

**Form-1**  
**ARCHITECT'S CERTIFICATE**

Date: 29/12/2022

To,

**Madhav Infravision**

A-1, Madhav Tenament,  
Behind Badshah Villa Farm,  
Thaltej, Ahmedabad, Gujarat-380059.

**Subject:-** Certificate of Percentage of Completion of Construction Work of “**Oeuvre 3**” 1 No. of Building(s) A+B+C+D+E Wing(s) of the only Phase of the Project (Gujarat RERA Registration Number- PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/RAA10685/230922) situated on the Plot bearing C.N. No./CTS No./Survey no.31, 32, 33, 34, 35/Final Plot no.26, demarcated by its boundaries (latitude and longitude of the end points) 23 01 48.70N 72 29 08.80E, 23 01 50.88N 72 29 08.93E, 23 01 46.68N 72 29 09.60E, 23 01 49.00N 72 29 09.64E, 23 01 51.40N 72 29 10.40E, 23 01 47.36N 72 29 12.01E Division North West, village Ambli, taluka Ghatlodia, District Ahmedabad, PIN 380058, admeasuring 7648 Sq.mts. area being developed by **Madhav Infravision**.

Sir,

I **Caleb Ferro** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the “Oeuvre 3” 1 Building(s) A+B+C+D+E Wing(s) of the only Phase of the Project, situated on the plot bearing C.N. No./CTS No./Survey no.31, 32, 33, 34, 35/Final Plot no.26 Division North West, village Ambli, taluka Ghatlodia, District Ahmedabad, PIN 380058, admeasuring 7648 Sq.mts. area being developed by **Madhav Infravision** as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)
  - (i) Shri **Patel Vinodkumar Ramanlal** as Engineer.
  - (ii) Shri **Narendrakumar Kantilal Patel** as Structural Consultant
  - (iii) M/s. **Aashir Engineering Pvt. Ltd.** as MEP Consultant
  - (iv) Shri **Vinodbhai Patel** as Site Supervisor/Clerk of Works

Based on Site Inspection by undersigned on **15/12/2022** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number- PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/RAA10685/230922 under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

**Table – A**

Building/Wing Number **A+B+C+D+E** (to be prepared separately for each Building/Wing of the Project)

| <b>Sr. No.</b> | <b>Tasks/Activity</b>                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Percentage of work done</b> |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1              | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 90%                            |
| 2              | 1 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                    | 30%                            |
| 3              | 2 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                   | 0%                             |
| 4              | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                           | N/A                            |
| 5              | 13 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                 | 0%                             |
| 6              | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                     | 0%                             |
| 7              | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                            | 0%                             |
| 8              | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                         | 0%                             |
| 9              | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                | 0%                             |
| 10             | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate | 0%                             |

**TABLE-B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| <b>Sr. No.</b> | <b>Common areas and Facilities Amenities</b>                     | <b>Proposed (Yes/No)</b> | <b>Percentage of Work Done</b> | <b>Remarks</b> |
|----------------|------------------------------------------------------------------|--------------------------|--------------------------------|----------------|
| 1              | Internal Roads & Footpaths                                       | Yes                      | 0%                             |                |
| 2              | Water Supply                                                     | Yes                      | 0%                             |                |
| 3              | Sewerage (chamber, lines, Septic Tank, STP)                      | Yes                      | 0%                             |                |
| 4              | Storm Water Drains                                               | Yes                      | 0%                             |                |
| 5              | Landscaping & Tree Planting                                      | Yes                      | 0%                             |                |
| 6              | Street Lighting                                                  | Yes                      | 0%                             |                |
| 7              | Community Buildings                                              | No                       | N/A                            |                |
| 8              | Treatment and disposal of sewage and sullage water /STP          | Yes                      | 0%                             |                |
| 9              | Solid Waste Management & Disposal                                | Yes                      | 0%                             |                |
| 10             | Water Conservation, Rain Water Harvesting , Percolating Well/Pit | Yes                      | 0%                             |                |
| 11             | Energy Management                                                | No                       | N/A                            |                |
| 12             | Fire Protection and Fire Safety Requirements                     | Yes                      | 0%                             |                |
| 13             | Electrical Meter Room, Sub-station, Receiving Station            | Yes                      | 0%                             |                |
| 14             | Firefighting facilities                                          | Yes                      | 0%                             |                |

|    |                                          |     |     |  |
|----|------------------------------------------|-----|-----|--|
| 15 | Drinking water facilities                | Yes | 0%  |  |
| 16 | Emergency evacuation services            | No  | N/A |  |
| 17 | Use of renewable energy                  | No  | N/A |  |
| 18 | Security using CCTV surveillance         | Yes | 0%  |  |
| 19 | Letter Box                               | Yes | 0%  |  |
| 20 | Swimming Pool                            | Yes | 0%  |  |
| 21 | Store Room in -1 Basement & Ground Floor | Yes | 0%  |  |
| 22 | Others (Option to Add more)              |     |     |  |

Yours Faithfully,

**CALEB FERRO**

Council of Architects (CoA) Registration No. CA/2015/69608

Council of Architects (CoA) Registration valid till (Date) 31/12/2026