

*Reza Kabul*

**ARCHITECTS PVT. LTD.**

**Date: 30/09/2017**

To,  
**BRAMHA MULTICON PVT. LTD.**  
250,251 BRAMHA HOUSE  
M.G ROAD CAMP  
PUNE 411001.

**Subject :** Certificate of Percentage of Completion of Construction Work of **01** No. of Building(s)/ 1 Wing(s) of the 3<sup>rd</sup> Phase of the Project Bramha SkyCity [MahaRERA Registration Number] situated on the Plot bearing C.N. No./CTS No./Survey No./ Final Plot No. **25 & 25A** demarcated by its boundaries (latitude and longitude of the end points) **18.591887,73.902279** to the North **18.588907,73.901103** the South **18.590291,73.902817** to the East **18.590569,73.901394** to the West of Division-- **PUNE** village -- **DHANORI**, Taluka --**HAVELI**, District-- **PUNE** PIN -- **411015** admeasuring **570.64** sq.mts. area being developed by Bramha Multicon Pvt. Ltd.

Sir,

I/ We **Reza Kabul Architects Pvt. Ltd.** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **1** Building(s)/1 Wing(s) of the 3<sup>rd</sup> Phase of the Project Bramha SkyCity, situated on the plot bearing C.N. No/ CTS No./Survey No./Final Plot No. **25 & 25A** of Division -- **Pune**, village -- **DHANORI** taluka --**Haveli**, District-- **Pune**, PIN-- **411015** admeasuring **570.64** sq.mts. area being developed by Bramha Multicon Pvt. Ltd.

Sir,

1. Following technical professionals are appointed by Owner / Promoter :—

- (i) **M/s/Shri/Smt Sunil Vartak & Associates** as L.S. / Architect
- (ii) **M/s /Shri / Smt. JW Consultants LLP** as Structural Consultant
- (iii) **M/s /Shri / Smt Integrated Consultants** as MEP Consultant
- (iv) **M/s /Shri / Smt Subhan Jagdale** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number \_\_\_\_\_ under MahaRERA . The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A & B.



PLOT NO. 78-A, 2<sup>ND</sup> FLOOR, TURNER ROAD, BANDRA (WEST), MUMBAI - 400 050.

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TABLE-A

Building /Wing Number 01(to be prepared separately for each Building /Wing of the Project)

Sr. No. -1	Tasks /Activity -2	Percentage of work done -3
1	Excavation	100%
2	00 number of Basement(s) and plinth	100%
3	0 number of Podiums	NA
4	Stilt Floor	NA
5	02 number of Slabs of Super Structure	50%
6	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of The Flat/Premises.	50%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	48%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts,Overhead and Underground Water Tanks.	40%



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- |    |   |     |
|----|---|-----|
| 9  | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing | 49% |
|    |   |     |
| 10 | Installation of lifts, water pumps, Fire Fighting   | 48% |

**Fittings and Equipment as per CFO NOC,**

**Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation /Completion Certificate.**



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TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

Sr. No. -1	Common areas and Facilities, Amenities -2	Proposed (Yes/No) -3	Percentage of Work done -4	Details -5
1.	Internal Roads & Footh- paths	Yes	5%	As per drg.
2.	Water Supply	Yes	100%	PMC water supply
3.	Sewarage (chamber, lines, Septic Tank , STP)	Yes	100%	---
4.	Storm Water Drains	Yes	100%	---
5.	Landscaping& Tree Planting.	Yes	95%	---
6.	Street Lighting	Yes	0%	---
7.	Community Buildings	Yes	98%	---
8.	Treatment and disposal of sewage and.	Yes	100%	--- sullage water
9.	Solid Waste management & Disposal.	Yes	100%	---



(1)	(2)	(3)	(4)	(5)
5.				
10.	Water conservation, Rain water Harvesting.	Yes	100%	---
11.	Energy management	Yes	100%	---
12.	Fire protection and	Yes	100%	---
	Fire safety requirements	Yes	100%	---
13.	Electrical meter room, sub-station, receiving station.	Yes	100%	---
14.	Others (Option to Add more).	---	NA	---

Thanking You,

Ar. Sudhir Salvi  
(Associate)

CERTIFIED FOR,  
REZA KABUL ARCHITECTS PVT. LTD.

Registration No: CA/88/11327