FORM 1 :: ARCHITECT'S CERTIFICATE

To be submitted at the time of Registration of New Project and for withdrawal of Money from Designated Account)



TO ELITE MARS MARUTI CORPORATION T.P-36.F.P-120 Survey no_238,F.p-120,T.p-36, Nr. Trupti Akruti Greens, B/h-Ambedker Open University AHMEDABD-382481

Subject: Certificate of Percentage of Completion of Construction Work of ELITE MARS(TWO BUILDING OF WHICH BUILDING ONE HAVE BLOCK A AND SECOND BUILDING HAVE BLOCK B of the singal Phase of the Project (Gujarat RERA Registration Number - applied for) situated on the Plot bearing Final Plot no.120 demarcated by its boundaries(latitude and longitude of the end points) 23 07*23.03*N 72 32*43.04*Nto the North 23 07* 24.87*N 72.32 43.64E* to the South ** - 23 07 22.50N 72 32 44.87£ to the East 23.07 24.38N 72.32 45.49E* to the West of CHHAROLI village AHMEDABADCITY taluka AHMEDABAD District PIN_382481 admeasuring 3278 Sq.mt. area being developed by MARUTI CORPORATION

Rera Registration No-PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA09662/A1M/090323

Sir.

I ANISHA RATHI(ARTHAM.) have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the ELITE MARS HAVING TWO BUILDINGS OF WHICH BUILDING DNE HAVE BLOCK(A) AND SECOND BUILDING HAVE BLOCK (B)of the Single phase of the project, situated on the Plot bearing Final Plot no. 120 of CHHAROLI village AHMEDABAD CITY taluka AHMEDABAD District PIN_382481 admeasuring 3278 Sq.mt. area being developed by MARUTI CORPORATION.

- 1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)
 - (i) Mr. KIRAN V PATEL as an Engineer
 - (ii) Mr. Umang. J.Patel as Structural Consultant
 - (iii) Mr. Shashin Shah as MEP Consultant
 - (iv) Mr. KISHAN BHATTas site supervisor

Based on Site Inspection on_DATE_30/09/2023_, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number - applied for under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table - A - "ELITE MARS"

Sr. No	Tasks/Activity	BLOCK A	BLOCK B
	Excavation	100%	100%
2	2 number of Basement(s) and Plinth	100%	100%
_	0 number of Podiums	na	na
4	Stilt Floor	100%	100%
5	16number of Slabs of Super Structure(fill no of slabes details.)	100%	100%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	100%	100%
7	Sanitary Fittings within the Flat/Premises	75%	50%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%	100%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing	100%	100%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	100%	100%

Table - BInternal & External Development Works in Respect of the entire Registered Phase

Sr. No	Common areas and Facilities Amenities	Propos ed (Yes/N o)	Percentage of work done	REMARKS
1	Internal Roads & Footpaths	Yes	0%	n.a
2	Water Supply	Yes	0%	n_a
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	100%	n.a
4	Storm Water Drains	Yes	100%	n.a
5	Landscaping & Tree Planting	Yes	0%	n.a
6	Street Lighting	Yes	0%	n.a
7	Community Buildings	No	0%	n.a
8	Treatment and disposal of sewage and sullage water /STP	Yes	NA	n.a
9	Solid Waste Management & Disposal	Yes	NA	n.a
10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	Yes	100%	n.a
11	Energy Management	Yes	100%	n.a
12	Fire Protection and Fire Safety Requirements	Yes	80%	n.a

Architecture • Interior • Landscape

13	Electrical Meter Room, Sub-station, Receiving Station		50%	n.a
14		Yes	0%	n.a
15	Letter Box	YES	0%	n.a
16	Childrens play area	YES	0%	n.a
17	Club House and other Recreictional facilities	YES	0%	n.a



Yours Faithfully, Callastin,

Anisha Pathi Signature & Name (IN BLOCK LETTERS) OF Architect/Engineer License No :: CA/2018/94878 COA Registration Valid till Date : 31/12/2029

