Date: 20/06/2017 Ref: 1331/b41 Project UID No .:

FORM1 [as per Regulation 3]

ARCHITECT'S CERTIFICATE

-----(as per MahaRERA) Project Unique Identification No .: ---



Mr. Anup Parmanand Jhamtani, Ace Agusta, Jhamtani House S.No.17/2, Opp. D Prabhag PCMC Building, Rahatani, Pune 411 017

Subject : Certificate of Percentage of Completion of Construction Work of 1 No. of Building A of the Project [MahaRERA Registration Number.] situated on the Plot bearing Survey No. 285/3/1A+285/3/1B+285/3/1C demarcated by its boundaries (latitude and longitude of the end points) 18d35'24"N, 73d42'09"E to the North 18d35'21"N, 73d42'10"E to the South, 18d35'23"N, 73d42'11"E to the East 18d35'22"N, 73d42'08"E to the West of Division Pune village Maan, taluka. Mulshi District Pune PIN 411 057 admeasuring 6500sq.mts. area being developed by Mr. Anup Parmanand Jhamtani on behalf of Ace Augusta, Pune

Sir,

We VK:a architecture have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work.

- 1. Following technical professionals are appointed by Owner / Promoter :-
- (I) M/s. VK: a architecture as Architect;
- (ii) M/s. Hansal Parikh (HPA) as Structural Consultant
- (iii) M/s. SKY LINE MEP as MEP Consultant
- (iv) Mr. Shri Hanumant Chorge as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under MahaRERA is as per table A herein below. The percentage of the work executed with VK:a respect to each of the activity of the entire phase is detailed in Table B.



Disclaimer: Above certificate has been made based on the data provided by Promoter & Project Engineer and visual inspection carried out on site.

architecture

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Certificates\tag{1507}For RERA\tag{170605} - Architect Cert. Form - 1.doc

Date: 20/06/2017 Ref : 1331/ b41 Project UID No.:

Table A Building A

Sr. No	Tasks /Activity	Unit	Percentage of work done			
			Estimated	Actually Completed	%	
1	Excavation	Cu. Mtr.	1	1	100%	
2	Plinth	No. of Floors	1	1	100%	
3	Podiums	No. of Floors	0	0	0%	
4	Stilt Floor	No. of Floors	1	1	100%	
5	Slabs of Super Structure	No. of Floors	22	11	50%	
6	Internal walls	No. of Floors	21	6	29%	
7	Internal Plaster	No. of Floors	21	5	24%	
8	External Walls	No. of Floors	21	7	33%	
9	External plaster	No. of Floors	21	1	5%	
10	Flooring within Flats/Premises	No. of Floors	21	1	5%	
11	Doors and Windows to each of the Flat/Premises	No. of Floors	21	1	5%	
12	Sanitary Fittings within the Flat/Premises	No. of Floors	21	0	0%	
13	Electrical Fittings within the Flat/Premises	No. of Floors	21	0	0%	
14	Staircases	No. of Floors	22	12	57%	
15	Overhead and Underground Water Tanks	Number	1	0.5	50%	
16	External plumbing	Number	21	0	0%	
17	Terraces with waterproofing of the Building/Wing	No. of Floors	21	0	0%	
18	Installation of lifts, escalation etc.	No. of Floors	2	0	0%	
19	Fire Fighting Fittings and Equipment as per CFO NOC	No. of Floors	21	0	0%	







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Date: 20/06/2017 Ref: 1331/b41 Project UID No.:

20	Electrical fittings to Common Areas & electro	Number	21	0	0%
21	Mechanical equipment	Number	0	0	0%
22	Entrance lobby/s	Number	21	1	5%
23	Plinth protection	Number	1	1	100%
24	Paving of areas appurtenant to Building/Wing	Sq. Mtr.	1270 0		0%
25	Compound Wall	Running Mtr.	326	0.5	50%





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TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

S. No.	Common areas and Facilities, Amenities Internal Roads & Foothpaths	Unit Running mtr	Proposed (Yes/No) YES	Percentage of Work done			Details
1				Estimated	Actually Completed	%	as per consultant
2	Water Supply	Number of connection	YES	1	0	0%	as per consultant
3	Sewerage (chamber, lines,Septic Tank,STP)	Number of units	YES	1	0	0%	as per consultant
4	Storm Water Drains	Running mtr	YES	1	0	0%	as per consultant
5	Landscaping	Number	YES	1	0	0%	as per consultant
6	Tree Planting	Number	YES	80	0	0%	-
7	Street Lighting	Number	YES	1	0	0%	as per consultant
8	Community Buildings	Number	NO	1	0	0%	-
9	Treatment and disposal of sewage and sullage water	Number of Features	YES	1	0	0%	as per consultant
10	Solid Waste management & Disposal	Number of equipment	YES	1	0	0%	as per consultant
11	Water conservation	Number of pits	NO	0	0	0%	-
12	Rain water harvesting	Number of pits	YES	1	0	0%	as per consultant
13	Energy management	Number of equipment	NO	0	0	0%	as per consultant
14	Fire protection and fire safety requirements	Number of equipment	YES	1	0	0%	as per consultant
15	Electrical meter room	Number of equipment	YES	1	0	0%	as per consultant
16	Sub-stations	Number of equipment	YES	1	0	0%	as per consultant
17	Receiving stations	Number of equipment	NO	0	0	0%	-
18	Others(Option to Add more)	a b					



VK:a architecture

Yours Faithfully MANG

(License No. CA/84/8465)

PLOT NO.73/2 BHAKTI MARG OFF LAW COLLEGE RD., PUNE-4. AR. VISHWAS KULKARNI VK:a architecture

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