALL TERMS AND CONDITIONS MENTION IN THE SAID AFFIDAVIT.

APPROVED BY B.P.S.P. (T.D.O.) CORPORATION
DEEMED TO BE APPROVED BY B.P.S.P. (T.D.O.) CORPORATION



SCRUTINIZE COPY
NSFZ
No. Pp Dt.10/03/2022
TDO, BPSP, AMC

OPEN TERRACE , STAIR CABIN, LMR. & O.H.W.T. PLAN

[10/12]

STAIR CABIN PLAN

RESIDENTIAL AFFORDABLE HOUSING PROJECT.

PLAN SHOWING PROPOSED COMM. + RESI. BUILDING ON F.P. NO : - 22 (SUR. NO - 203 O.P. NO - 22)
FINAL T.P.S. NO - 33 (GOTA)
MOJE - GOTA
TAL.:- GHATLODIYA, DIST:- AHMEDABAD.

SCALE : 1CM = 1.0M.

ZONE :- RESIDENTIAL - I (R1)

USE OF CONSTRUCTION :- SHOP + RESIDENTIAL

BUILT UP AREA CALCULATION (BLOCK - C)		
STAIR CABIN		SQ.MTS.
1.00 x 3.30 x 1	=	3.30
4.72 x 10.82 x 1	=	51.07
2.06 x 3.45 x 2	=	14.21
TOTAL	=	68.64

BUILT UP AREA CALCULATION (BLOCK - A)
TOTAL STAIR CABIN
171.95 + 68.64 = 240.59
TOTAL L.M.R. & O.H.W.T.
70.72 + 35.88 = 106.40

BUILT UP AREA CALCULATION (BLOCK - C)		
L.M.R. & O.H.W.T.		SQ.MTS.
4.72 x 2.59 x 1	=	12.22
4.72 x 4.87 x 1	=	23.46
TOTAL	=	35.68

RCC STAIR DETAIL

WIDTH= 2.00M
TREAD=0.30M
RISER=0.15M

COLOUR NOTE -
PROPOSED WORK
PROPOSED DRAINAGE

GAURANG PRAVINKUMAR BHAVSAR
CLARK OF WORK GRADE-1
001CW24102610522
A-401, VANDHEMATRAM ICON,
NEW VANDEMATRAM CROSS ROAD,
NEW SG HIGHWAY, GOTA,
AHMEDABAD-382481.
CLERK OF WORKS

GAURANG PRAVINKUMAR BHAVSAR
SUPERVISOR GRADE 1
001SR170726109491
A-401, VANDHEMATRAM ICON,
NEW VANDEMATRAM CROSS ROAD,
NEW SG HIGHWAY GOTA,
AHMEDABAD-382481.
S.O.R.

GAURANG PRAVINKUMAR BHAVSAR
B.E.(CIVIL)
A-401, VANDEMATARAM ICON,
NEW VANDEMATARAM CROSS ROAD,
S.G.HIGHWAY, GOTA,
AHMEDABAD CITY-382481
LIC NO.AMC 001ERH110826103 50
ENGINEER.

JIGAR G. SHAH
STRUCTURAL DESIGNER (GRADE-1)
SD/82312003231R3
B-503, THE FIRST,
B/H. KESHAV BAUG PARTY PLOT,
VASTRAPUR, AHMEDABAD.
STRU.ENGINEER.

SHAHIL ARVINDBHAI PATEL
POWER OF ATTORNEY HOLDER OF
TARABEN WIFE JETHALAL PATEL
DILIPBHAI JETHALAL PATEL
ASHOKBHAI JETHALAL PATEL
PARULBEN ARVIND PATEL
SHAHIL ARVINDBHAI PATEL
VISHAL ARVINDBHAI PATEL
OWNER

SKYLARK DEVELOPERS
DEV (LIC NO)001DV05092610566
(MAYANKKUMAR VASUDEV PATEL)
B-25, UMA BHAVANI SOCIETY,
TRAGAD ROAD, TRAGAD,
AHMEDABAD CITY-382470
DEVELOPER

APPROVED BY B.P.S.P. (T.D.O.) CORPORATION
DEEMED TO BE APPROVED BY B.P.S.P. (T.D.O.) CORPORATION

RESPONSIBILITY (C.G.D.C.R.-2017 CL. NO. 4.2.4 & 4.6) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 CL. NO. 3.9.9) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation
Case No. : BHNT/NWZ/290122/COGCR/VA5633/R0/M1
Zone: NORTH WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate.
Raja Chithi Number : 05911/290122/VA5633/R0/M1
Date : 14/03/2022
T.D. Sub (B.P.S.P.)
T.D. Inspector (B.P.S.P.)
Asst. T.D.O. (B.P.S.P.)

ELEVATION

RESIDENTIAL AFFORDABLE HOUSING PROJECT.

PLAN SHOWING PROPOSED COMM. + RESI. BUILDING ON F.P. NO : - 22 (SUR. NO - 203 O.P. NO - 22) FINAL T.P.S. NO - 33 (GOTA) MOJE - GOTA TAL.:- GHATLODIYA, DIST:- AHMEDABAD.

SCALE : 1CM = 1.0M.

ZONE :- RESIDENTIAL (R1/A1)

USE OF CONSTRUCTION :- SHOP + RESIDENTIAL

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.&R.C.C.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE LETTER NO. DATED 03/03/2015 AND OFFICE ORDER NO.42,DT.-15/05/06.

(3)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C,G,D,C,R,-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-36291-L, DATED:- 12/10/2017 AND LETTER NO: EDB-102016-38294-L, DATED:- 31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-39284-L DATED:- 23/04/2018 AND LETTER NO:GH/V/45 OF 2018/EDB-102016-39284-L DATED:- 23/04/2018 AND LETTER NO:GH/V/307/EDB-102016-39291-L, DATED:-31/07/2018 AND LETTER NO: GH/V/307/EDB-102016-39291-L, DATED:-20/12/2017, AND LEITTER NO:- GH/V/143 OF 2019/EDB-102016-39291-L DATED:- 31/07/2019 AND LETTER NO:- GH/V 174 of 2020/EDB-102016-39291-L DATED:- 17/11/2020 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(4)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 17.2

(5)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(6)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(7)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHARCHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.01/11/2021

(8)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(9)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-03/03/2022.

(10)THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR USE RESIDENTIAL AFFORDABLE HOUSING IN RESIDENTIAL ZONE-1 (R1) (AS SHOWN IN PLAN) FOR RESIDENTIAL AND COMMERCIAL BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY.M.C.(U.D.) ON DT.28/02/2022 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 45.00 MT. ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT

(11)APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT (SHORING / STRUTTING), AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY, AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT.01/11/2021 BY THE OWNER/APPLICANT/ DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(12)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURNMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION BY TOWN DEV. INSP.(NWZ). DATE:-27/05/2021

(13)THIS PERMISSION IS GIVEN ON BASIS OF BETTERMENT CHARGES GIVEN BY DIVISIONAL SUPERINTENDENT (RENT TAX DEPT., NWZ) ON DT.02/09/2021

(14)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION AND RECEIPT PROPERTY TAX GIVEN BY DIVISIONAL SUPERINTENDENT (PROPERTY TAX DEPT., NWZ) ON DT.08/09/2021.

(15)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.21/05/2021, REF.NOC ID NO.AHMEDWEST/B/092021/546841 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT

(16)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.30/12/2021(OPR/61630/12/2021) AND FIRE NOC, FIRE PROTECTION CONSULTANT WILL BE APPOINTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.01/11/2021 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(17)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING, OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEM UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY'S OFFICE.

(18)ALL OTHER TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.-02/08/2021, ORDER NO.:-1312/07/17/057/2021, GIVEN BY DISTRICT COLLECTOR (AHMEDABAD) ARE TO BE SUBMITTED BY OWNER-APPLICANTS.

(1) HYDRANT SYSTEM :-
ON/OFF SWITCHES LOCATED NEAR THE HOSE REEL HOSE OR HYDRANT OUTLET, AT EACH FLOOR FOR THE MAIN FIRE-PUMP AT UNDERGROUND WATER TANK WITH A CAPACITY TO DISCHARGE 900 LITERS PER MINUTE AT 3 BAR PRESSURE AS MEASURED AT
THE TERRACE LEVEL SHOULD BE INSTALLED.
THE RISER FOR THE BUILDINGS EXCEEDING 18 MITERS HEIGHT SHOULD NOT BE OF LESS THAN 100 MM. INTERNAL DIAMETER. THE RISER SHOULD BE CONNECTED TO THE BOTTOM OF THE TERRACE TANK WITH A STOP VALVE AND A NRV TO ACT A DOWN-COMER.
ONE RISER IS REQUIRED FOR EVERY 1000 SQ. METERS FLOOR AREA AND IF THE BUILDING IS DIVIDED INTO, TWO OR MORE PARTS THEN EACH PART SHOULD HAVE A SEPARATE RISER WITH ALL THE FITTINGS AT EACH FLOOR LEVEL.
EACH FLOOR SHOULD HAVE ONE HYDRANT OUTLET WITH A COUPLING FOR ATTACHING A 63 MM. DIA . HOSE . 25 MM. BORE HOSE- REEL HOSE WITH 8 MM. SHUT-OFF NOZZLE AT EACH FLOOR LANDING. THE LENGTH OF THE HOSE SHOULD BE ENOUGH TO REACH THE FARTHEST CORNER OR THE FLOOR. HOSE-BOX WITH 15 METERS LONG 63 MM. DIA. HOSE AND 12.5 MM. BORE NOZZLE AT ALTERNATE FLOORS. THE HOSE-REEL HOSE SHOULD BE COUPLED TO THE RISER.
FIRE - SERVICE INLET SHOULD BE INSTALLED AT A POINT NEAR THE ENTRY TO THE PERMISES WHERE A FIRE SERVICE VEHICLE CAN APPROACH EASILY.
A PERMANENT HYDRANT POINT COMPRISING OF 63 MM DIA SIZE 2 NOS OF HYDRANT VALVES SHOULD BE INSTALLED AT THE TERRACE LEVEL.
OVERHEAD TANK REFILLING BYPASS CONNECTION SHOULD BE DONE AT THE TERRACE LEVEL.
THE OVERHEAD TANK SHALL BE OF A CAPACITY OF NOT LESS THAN 20,000 LITERS. THE UNDERGROUND TANK SHALL BE OF NOT LESS THAN 1,00,000 LITERS.
(2) FIRE LIFT :-
THE FIRE-LIFT AND ALL LIFTS SHOULD HAVE A PROVISION TO GROUND TO AUTOMATICALLY IN CASE OF ELECTRICITY FAILURE . EACH BUILDING SHOULD HAVE AT LEAST ONE LIFT AS A FIRE -LIFT AND IF THE BUILDING IS DIVIDED INTO A MORE PARTS THEN EACH PART SHOULD HAVE A FIRE-LIFT WELL SHOULD HAVE BLOWERS TO PRESSURIZE THE LIFT -WELL SO CONNECTED THAT IT WILL AUTOMATICALLY OPERATE WHEN ALARM CALL POINT IS OPERATE, SO THAT IF PREVENTS THE LIFT WELL GETTING SMOKE LOGGED.
(3) FIRE ALARM :-
FIRE ALARM CALL POINT TO BE INSTALLED AT EACH FLOOR WITH SOUNDERS CAPABLE OF BEING HEARD ALL THROUGHOUT THE BUILDING .
(4) FIRE EXTINGUISHERS :-
ONE CARBON DIOXIDE (CO_2) TYPE EXTINGUISHER OF 4.5 KG. WITH ISI MARK AND ONE EXTINGUISHER OF 5 KG. DRY CHEMICAL POWDER (DCP) TYPE EXTINGUISHER WITH ISI MARK TO INSTALLED ON EACH FLOOR IN CASE OF COMMERCIAL BUILDING .
ONE CARBON DIOXIDE (CO_2) TYPE EXTINGUISHER OF 4.5 KG. WITH ISI MARK, OR TWO CARBON DIOXIDE (CO_2) TYPE EXTINGUISHER OF 2 KG. CAPACITY ON EACH FLOOR AND 5 KG. DRY CHEMICAL POWDER (DCP) WITH ISI MARK TYPE EXTINGUISHER ON ALTERNATE FLOOR IN CASE OF RESIDENTIAL BUILDINGS.
IF THE BUILDING IS DIVIDED INTO TWO OR MORE PARTS THEN EACH PART SHOULD HAVE THESE EXTINGUISHERS INSTALLED.
(5) STAIRCASE :-
THE STAIRCASE HAS TO BE OPEN FROM AT LEAST ONE OR TWO SIDES BUT IF THE STAIRCASE IS IN THE CENTRE CORE OF THE BUILDING IT HAS TO BE PRESSURIZED TO PREVENT IT FROM GETTING SMOKE LOGGED.
THE RISER / DOWN - COMER SHOULD BE LOCATED IN THE STAIRCASE OR CLOSE TO IN TO MAKE IT EASILY APPROACHABLE IN CASE OF FIRE FROM THE FLOOR BELOW OR ABOVE.
(6) BASEMENT :-
THE BASEMENT OF 200 SQ. METERS OR MORE SHOULD BE PROTECTED WITH AUTOMATIC SPRINKLER SYSTEM WITH AT LEAST ONE SPRINKLE HEAD FOR ACTUAL CAR PARKING SPACE .
ADDITIONALLY BE PROTECTED BY A HYDRANT OUTLET AND TWO 25 MM.BORE HOSE- REEL HOSES WITH 8MM . BORE NOZZLES AT EACH BASEMENT LEVEL.
(7) LIGHTENING ARRESTER :-
A LIGHTENING ARRESTER SHOULD ALSO BE INSTALLED AND BE PROPERLY EARTHED TO PREVENT DAMAGE TO THE BUILDING WHEN THE LIGHTENING STRIKES.
(8) PHOTO LUMINESCENT (AUTO GLOW) SIGNAGES :-
IF THE BUILDING FALLS IN A CONFINED AREA OR IF IT HAS AN ENCLOSED STAIRCASE OR IS NOT WELL LIT-UP ON THE INSIDE, THEN ADEQUATE PHOTO LUMINESCENT (AUTO GLOW) SIGNAGES SHOULD BE DISPLAYED AT EACH FLOOR / LANDING / PATHWAY / DEAD-END AND ALONG ALL EXIT ROUTES LANDING TO THE GROUND LEVEL. THE SIGNAGE SHOULD INDICATE FIRE FIGHTING, FIRE SAFETY, FIRST-AID AND OTHER SAFETY EQUIPEMENT PRESENT ON THE RESPECTIVE FLOOR / LANDING / PATHWAY / DEAD - END AND ALONG ALL EXIT ROUTES LEADING TO THE GROUND LEVEL.
(9) ELECTRIC POWER SUPPLY TO THE ENTIRE FIRE - SAFETY SYSTEM
ELECTRICITY SUPPLY TO THE FIRE PUMP, FIRE ALARM SYSTEM, STAIRCASE PRESSURIZATION SYSTEM AND FIRE LIFT SHOULD BE MADE AVAILABLE FROM THE MAIN ELECTRICAL SUPPLY, I.E. FROM ELECTRICAL POWER SUPPLY OF THE COMPANY) THIS IS TO ENSURE AVAILABILITY OF POWER SUPPLY TO THE FIRE PROTECTION & SAFETY SYSTEM EVEN AFTER THE MAIN ELECTRICAL SUPPLY TO THE BUILDING IS SWITCHED OFF THE TIME OF FIRE.
(10) IMPORTANT INSTRUCTIONS :-
AFTER INSPECTION OF A LOW-RISE BUILDING BY THE FIRE SERVICES AUTHORITY , IF THE FIRE OFFICER CONCERNED FEELS THE NEED FOR ADDITIONAL FIRE PREVENTION / PROTECTION / VENTILATION SYSTEM REQUIRED OR EQUIPEMENT (I.E. PASSIVE SYSTEM / SPRINKLER / DRENCHER ETC.) AS PER RRE 1.04D / FIRE RISK / PUBLIC GETHERING, POTENTIAL / OCCUPANCY / CONFINED AREA, THOSE ADDITIONAL MEASURES / EQUIPEMENT HAVE TO BE IMPLEMENTED / INSTALLED.

(11) LENGED

1	——	FIRE HYDRANT SYSTEM PIPE MAIN
2	—SH—	SINGEL HEADED HYDRANT VALVE
3	—▷◁—	SLUICE VALVE
4	—C—	TWOWAY SIAMES CONNECTION
5	—→—	RISE OR DROP
6	—▷—	NON RETURN VALVE
7	—▷—	REDUCER
8	⊠	FIRE HOUSE BOX
9	▮	HOSE REEL HOSE
10	9Kg 4.5Kg	D.C.P. &CO.2
11	○	HYDRAUNT VALVE

COLOUR NOTE -

PROPOSED WORK

PROPOSED DRAINAGE

GAURANG PRAVINKUMAR BHAVSAR
CLARK OF WORK GRADE-1
001CW24102610522
A-401, VANDHEMATRAM ICON,
NEW VANDEMATRAM CROSS ROAD,
NEW SG HIGHWAY, GOTA,
AHMEDABAD-382481.
CLERK OF WORKS

GAURANG PRAVINKUMAR BHAVSAR
SUPVERVISOR GRADE 1
001SR17072610940
A-401, VANDHEMATRAM ICON,
NEW VANDEMATRAM CROSS ROAD,
NEW SG HIGHWAY, GOTA,
AHMEDABAD-382481.
S.O.R.

GAURANG PRAVINKUMAR BHAVSAR
B.E.(CIVIL)
A-401, VANDEMATARAM ICON,
NEW VANDEMATARAM CROSS ROAD,
S.G.HIGHWAY, GOTA,
AHMEDABAD CITY-382481
LIC NO.AMC 001ERH11082610350
ENGINEER.

JIGAR G. SHAH
STRUCTURAL DESIGNER (GRADE-1)
SD0231208323R3
B-503, THE FIRST,
B/H. KESHAV BAUG PARTY PLOT,
VASTRAPUR, AHMEDABAD.
STRU.ENGINEER.

SHAHIL ARVINDBHAI PATEL
POWER OF ATTORNEY HOLDER OF
TARABEN
DILIPBH
ASHOKB
PARULBEN
SHAHIL ARVIN
VISHAL ARVINDBHAI
OWNER

SKYLARK DEVELOPERS
DEV (LIC NO)001DV05092610566
(MAYANKKUMAR VASUDEV PATEL)
B-25, UMA BHAVANI SOCIETY,
TRAGAD ROAD, TRAGAD,
AHMEDABAD CITY-382470
DEVELOPER

આથેની વિગતવાર બાબતે આથેરી ગુજરાતીમાં વિભાગવાર પત્ર ક્રમાંક નં.
પત્ર/૦૦૨૦૧/૬૩૫૫/I તા-૧૬-૧૧-૨૦ ના પત્ર અનુસાર અભિપ્રાયની
જગ્યાએ મોટા અક્ષરે અનુસટી બાબતનાં અભિપ્રાયની ક્રમાંક વિગતો દર્શાવવાં જે
અંગ્રેજી મુદ્દાઓ જાણવો.

સદર પ્રકરણે ચાર્જ ઓફ ઓફિસર, તા નકશા ના હોવા
બુકવવાના હોઈ, તે વસૂલાત બાબતે જી. યુ. પરમીશન
અંગેનો અભિપ્રાય મેળવવાનો રહેશે.

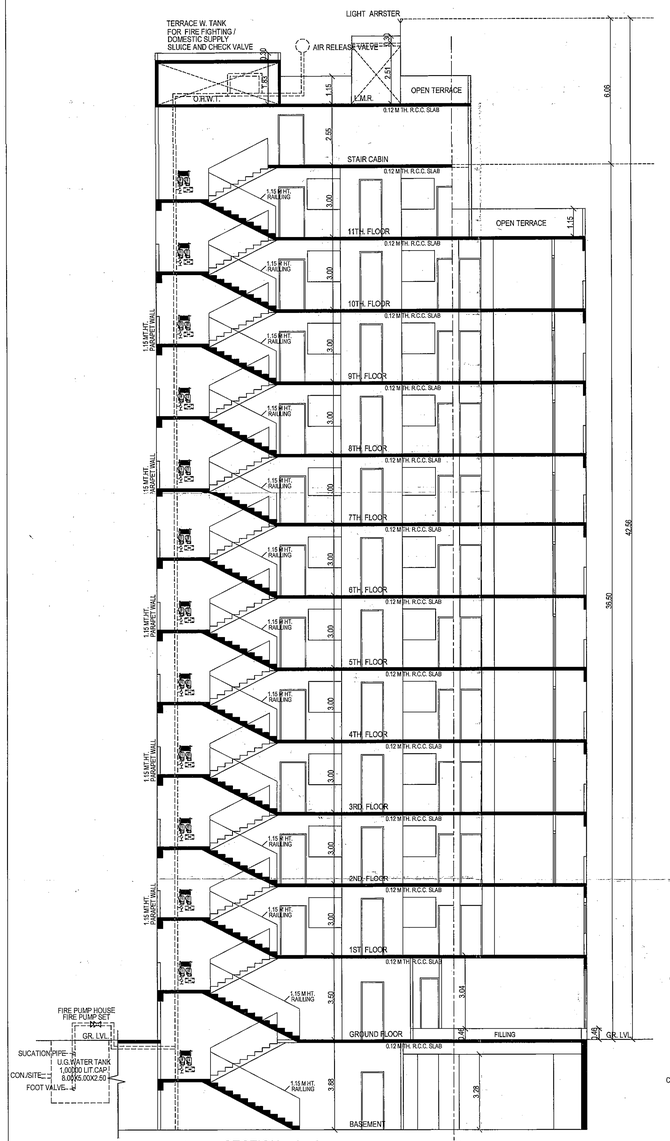
FRONT ELEVATION

SCRUTINIZE COPY
No. 45212 Dt. 10/03/2022
TDO, BPSP, AMC

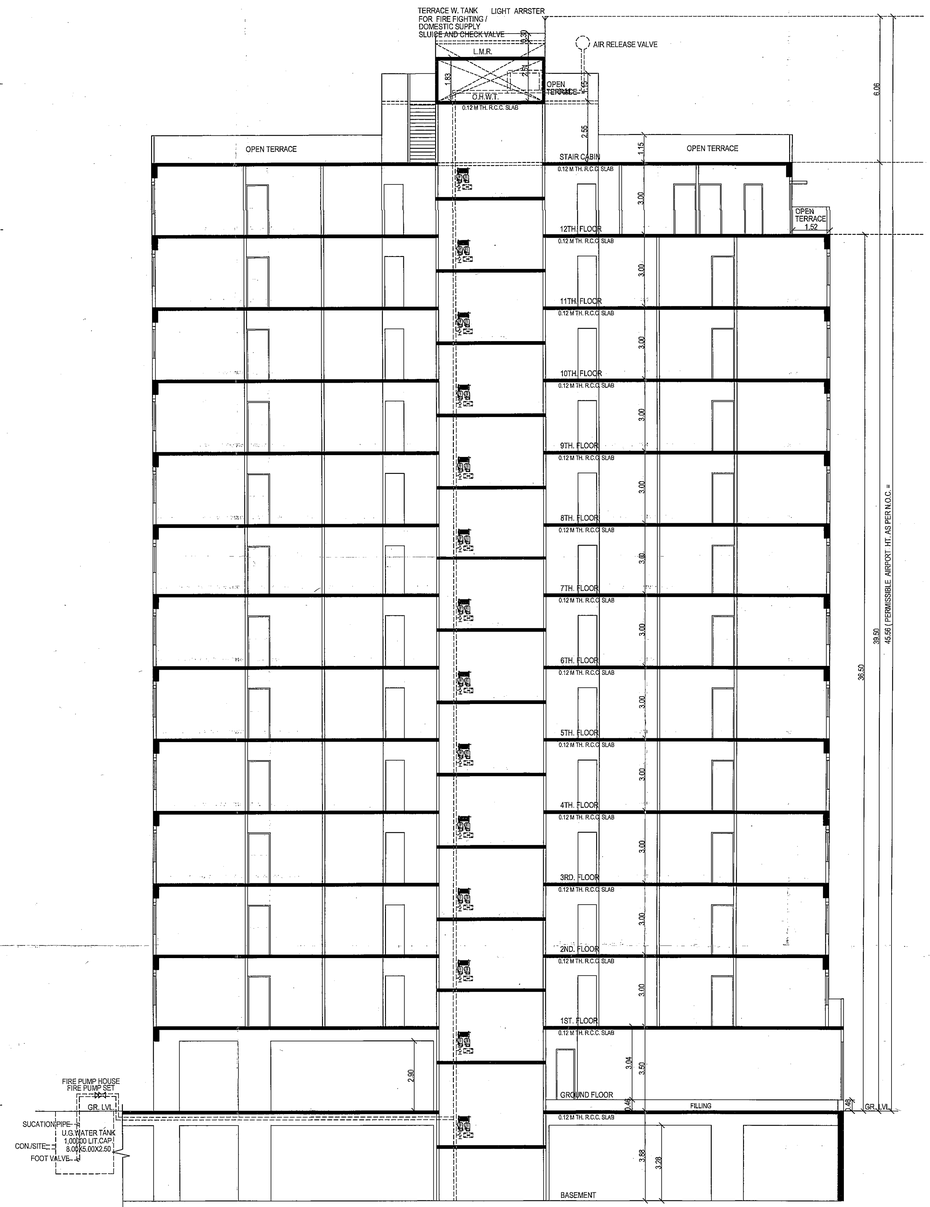
Ahmedabad Municipal Corporation
Case No. : BHNTI/NWZ/290122/CGDCRV/A5633/R0/M1
Zone: NORTH WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 05911/290122/A5633/R0/M1
Date : 14/03/2022

RESPONSIBILITY (C.G.D.C.R.-2017 C.L. NO. 4.3.4.4 & 4.6). :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 C.L. NO. 3.3.2) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

T.D. Sub Inspector(B.P.S.P.) | T.D. Inspector (B.P.S.P.) | Asst. T.D.O. (B.P.S.P.)



SECTION = A - A



SECTION = B - B

SCRUTINIZE COPY
No. 8 Dt. 12/03/2022
TDO, BPSP, AMC

(1) HYDRANT SYSTEM :-
ON EVERY STAIRCASE LOCATED NEAR THE HOSE REEL HOSE OR HYDRANT OUTLET, AT EACH FLOOR FOR THE MAIN FIRE-PUMP AT UNDERGROUND WATER TANK WITH A CAPACITY TO DISCHARGE 900 LITRES PER MINUTE AT 3 BAR PRESSURE AS MEASURED AT
THE TERRACE LEVEL SHOULD BE INSTALLED.
THE RISER FOR THE BUILDINGS EXCEEDING 16 METRES HEIGHT SHOULD NOT BE OF LESS THAN 100 MM. INTERNAL DIAMETER. THE RISER SHOULD BE CONNECTED TO THE BOTTOM OF THE TERRACE TANK WITH A STOP VALVE AND A WAY TO ACT A DOWN-COMER.
ONE RISER IS REQUIRED FOR EVERY 1000 SQ. METERS FLOOR AREA AND IF THE BUILDING IS DIVIDED INTO, TWO OR MORE PARTS THEN EACH PART SHOULD HAVE A SEPARATE RISER WITH ALL THE FITTINGS AT EACH FLOOR LEVEL.
EACH FLOOR SHOULD HAVE ONE HYDRANT OUTLET WITH A COUPLING FOR ATTACHING A 63 MM. DIA . HOSE . 25 MM. BORE HOSE- REEL HOSE WITH 8 MM. SHUT-OFF NOZEL AT EACH FLOOR LANDING. THE LENGTH OF THE HOSE SHOULD BE ENOUGH TO REACH THE FARTHEST CORNER OR THE FLOOR. HOSE-BOX WITH 10 METERS LONG 63 MM. DIA. HOSE AND 12.5 MM. BORE NOZZLE AT ALTERNATE FLOORS. THE HOSE-REEL HOSE SHOULD BE COUPLED TO THE RISER.
FIRE - SERVICE INLET SHOULD BE INSTALLED AT A POINT NEAR THE ENTRY TO THE PERMISES WHERE A FIRE SERVICE VEHICLE CAN APPROACH EASILY.
A PERMANENT HYDRANT POINT COMPRISING OF 63 MM DIA SIZE 2 WAY SF HYDRANT VALVES SHOULD BE INSTALLED AT THE TERRACE LEVEL.
OVERHEAD TANK REFILLING BYPASS CONNECTION BIGGALO BE CONE AT THE TERRACE LEVEL.
THE OVERHEAD TANK SHALL BE OF A CAPACITY OF NOT LESS THAN 20,000 LITERS. THE UNDERGROUND TANK SHALL BE OF NOT LESS THAN 1,00,000 LITERS.
(2) FIRE LET :-
THE FIRE-LIFT AND ALL LIFTS SHOULD HAVE A PROVISION TO GROUND TO AUTOMATICALLY IN CASE OF ELECTRICITY FAILURE . EACH BUILDING SHOULD HAVE AT LEAST ONE LIFT AS A FIRE- LIFT AND IF THE BUILDING IS DIVIDED INTO A MORE PARTS THEN EACH PART SHOULD HAVE A FIRE-LIFT. LIFT-WELL SHOULD HAVE BLOWERS TO PRESSURIZE THE LIFT -WELL SO CONNECTED THAT IT WILL AUTOMATICALLY OPERATE WHEN ALAVM CALL POINT IS OPERATE, SO THAT IF PREVENTS THE LIFT WELL GETTING SMOKE LOGGED.
(3) FIRE ALARM :-
FIRE ALARM CALL POINT TO BE INSTALLED AT EACH FLOOR WITH SOUNDERS CAPABLE OF BEING HEARD ALL THROUGHOUT THE BUILDING.
(4) FIRE EXTINGUISHERS :-
ONE CARBON DIOXIDE (CO2) TYPE EXTINGUISHER OF 4.5 KG. WITH ISI MARK, AND ONE EXTINGUISHER OF 9 KG. DRY CHEMICAL POWDER (DCP) TYPE EXTINGUISHER WITH ISI MARK TO INSTALLED ON EACH FLOOR IN CASE OF COMMERCIAL BUILDING.
ONE CARBON DIOXIDE (CO2) TYPE EXTINGUISHER OF 4.5 KG. WITH ISI MARK, OR TWO CARBON DIOXIDE (CO2) TYPE EXTINGUISHER OF 2 KG. CAPACITY ON EACH FLOOR AND 5 KG. DRY CHEMICAL POWDER (DCP) WITH ISI MARK TYPE EXTINGUISHER ON ALTERNATE FLOOR IN CASE OF RESIDENTIAL BUILDINGS.
IF THE BUILDING IS DIVIDED INTO TWO OR MORE PARTS THEN EACH PART SHOULD HAVE THESE EXTINGUISHERS INSTALLED.
(5) STAIRCASE :-
THE STAIRCASE HAS TO BE OPEN FROM AT LEAST ONE OR TWO SIDES BUT IF THE STAIRCASE IS IN THE CENTRE CORE OF THE BUILDING IT HAS TO BE PRESSURIZED TO PREVENT IT FROM GETTING SMOKE LOGGED.
THE RISER / DOWN - COMER SHOULD BE LOCATED IN THE STAIRCASE OR CLOSE TO IN TO MAKE IT EASILY APPROACHABLE IN CASE OF FIRE FROM THE FLOOR BELOW OR ABOVE.
(6) BASEMENT :-
THE BASEMENT OF 200 SQ. METERS OR MORE SHOULD BE PROTECTED WITH AUTOMATIC SPRINKLER SYSTEM AT LEAST ONE SPRINKLE HEAD FOR ACTUAL CAR PARKING SPACE .
ADDITIONALLY BE PROTECTED BY A HYDRANT OUTLET AND TWO 25 MM.SDRE HOSE- REEL HOSES WITH 9MM . BORE NOZZLES AT EACH BASEMENT LEVEL.
(7) LIGHTNING ARRESTER :-
A LIGHTENING ARRESTER SHOULD ALSO BE INSTALLED, AND BE PROPERLY EARTHED TO PREVENT DAMAGE TO THE BUILDING WHEN THE LIGHTENING STRICES.
(8) PHOTO LUMINESCENT (AUTO GLOW) SIGNAGES :-
IF THE BUILDING FALLS IN A CONGESTED AREA OR IF IT HAS AN ENCLOSED STAIRCASE OR IS NOT WELL LIT-UP ON THE INSIDE, THEN ADEQUATE PHOTO LUMINESCENT (AUTO GLOW) SIGNAGES SHOULD BE DISPLAYED AT EACH FLOOR / LANDING / PATHWAY / DEAD-END AND ALONG ALL EXIT ROUTES LEADING TO THE GROUND LEVEL. THE SIGNAGE SHOULD INDICATE FIRE FIGHTING, FIRE SAFETY, FIRST-AID AND OTHER SAFETY EQUIPEMENT PRESENT ON THE RESPECTIVE FLOOR / LANDING / PATHWAY / DEAD - END ALONG ALL EXIT ROUTES LEADING TO THE GROUND LEVEL.
(9) ELECTRIC POWER SUPPLY TO THE ENTIRE FIRE - SAFETY SYSTEM
ELECTRICITY SUPPLY TO THE FIRE PUMP, FIRE ALARM SYSTEM, STAIRCASE PRESSURISATION SYSTEM AND FIRE LIFT SHOULD BE MADE AVAILABLE FROM THE MAIN ELECTRICAL SUPPLY, I.E. FROM ELECTRICAL POWER SUPPLY OF THE COMPANY) THIS IS TO ENSURE AVAILABILITY OF POWER SUPPLY TO THE FIRE PROTECTION & SAFETY SYSTEM EVEN AFTER THE MAIN ELECTRICAL SUPPLY TO THE BUILDING IS SWITCHED OFF AT THE TIME OF FIRE.
(10) IMPORTANT INSTRUCTIONS :
AFTER INSPECTION OF A LOW-RISE BUILDING BY THE FIRE SERVICES AUTHORITY , IF THE FIRE OFFICER CONSIDERED FEELS THE NEED FOR ADDITIONAL FIRE PREVENTION / PROTECTION / VENTILATION SYSTEM REQUIRED OR EQUIPMENT (I.E. PASSIVE SYSTEM / SPRAKLER / DRUNCHERS ETC.) AS PER FIRE LOAD / FIRE RISK / PUBLIC GETHERING POTENTIAL / OCCUPANCY / CONFINED AREA, THOSE ADDITIONAL MEASURES / EQUIPEMENT HAVE TO BE IMPLEMENTED / INSTALLED.

(11) LENGED

1		FIRE HYDRANT SYSTEM PIPE MAIN
2	SH	SINGEL HEADED HYDRANT VALVE
3		SLUICE VALVE
4		TWOWAY SIAMES CONNECTION
5		RISE OR DROP
6		NON RETURN VALVE
7		REDUCER
8	FHB	FIRE HOUSE BOX
9		HOSE REEL HOSE
10	D.C.P.	D.C.P. &CO.2
11		HYDRAUNT VALVE

SECTION [12/12]

RESIDENTIAL AFFORDABLE HOUSING PROJECT.

PLAN SHOWING PROPOSED COMM. + RESI. BUILDING ON F.P. NO : - 22 (SUR. NO - 203 O.P. NO - 22) FINAL T.P.S. NO - 33 (GOTA) MOJE - GOTA TAL.:- GHATLODIYA, DIST:- AHMEDABAD.

SCALE : 1CM = 1.0M.

ZONE :- RESIDENTIAL - I (R1)

USE OF CONSTRUCTION :- SHOP + RESIDENTIAL

COLOUR NOTE -
PROPOSED WORK
PROPOSED DRAINAGE

GAURANG PRAVINKUMAR BHAVSAR
CLERK OF WORK GRADE-1
001CW2410261052 2
A-401, VANDHEMATRAM ICON,
NEW VANDHEMATRAM CROSS ROAD,
NEW SG HIGHWAY, GOTA,
AHMEDABAD-382481.
CLERK OF WORKS

GAURANG PRAVINKUMAR BHAVSAR
SUPERVISOR GRADE 1
001SR1707261040
A-401, VANDHEMATRAM ICON
NEW VANDHEMATRAM CROSS RO.D,
NEW SG HIGHWAY, GOTA,
AHMEDABAD-382481.
S.O.R.

GAURANG PRAVINKUMAR BHAVSAR
B.E.(CIVIL)
A-403, VANDEMATARAM ICON,
NEW VANDEMATARAM CROSS ROAD;
S.G.HIGHWAY, GOTA,
AHMEDABAD CITY-382481
LIC NO.AMC 001ERH11082610350
ENGINEER.

JIGAR G. SHAH
STRUCTURAL DESIGNER (GRADE-1)
SD0231206323R1
A-503, THE FIRST,
B/H. KESHAV BAUG PARTY PLOY,
VASTRAPUR, AHMEDABAD.
STRU.ENGINEER.

SHAHIL ARVINDBHAI PATEL
POWER OF ATTORNEY HOLDER OF
TARADEVI
DILIPBHAI
ASHOKBHAI
PARULBEN ARVINDBHAI
SHAHIL ARVINDBHAI
VISHAL ARVINDBHAI
OWNER

SKYLARK DEVELOPERS
DEV (LIC NO)0010V05092610506
(MAYANKKUMAR VASUDEV PATEL)
B-25, UMA BHAVANI SOCIETY,
TRAGAD ROAD, TRAGAD,
AHMEDABAD CITY-382470
DEVELOPER

Ahmedabad Municipal Corporation
Case No. : BHNTSNWZ/290122/CGDCRV/A0633/R0/M1
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 05911/2501222/A0633/R0/M1
Date : 14/03/2022
Zone: NORTH WEST
AUTHORITY
T.D. Sub Inspector(B.P.S.P.)
T.D. Inspector (B.P.S.P.)
Asst. T.D.O. (B.P.S.P.)

RESPONSIBILITY (G.D.C.R.-2017 CL. NO. 4.3.4.4 & 4.8) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE, BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORK/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, LIABILITIES UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND LAWS OF TORT AND LOCAL ACTS.
LIABILITY (G.D.C.R.-2017 CL. NO. 4.3.4.5) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.